

Jeff Clemons
Chairman

Gary Teichmiller
County Administrator



Kerry Watson
Associate Commissioner, Place 1

Garry Marchman
Associate Commissioner, Place 2

December 21, 2020

NOTICE OF JOB VACANCY

Department with Vacancy: **County Garage**

Job Title: **Mechanic II**

Schedule and Grade for Position: Monday-Thursday 6:00 am – 4:30 pm
Occasional Overtime may be required
Grade C6, Step to be determined (based upon experience)

Position Description: The employee is responsible for performing vehicle repair and maintenance. Analyzes, diagnoses and repairs vehicle engines and major vehicle components. Assists with heavy equipment repair and maintenance as needed. Other duties as required.

Requirements for Position: Must possess:

- Knowledge of operating principles of gasoline and diesel engines, transmissions, differentials and axle assembly.
- Knowledge of vehicle components to include brakes, hydraulic systems, engines, fuel systems, electrical systems and tires.
- Ability to use various equipment and tools to make repairs.
- Ability to operate testing equipment.
- Reading skills to read manuals and directions.
- Ability to communicate effectively with supervisors and other department employees.
- Ability to bend, crouch and stretch to perform repair and maintenance work and physical ability to handle heavy parts.
- A valid driver's license, and be able to obtain and maintain a Class B CDL within 1 year of hire. A driving record that meets standards set by the county's insurance carrier.

This is a "safety-sensitive" position. Successful candidate must pass a pre-employment drug test and will be subject to random unannounced drug testing throughout employment with the County in a "safety-sensitive" position.

Education: Must possess a high school diploma or equivalent and two years of vehicle repair and maintenance experience; however, any combination of education and experience which provides the mechanical qualifications listed above will be considered.

Any qualified candidate interested in the vacant position should contact Judy Bradford in the Personnel Department to fill out an application. Applications are also available for download at www.co.cullman.al.us Applications will be taken from 8:00 am Monday, December 21, 2020 until position is filled. (Posted for a minimum of 7 days).

CULLMAN COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER