

**Kenneth Walker**  
*Chairman*

**Gary Teichmiller**  
*County Administrator*



**Kerry Watson**  
*Associate Commissioner, Place 1*

**Garry Marchman**  
*Associate Commissioner, Place 2*

**April 8, 2019**

**NOTICE OF JOB VACANCY**

Department with Vacancy: **Smith Lake Park**

Job Title: **Park Custodian**

Schedule and Grade for Position: 40 hour work week; After hours, weekends and/or holidays may be required (in support of Park activities). Occasional overtime may be required.  
\$10.25/hr; Grade 2, Step 5+

Position Description: Employee is responsible for the janitorial maintenance of the Park and its facilities; cleaning of restrooms, bathhouses, and office spaces within the Park; cleaning of rental cabins. Other duties may be required.

Requirements for Position:

- Must be able to clean and maintain (to a high level) all Park facilities; including, but not limited to sweeping and mopping floors, washing walls and windows, cleaning counter tops and fixtures, removing trash, cleaning rental cabins.
- Must be able to set up and break down programming space as required by the facility and assist with set up at special events.
- Must be able to assist park personnel with landscape duties (mowing, weed eating, etc.) including snow and ice removal, when necessary.
- Must possess and maintain a valid driver's license and have a driving record that meets standards set by the county's insurance carrier.
- Must be able to deal with the Public in a courteous, respectful and helpful manner (sometimes under stressful and demanding situations).
- Other duties as assigned.

Education: High School Diploma (or equivalent) required.

This is a "safety-sensitive" position. Successful candidate must pass a pre-employment drug test and will be subject to random unannounced drug testing throughout employment with the County in a "safety-sensitive" position.

Any qualified candidate interested in the vacant position should contact Judy Bradford in the Personnel Department, located in the county courthouse, to fill out an application. Applications are also available for download at [www.co.cullman.al.us](http://www.co.cullman.al.us). Applications will be taken from 8:00am Monday, April 8, 2019 until position is filled. (Posted for a minimum of 7 days).

**CULLMAN COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER**