

Kenneth Walker
Chairman

Gary Teichmiller
County Administrator



Kerry Watson
Associate Commissioner, Place 1

Garry Marchman
Associate Commissioner, Place 2

April 2, 2019

NOTICE OF JOB VACANCY (4 OPENINGS)

Department with Vacancy: **Water Department**

Job Title: **Water Laborer**

Schedule and Grade for Position: Part-Time, Seasonal (May – September)
\$10.14/hour, Grade C1, Step 9

Position Description: Position will involve performing routine manual labor in the upkeep of the County waterlines, including general maintenance and installation of waterlines, meters, valves, hydrants, etc. Other duties as assigned.

Requirements for Position:

- Must have valid driver's license and an acceptable driving record that meets the County insurance carrier's standards for coverage.
- Work may require considerable and strenuous physical exertion.
- Must have the ability to establish and maintain effective working relationships with other employees and interact with the public in a pleasant and effective manner.
- May be required to work overtime as needed.

This is a "safety-sensitive" position. Successful candidate must pass a pre-employment drug test and will be subject to random unannounced drug testing throughout employment with the County in a "safety-sensitive" position.

Any qualified candidate interested in the vacant position should contact Judy Bradford in the Personnel Department, located in the county courthouse, to fill out an application. Applications are also available for download at www.co.cullman.al.us. Applications will be taken from 8:00am Tuesday, April 2, 2019 until positions are filled. (Posted for a minimum of 7 days).

CULLMAN COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER