

**Jeff Clemons**  
*Chairman*

**John Bullard**  
*County Administrator*



**Kerry Watson**  
*Associate Commissioner, Place 1*

**Garry Marchman**  
*Associate Commissioner, Place 2*

**April 6, 2021**

**NOTICE OF JOB VACANCY**

Department with Vacancy: **Water Department**

Job Title: **Line Maintenance Worker**

Schedule and Grade for Position: Full-Time, Occasional Overtime May be Required  
\$10.63/hr (Grade C3, Step 1)

Position Description: Position will involve performing routine manual labor in the upkeep of the County waterlines, including general maintenance and installation of waterlines, meters, valves, hydrants, etc. Other duties as assigned.

Requirements for Position:

- Basic knowledge of basic plumbing and pipefitting preferred.
- Reading skills to comprehend instructions, manuals, maps, etc.
- Must have valid driver's license and an acceptable driving record that meets the County insurance carrier's standards for coverage.
- Work may require considerable and strenuous physical exertion.
- Must have the ability to establish and maintain effective working relationships with other employees and interact with the public in a pleasant and effective manner.
- Ability to work non-standard hours, overtime, weekends and holidays when necessary

Education High School Diploma or GED.

This is a "safety-sensitive" position. Successful candidate must pass a pre-employment drug test and will be subject to random unannounced drug testing throughout employment with the County in a "safety-sensitive" position.

Any qualified candidate interested in the vacant position should contact Judy Bradford in the Personnel Department, located in the county courthouse, to fill out an application. Applications are also available for download at [www.co.cullman.al.us](http://www.co.cullman.al.us). Applications will be taken from 8:00am Tuesday, April 6, 2021 until position is filled. (Posted for a minimum of 7 days).

**CULLMAN COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER**