May 20, 2025

- 1. Call to order and welcome guests
- 2. Call of Roll to Establish Quorum
- 3. Invocation: Eric Jones
- 4. Pledge of Allegiance: County Attorney Brad Wilson
- **5.** Approve the minutes of April 15, 2025, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
- 6. Public Comments/Updates

7. NEW BUSINESS

- A. Recognition: Paxton Plourd from Parkside Elementary School for winning the Elks National Hoop Shoot
- B. Recognition: Alvie Plunkett retiring after 26 years of service with the Road Department
- C. Consent Agenda
 - 1.) Amend the surplus of a Takeuchi T3135 from the Road Department to retain at the Road Department
 - 2.) Consider the surplus of a tire changer (serial # 434518939) from CARTS to scrap
- D. Resolution 2025-28: Award Bid for GA Apron Reconstruction and Terminal Apron Rehab for the Cullman Regional Airport
- E. Resolution 2025-29: Award Bid for Midfield Development at the Cullman Regional Airport
- F. Resolution 2025-30: Change speed limit to 20 mph on County Road 1462
- G. Resolution 2025-31: Voting Precinct for Hanceville City Hall for House District (HD) 11 Election to be moved to Hanceville Senior Center located at 209 Michelle St. NW Hanceville, AL 35077 and to be automatically revert back to the establishing Voting Precinct locations after the election date
- H. Resolution 2025-32: Voting Precinct for Hanceville Civic Center for House District (HD) 11 Election to be moved to Hanceville Senior Center located at 209 Michelle St. NW Hanceville, AL 35077 and to be automatically revert back to the establishing Voting Precinct locations after the election date
- Ratify the final settlement of insolvents, errors, and taxes in litigation for FY 2024 for the Cullman County Revenue Service and authorize Chairman to sign
- J. Consider approval of the previous access plan for County Roads associated with Rock the South Event and authorize Chairman to sign all related paperwork
- K. Consider moving Commission on Aging account to Premier Bank

- L. Consider quote from C Spire for network switch for Reappraisal in the amount of \$12,328.28 (fund 001-51100-211-\$ 9,917.75, fund 120-51800-211-\$2,410.53)
- M. Consider quote from Cleaning and More Cullman, LLC for the cleaning of the Courthouse in the amount of \$24,000 (fund 001-51110-152)
- N. Consider authorization for David Chavez to use the south parking lot of the Cullman County Courthouse on June 5, 2025, and June 14, 2025, from 11:00 am-2:00 pm
- O. Consider authorization for The Cullman Civitan Club to use the south parking lot of the Cullman County Courthouse on May 30^{th,} 2025, May 31, 2025, and June 7, 2025, from 8:00 am-4:00 pm
- P. Consider Commissioner Marchman's nominee, Mitch Duke, for reappointment to the Walter Authority Board for a six (6) year term to expire 3/1/31
- Q. Request for a variance from Subdivision Regulations requiring all roads to be built in the center of the Right of Way. The owner of Bales Cove subdivision is requesting this to provide for a clearer sight distance and increased safety when entering onto County Road 599
- R. Proposed plat Bales Cove Subdivision. A major subdivision containing 17 Lots in Commission District 3. The subdivision is located one mile North of Johnsons Crossing on County Road 599 then one-mile East off Hwy 31 South
- Consider extension of permit to develop for Crossroads Estates Subdivision. located 500ft West of Guthrie's Crossroads at the corner of County Road 222 and County Road 847 in Commission District 4
- T. Award bid for an airport hanger at the Cullman Regional Airport to the lowest responsible bidder-Newell, Park, & Eleazer Construction, LLC in the amount of \$2,734,670
- U. Award Bid # 1485: for one (1) used track crawler excavator to Cowin Equipment Company, Inc.
- 8. The next Commission Work Session will be on Tuesday, June 17, 2025, at 4:00 p.m. in the Commission Meeting Room
- 9. The next Commission Meeting will be on Tuesday, June 17, 2025, at 6:00 p.m. in the Commission Meeting Room
- 10. Adjourn