

June 17, 2025

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum
3. Invocation: Reid Hollis
4. Pledge of Allegiance: County Attorney Brad Wilson
5. Approve the minutes of May 20, 2025, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
6. Public Comments/Updates

7. NEW BUSINESS

- A. Recognition: Randy Baker retiring after 20 years of service with the Road Department
- B. Recognition: Timothy Tipton retiring after 32 years of service with the Road Department
- C. Consent Agenda
 - 1.) Consider the surplus of the following equipment from the OHV Park to be auctioned on Gov Deals or by any means necessary
 - 2008 AM General (Vin # 203468)
 - 1994 Ford F-350 (Vin # 1FTJW36M5REA13180)
 - Two (2) 1,200-gallon water tanks
 - 2.) Consider the surplus of the following equipment from the Road Department to be auctioned on Gov Deals or by any means necessary
 - 2011 Ford F-150 (Vin # 1FTFX1EF8BFC66505)
 - 2007 Chevy Silverado (Vin # 3GCEC14X67G217844)
 - 1991 Ford F-800 (Vin # 1FDYK84A2MVA10855)
 - 1996 Ford F-700 (Vin # 1FDNF70J3TVA16153)
 - Legend Bushhog Rotary Cutter Model 2610L-1 (Serial # 12-01522)
 - Legend Bushhog Rotary Cutter Model 2610RR1 (Serial # 12-01825)
 - 2011 Bush Whacker Rotary Mower (Serial # 11ST120-2929-29006)
 - 2015 Bush Whacker Rotary Mower (Serial # 15ST120-1506-06006)
 - 1996 Ford F-800 (Vin # 1FDNF80C6TVA30653)
 - Jersey Spreader (Serial # 2288)
 - Bush Hog Rotary Cutter Model 2610RR1 (Serial # 12-01825)
 - Bush Hog Rotary Cutter Model 2610L-1 (Serial # 12-01522)
 - Bush Hog Rotary Cutter (Serial # 12-30574)
 - 2015 Bush Whacker Rotary Mower Model # ST120 (Serial # 15ST120-1506-06007)
 - 2013 Bush Whacker Rotary Mower Model # 13ST120 (Serial # 13ST120-1306-06005)
 - 2011 Bush Whacker Rotary Mower (Serial # 11ST120-2929-29009)
 - 2006 Bush Hog Rotary Cutter Model # 2610RR1 (Serial # 1201824)
 - 2004 Bush Hog Rotary Cutter Model #2610L-1 (Serial # 12-01460)
 - Bush Hog Rotary Cutter Model # 2610L (Serial # 12-01378)
 - Diamond Sidearm Mower (no identifiers)

- 2007 Freightliner Bucket Truck

3.) Consider the surplus of the following equipment from Commission on Aging to be auctioned on Gov Deals or by any means necessary

- 2014 Jeep Patriot (Vin # 1C4NJRBB5ED707651)

- D. Resolution 2025-33: Adopting Title VI Program for CARTS and authorize Chairman to sign all related paperwork
- E. Resolution 2025-34: Emergency Change to Voting Precinct for Kelly Community Center to be moved to Friendship Baptist Church located at 1104 County Road 1435 Cullman, AL 35058 and to automatically revert back to the establishing Voting Precinct location after the election date
- F. Resolution 2025-35: Change speed limit to 15 mph on County Road 744
- G. Resolution 2025-36: Change speed limit to 35 mph on County Road 1282
- H. Resolution 2025-37: Apply for a CDBG Grant from ADECA's Community Block Grant Program to reconstruct and resurface County Road 627, County Road 628, County Road 630, and parts of County Road 702
- I. Resolution 2025-38: Change speed limit to 20 mph on County Road 96
- J. Resolution 2025-39: Change speed limit to 20 mph on County Road 97
- K. Authorize Chairman to sign Memorandum of Understanding with Wallace State for powerful partnership training
- L. Authorize Chairman and County Attorney to sign the Federal FY 2025 Certifications and Assurances for FTA Assistance Programs for CARTS
- M. Authorize the Youth Advocate Programs (YAP), Inc., to apply for funding from the Juvenile Probation Office of the Alabama Department of Youth Services for Blount and Jackson counties
- N. Authorize Hartt to apply for funding from the Juvenile Probation Office of the Alabama Department of Youth Services for Cullman County
- O. Authorize the Transition Program to apply for funding from the Juvenile Probation Office of the Alabama Department of Youth Services for Lauderdale County
- P. Consider contract with NARCOG to develop the County's Hazardous Mitigation Plan in the amount not to exceed \$7500 to be paid from FY 26 Budget (fund 001-52300-150)

- Q. Consider allowing Cullman County Farmers to sell their locally grown produce in the South Parking lot at the Courthouse on Saturdays during the month of November each year after the Festhalle Market closes and subject to signing a hold harmless agreement
- R. Consider moving July 15, 2025, Commission Meeting to Thursday, July 17, 2025, due to the House District 12 Primary Election
- S. Consider moving August 12, 2025, Commission Meeting to Thursday, August 14, 2025, contingent on House District 12 Run-Off
- T. Consider payment to Cardiac Solutions for the annual fee for the Sheriff's Office in the amount of \$29,760 (fund 031-55500-290)
- U. Consider authorizing the Chairman to sign an Agreement with the Arab Water Works for the billing and collection of Cullman County sanitation charges
- V. Consider ACCA Legislative Committee nomination Commissioner Kelly Duke
- W. Consider payment to Terrell Technical Services for testing services in the amount of \$19,204.84
- X. Proposed preliminary plat Country Cutoff Subdivision. A minor subdivision containing 5 Lots in Commission District 1. The subdivision is located on County Road 1526 beside Elders of the Church of Christ at Macedonia, 500 FT South of the intersection of County Road 1527
- Y. Consider extension of existing bond to develop and existing bond in the amount of \$96,947.69 for Long Branch Pointe, a major subdivision containing 5 lots in Commission District 4. The subdivision is located off County Road 41 a quarter mile North of the intersection of County Road 51 and County Road 41
- Z. Consider extension to the existing bond in the amount of \$34,041.00 for Chelsea Estates Subdivision. This subdivision is located in Commission 1 on County Road 1586, one quarter mile West of Campus old store
- AA. Consider extension of preliminary plat for Connie's Cottages Subdivision located in Commission District 4 on County Road 949 at the intersection of County Road 950
- 8. The next Commission Work Session will be on Thursday, July 17, 2025, at 4:00 p.m. in the Commission Meeting Room
- 9. The next Commission Meeting will be on Thursday, July 17, 2025, at 6:00 p.m. in the Commission Meeting Room
- 10. Adjourn