

August 5, 2025

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum
3. Invocation: Larry Duke
4. Pledge of Allegiance: County Attorney Brad Wilson
5. Approve the minutes of July 17, 2025, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
6. Public Comments/Updates

7. **NEW BUSINESS**

- A. Recognition: Mitchell Thompson retiring after 27 years with the Road Department
- B. Ratify City of Cullman abatement for RESRG Automotive Alabama, LLC in the amount of \$458,640
- C. Resolution 2025-42: Change speed limit to 30 mph on County Road 59
- D. Resolution 2025-43: Cullman County Commission to participate in the Alabama Inter-Local Mutual Aid Agreement
- E. Resolution 2025-44: A Resolution and Order to approve the Reimbursement of Capital Costs of the Cullman Regional Airport from the Proceeds of "Tax-Exempt Bonds" in accordance with 26 C.F.R. Section 1.150-2
- F. Consent Agenda
 - 1.) Consider the surplus of the following items to be auctioned on Gov Deals or by any means necessary
 - 2016 Isuzu NRR Truck (Vin # JALE5W160G7304121)-Sanitation
 - 2005 Mack MR688S Truck (Vin # 1M2K189C85MO27105)-Sanitation
 - 2006 Mack MR688S Truck (Vin # 1M2K189C96MO31181)-Sanitation
 - 2017 Freightliner M2106 Truck (Vin # 1FVHCYCY2HHJC9249)-Sanitation
 - 2016 Isuzu NRR Truck (Vin # JALE5W160G7304085)-Sanitation
 - 1995Blaw Knox Road Widener (Serial # 10010-16)-Road Department
- G. Authorize Chairman to sign the Alabama Department of Youth Services Grant Agreement for FY 2024-2025 Quarter 4 in the amount of \$49,772 for The Cullman Healing and Responding to Trauma (HARTT)
- H. Authorize Chairman to sign change order in the amount of \$1,821.01 for the GA apron for the Cullman Regional Airport
- I. Consider moving September 16, 2025, Commission Meeting to September 23, 2025
- J. Consider the renewal of air ambulance service with Air MedCare for a 3-year period. Renewal effective October 1, 2025. Premium for 3 years is \$82,500

- K. Consider Rebuild Alabama FY 2026 County Transportation Plan
- L. Consider purchase of 2025 Ford Expedition XL 4x4 from Long Lewis Ford of the Shoals for CARTS in the amount of \$71,230.50
- M. Proposed preliminary plat Long Branch Subdivision Phase 2. A minor subdivision located in Commission District 4 on County Road 2108, at the intersection of County Road 41 in the Cold Springs area
- N. Award Bid # 1487: for Pest Control Service to Phillips Pest Solutions
- O. Award Bid # 1488: for Jail Supplies to Central Paper and American Paper & Twine

8. The next Commission Work Session will be on Tuesday, September 23, 2025, at 4:00 p.m. in the Commission Meeting Room

9. The next Commission Meeting will be on Tuesday, September 23, 2025, at 6:00 p.m. in the Commission Meeting Room

10. Adjourn