

November 18, 2025

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum
3. Invocation: Sam Hollis
4. Pledge of Allegiance: County Attorney Brad Wilson
5. Approve the minutes of October 21, 2025, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
6. Public Comments/Updates

7. **NEW BUSINESS**

A. Consent Agenda

- 1.) Consider the surplus of the following vehicles from the Sheriff's Office to be donated to the respective departments

- 2017 Chevrolet Silverado 1500 (Vin # 3GCUKREC3HG221960)-Road Department
- 2015 Chevrolet Silverado 1500 (Vin # 3GCUKREC7FG367890)-Road Department
- 2014 GMC Sierra (Vin # 3GTU2UEC7EG535349)-Garage

- B. Recognition: James Arnold retiring after 10 years of service with the Road Department
- C. Recognition: Judy Bradford retiring after 10 years of service with the Commission Office
- D. Recognition: Joyce Echols retiring after 37 years of service with CARTS
- E. Recognition: James Rollo retiring after 25 years of service with Sanitation
- F. Recognition: Lydia Smith retiring after 7 years of service with Reappraisal
- G. Resolution 2026-05: Reallocation and expenditure of American Rescue Plan Act Funds for Government Services
- H. Resolution 2026-06: Agreement to participate in the Alabama Inter-Local Mutual Aid Agreement
- I. Resolution 2026-07: Authorizing Cullman County to protect the County's Interests by intervening as a defendant in the Simplified Seller Use Tax (SSUT) Litigation
- J. Ratify purchase of sanitation trucks in the amount of \$1,204,000 to Ingram Equipment (fund 511-54100-550)
- K. Ratify Alabama Mutual Aid System (AMAS) grant application (2025-FIL-20) in the amount of \$21,000 and authorize Chairman to sign all related paperwork
- L. Ratify ADECA grant application for radio upgrades for Sheriff's Office in the amount of \$150,000 and authorize Chairman to sign all related paperwork

- M. Consider Agriplex lease agreement for the Cullman County Extension Office
- N. Consider the purchase of two (2) 8.5x16 V Nose Enclosed Trailer from A&H Truck & Trailer Sales, LLC for EMA in the amount of \$10,600 (fund 001-24106-000)
- O. Consider the purchase of two (2) Manufactured Park Model Cabins from Alabama Park Models, LLC in the amount of \$108,150 (fund 516-57205-520)
- P. Consider the purchase of one (1) WT package 4-wheel drive from McSweeny Chevrolet for the Water Department in the amount of \$42,682 off State Bid
- Q. Consider quote from Summertown Metals for a metal building for the Road Department in the amount of \$17,034.84 (fund 111-53200-520)
- R. Consider quote from Summertown Metals for a metal building for the Garage in the amount of \$17,736.76 (fund 111-53700-520)
- S. Consider the quote from Collins Engineers for underwater imaging and Inspection in the amount of \$34,341 and authorize Chairman and Engineer to sign all related paperwork (fund 111-53200-165)
- T. Consider authorizing payment to the City of Hanceville for Mud Creek Cleanup in the amount of \$20,000 for FY 2025
- U. Consider moving Sales Tax and Tobacco Tax accounts to Cullman Savings Bank
- V. Consider closing the Courthouse Friday, December 26, 2025, as designated by the Governor
- W. Extend Bid # 1472: for concrete for one (1) year to Brothers Concrete Supply and Ready-Mix USA
- X. Extend Bid # 1474: for corrugated metal pipe for one (1) year to Twin Oaks Environmental of Alabama, LLC
- Y. Bid # 1492: for motor oil, hydraulic oil, transmission fluid, and grease to W.H. Thomas, McPherson, and Truckworx
- Z. Bid # 1493: for emulsified asphalt to Egrgon Asphalt & Emulsions
- AA. Bid # 1494: for traffic signs to Traffic Signs
- BB. Bid # 1495 for traffic striping to J. C. Check Contractors, Inc.
- CC. Bid # 1496: for corrugated plastic pipe to Bear Concrete Products, Inc. and ADCO Pipe & Supply, LLC

**8.** The next Commission Work Session will be on Tuesday, December 16, 2025, at 4:00 p.m. in the Commission Meeting Room

**9.** The next Commission Meeting will be on Tuesday, December 16, 2025, at 6:00 p.m. in the Commission Meeting Room

**10.** Adjourn