

May 21, 2026

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum
3. Invocation: Larry Duke
4. Pledge of Allegiance: County Attorney Brad Wilson
5. Approve the minutes of April 21, 2026, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
6. Public Comments/Updates

7. NEW BUSINESS

- A. Recognition: Johnny Jarrett with Animal Control graduating from the Police Academy
- B. Recognition: Cooper Harris with Animal Control graduating from the Police Academy
- C. Resolution 2026-19: Vacation of County Road 270
- D. Resolution 2026-26: Change speed limit to 35 mph on County Road 1656
- E. Public Hearing-CARTS Operations for FY 2027
- F. Resolution 2026-27: Authorize the filing of 5311 grant application and authorize Chairman to sign all related paperwork
- G. Resolution 2026-28: Authorize local matching funds for CARTS FY 2027 and authorize Chairman to sign all related paperwork
- H. Resolution 2026-29: Resurfacing and traffic stripe on County Road 222
- I. Ratify invoice from Strada Professional Services for ADA Compliance Phase 1 at Smith Lake Park Campground in the amount of \$40,000 (fund 515-57202-530)
- J. Ratify Agreement with Adobe in the amount of \$11,379.81 (fund 001-51965-235)
- K. Authorize Chairman to sign Letter of Understanding from Alabama Tourism Department for the Smith Lake Park 4th July Festival in the amount of \$2,600
- L. Authorize Chairman and County Attorney to sign the Federal FY 2026 Certifications and Assurances for FTA Assistance Programs for CARTS

- M. Consider Prayer Vigil for Deja Miller on Saturday, May 23, 2026, at 10:00 am- 5:00 pm on the Courthouse steps
- N. Consider approval of FY 2025 Citizen's Report
- O. Consider approval of Insolvents, Errors, Litigations, and Unsold Tax Liens for 2025 and Uncollected Insolvents and Taxes for previous years
- P. Consider approval of Brinks Agreement with Cullman County Water
- Q. Consider approval of AIP Grant Application for Cullman Regional Airport and authorize Chairman to sign all related paperwork
- R. Consider Approval of grant match for \$350,000 Rebuild Alabama Grant for County Road 1659
- S. Consider agreement with Cappy's Boat Rental at Smith Lake Park
- T. Proposed plat resubdivide of Lot 4 Indian Springs Subdivision. A minor subdivision containing 5 Lots in Commission District 1. Previously approved July 16, 2024. The subdivision is located on County Road 1367, one mile north of the Vinemont Airport
- U. Proposed plat Goldridge Meadows Subdivision. A minor subdivision containing 5 Lots in Commission District 1. The subdivision is located on County Roads 1489 and the corner of County Road 1525, a half mile West of Etha Missionary Baptist Church
- V. Consider extension of permit to develop for Bales Cove Subdivision. Planning of infrastructure is still in progress. The preliminary for this subdivision was approved on May 20, 2025. It is located 550 feet West of County Road 613 on County Road 599 in Commission District 4
- W. Proposed plat: Resubdivide lots 1 & 2 of Forest Trace Subdivision. A minor subdivision containing 5 Lots previously approved June 18, 2024. It is located in Commission District 1, One mile South of Enon Missionary Church on County Road 1437 and the corner of County Road 1439
- X. Proposed plat Schoolhouse Acres Subdivision Phase 2. A minor subdivision containing 2 Lots in Commission District 1 located one mile South of Baileyton Fire Department on County Road 1719
- Y. Proposed plat The Enclave at Smith Lake Subdivision. A minor subdivision containing 10 Lots in Commission District 4. The subdivision is located 4 miles South Guthrie's Crossroads off County Road 310 on County Road 338

8. The next Commission Work Session will be on Thursday, June 18, 2026, at 4:00 p.m. in the Commission Meeting Room

9. The next Commission Meeting will be on Thursday, June 18, 2026, at 6:00 p.m. in the Commission Meeting Room

10. Adjourn