

**PUBLIC NOTICE**  
OFFICIAL NOTICE OF EMERGENCY MEETING  
OF THE CULLMAN COUNTY COMMISSION

The Cullman County Commission has called an emergency meeting for Tuesday, January 30, 2024, at 1:00 p.m. to occur at the following location:

Cullman County Courthouse  
500 Second Avenue SW  
Cullman, Alabama 35055

The sole purpose of this meeting is to

- A. Consider Proclamation to Terminate Local Emergency Declaration drafted on January 14, 2024.
  
- B. Request from Attorney for Executive Session under Section 7 of Act No. 2005-40.

Dated this the 30<sup>th</sup> day of January 2024.

BY: /s/ Emily N. Johnston  
**Emily N. Johnston**  
Attorney for Cullman County  
500 Second Avenue, S.W.  
Cullman, Alabama 35055  
Telephone: (256) 775-4893

Jeff Clemons  
*Chairman*

Kerry Watson  
*Commissioner, District 1*

Garry Marchman  
*Commissioner, District 2*



Kelly Duke  
*Commissioner, District 3*

Corey Freeman  
*Commissioner, District 4*

John Bullard  
*County Administrator*

January 30, 2024

Members of the Cullman County Commission

RE: Opinion on Applicability of Executive Session

Dear Cullman County Commission Members:

This is to advise the members of the Cullman County Commission that I have reviewed the matter on which the County Commission is considering convening an executive session for discussion with legal counsel regarding a legal matter and have determined that, in my legal opinion, this matter is appropriate for executive session under Ala. Code § 36-25A-7(a)(3). Pursuant to Ala. Code § 36-25A-7(a)(3), a copy of this letter should be attached to the minutes of the County Commission meeting wherein the body considers a motion to convene an executive session to discuss this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Emily Niezer-Johnston". The signature is fluid and cursive, with a large initial "E" and "J".

Emily Niezer-Johnston

Cullman County Attorney (Alabama Bar No. ASB-9271-M52N)



**Cullman County**

**Proclamation To Terminate Existence of Local Emergency**

WHEREAS, Cullman County Resolution dated Sunday, the 14th of January, 2024 declaring the local "Existence of Emergency Conditions" due to winter storm conditions including ice, sleet, and snow; and

WHEREAS, the joint response of City, County, and State Agencies has eliminated the extreme peril to the safety of persons and property within the Cullman County area; and

WHEREAS, there is no longer a need for an emergency response to ensure the continued safety of persons and property;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that the above-referenced local "Existence of Emergency Conditions" resolution is terminated effective on the 30<sup>th</sup> day of January 2024.

Dated: 1/30/24

County Commission, County of Cullman

Attest: John Bullard  
John Bullard, Administrator

Jeff Clemons  
Jeff Clemons, Chairman

Kerry Watson  
Kerry, Watson Associate Commissioner

Cory Freeman  
Cory Freeman, Associate Commissioner

Kelly Duke  
Kelly Duke, Associate Commissioner

Gary Marchman  
Gary Marchman, Associate Commissioner

Tim Sartin  
Tim Sartin Emergency Management Director