

CULLMAN COUNTY COMMISSION MEETING

February 18, 2021

CALL TO ORDER AND WELCOME

Chairman Clemons called the Commission Meeting to order at 6:00 p.m.

CALL OF ROLL TO ESTABLISH QUORUM

Tiffany Merriman, County Clerk, called the roll; present were Chairman Jeff Clemons, Commissioner Kerry Watson, Commissioner Garry Marchman, County Administrator John Bullard, County Engineer Bryan Cheatwood, and County Attorney Emily Johnston. Travis Scott gave the invocation. Sheriff, Matt Gentry, led the Pledge of Allegiance.

APPROVE THE MINUTES OF THE JANUARY 21, 2021, MEETING AND EMERGENCY MEETING FEBRUARY 15, 2021, APPROPRIATIONS, EXPENDITURES, PERSONNEL ACTIONS, PAYROLL, AND REQUISITIONS AND APPROVE ALL JOURNAL ENTRIES TO BE POSTED

Commissioner Marchman made the motion to approve the minutes from the January 21, 2021 meeting and Emergency Meeting February 15, 2021; approve appropriations, expenditures, personnel actions, payroll, requisitions, and all journal entries to be posted. Commissioner Watson seconded. The motion passed upon a unanimous voice vote.

PUBLIC /UPDATES

NEW BUSINESS

Ratify City of Cullman abatement for ST Holdings LLC by Cullman City Economic Development Agency in the amount of \$1,165,000.00

Commissioner Watson made a motion to table the ratification City of Cullman abatement for ST Holdings LLC by Cullman City Economic Development Agency in the amount of \$1,165,000.00. Commissioner Marchman seconded. The item was tabled.

Ratify Apel Machine & Supply Co. to fabricate 72 cell window screens with one coat of industrial enamel paint for the Cullman County Detention Center-cost \$20,120.00

Sheriff Matt Gentry stated this is a project they started last year. These screens will help inmates from escaping and keep contraband out of the facility. Commissioner Marchman made a motion to ratify Apel Machine & Supply Co. to fabricate 72 cell window screens with one coat of industrial enamel paint for the Cullman County Detention Center-cost \$20,120.00. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

Recognition: County Administrator Gary Teichmiller retiring after 23 years of service to Cullman County Commission

Commissioner Watson made a motion to approve the recognition of County Administrator Gary Teichmiller retiring after 23 years of service to Cullman County Commission. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Recognition: Senior Center Manager at Holly Pond Linda Pruett retiring after 13 years of service to Commission on Aging

Commissioner Marchman made a motion to approve the recognition of Senior Manager at Holly Pond Linda Pruett retiring after 13 years of service to the Commission on Aging. Commissioner Watson seconded, and the motion passed on a unanimous voice vote.

Recognition: Customer Service Representative Brenda Williamson retiring after 11 years of service to Smith Lake Park

Commissioner Watson made a motion to approve the recognition of Customer Service Representative Brenda Williamson retiring after 11 years of service to Smith Lake Park. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Resolution 2021-10: Authorize filing of Grant Application for Recreational Trails Program (RTP) Funds for Stoney Lonesome OHV Park

Bradley Williams, Economic Development Director, addressed the Commission and stated this resolution is for the grant application through a RTP Grant up to \$500,000.00. This will be an 80/20 match. The 20% will be in all kind services. This portion will be used for motorized parks. This grant will help fix two bridges and other maintenance issues at the OHV Park.

Commissioner Marchman made a motion to approve Resolution 2021-10: Authorize filing of Grant Application for Recreational Trails Program(RTP) Funds for Stoney Lonesome OHV Park. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

Resolution 2021-11: Resurfacing Project for County Road 1301

Brian Cheatwood, County Engineer, advised this is a HRRR-2221 Project that allows for safety improvements on County Road 1301. Commissioner Watson made a motion to approve Resolution 2021-11: Resurfacing Project for County Road 1301. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Consider the Surplus and authorize sale by best means possible of Seventeen (17) vehicles from CARTS

John Bullard, County Administrator, addressed the commission and stated this is for cleaning up vehicles that needed to be in surplus. This will allow us to dispose of the vehicles by the best means possible. ALDOT has already approved the surplus. Commissioner Marchman made a motion to approve the Surplus and authorize the sale by best means possible of Seventeen (17) vehicles from CARTS. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

2011 – Goshen Coach Bus #4 – 1FDFE4FS3BDA05244
2011 – Goshen Coach Bus #18 – 1FDFE4FS4BDA05009
2011 – Goshen Coach Bus #21 – 1FDFE4FS0BDA05010
2012 – Goshen Coach Bus #54 – 1FDGF5GTXCEB81945
2012 – Goshen Coach Bus #55 – 1FDGF5GT1CEB81946
2012 – Goshen Coach Bus #57 – 1FDGF5GT6CEB81943
2012 – Goshen Coach Bus #59 – 1FDGF5BT8CEB81944

2012 – Goshen Coach Bus #62 – 1FDGF5GT2CEB81941
2011 – Goshen Coach Bus #114 – 1FD4E4FS3BDA13358
2011 – Goshen Coach Bus #115 – 1FD4E4FS1BDA13360
2007 – Goshen Coach Bus #117 – 1FDWE35L57DA27211
2010 – Goshen Coach Bus #118 – 1FDWE3FL6ADB01581
2010 – Goshen Coach Bus #119 – 1FDWE3FL8ADB01582
2005 – Goshen Coach Bus #120 – 1FDWE35L25HB48896
2013 – Glaval DRW Bus #13-18– 1FDGF5GY7DEA94100
2005 – Ford Crown Vic #61 – 2FAFP73W55X138954
2011 – Ford E350 High top van – 1FBSS3BL2BDA82566

Consider the Surplus of a 2007 Ford Cutaway Van from CARTS to be disposed of as scrap

John Bullard, County Administrator, advised this vehicle had already been in surplus and sold. The vehicle was never claimed. The only option is to scrap the vehicle due to not having the title. Commissioner Watson made a motion to approve the Surplus of a 2007 Ford Cutaway Van from CARTS to be disposed of as scrap. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

2007 Ford Cutaway Van – 1FDXE45P57DA32096

Consider payment of CARES Act Funds received from the Department of Corrections to the Sheriff's Office for housing State Inmates in the amount of \$345,745.25

Matt Gentry, Sheriff, addressed the commission and stated it had been a slow process for the Department of Corrections to receive State Inmates from County facilities. This reimbursement is from March 2020-December 31, 2020, for housing approximately 80 state inmates in the detention center that were expected to be at the Department of Corrections. Commissioner Marchman approved the payment of CARES Act Funds received from the Department of Corrections to the Sheriff's Office for housing State Inmates in the amount of \$345,745.25. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

Consider transfer of a Ford F-150 in the amount of \$36,940 and GMC Terrain in the amount of \$19,206.00 from the Cullman County Sheriff's Office to the Cullman County Commission for consideration of \$63,350.00

Matt Gentry, Sheriff, advised the transfer is two vehicles from the Sheriff's Office to the Commission for use on the agreement to replace those two vehicles for the Sheriff's Office fleet. The purchase price of two new trucks each cost \$31,675.00 with a total of \$63,350.00. Commissioner Watson made a motion to approve the transfer of a Ford F-150 in the amount of \$36,940 and GMC Terrain in the amount of \$19,206.00 from the Cullman County Sheriff's Office to the Cullman County Commission for consideration of \$63,350.00. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Consider lowest estimate for complete gutter and down spout project using Tradition Gutters in the amount of \$11,900.00

John Bullard, County Administrator, explained this is a project in addition to the roofing project at the County Garage. We are in receipt of three quotes, and Tradition Gutters had the lowest

quote. Commissioner Marchman made a motion to approve lowest estimate for complete gutter and down spout project using Tradition Gutters in the amount of \$11,900.00. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

Consider authorization to send out a request for qualifications for an architect/engineer to review county buildings and parks regarding ADA compliance

Emily Johnston, County Attorney, stated this is authorization to send out for qualifications for architects/engineers so that they can make recommendations on what changes, if any, need to be made for the parks in the county. Commissioner Watson made a motion to the authorization to send out a request for qualifications for an architect/engineer to review county buildings and parks regarding ADA compliance. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Consider request to have a Prayer Gathering on the front steps of the Cullman County Courthouse on February 20, 2021 at 12:00 p.m. by Jesus in the World Ministry

Justin Lynch with Jesus in the World Ministries addressed the commission and stated 2020 was a difficult year for everyone in our county. Prayer instills hope, and Jesus in the World Ministries wants to make a stand to reunify the church by doing a prayer for our county, state, and country. Commissioner Marchman made a motion to approve the request to have a Prayer Gathering on the front steps of the Cullman County Courthouse on February 20, 2021, at 12:00 p.m. by Jesus in the World Ministry. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

Consider authorization of Swamp John's food truck to use the south parking lot of the Cullman Courthouse on February 25, 2021, from 3:00pm-8:00pm

Commissioner Marchman made a motion to approve the authorization of Swamp John's food truck to use the south parking lot of the Cullman Courthouse on February 25, 2021 from 3:00pm-8:00pm. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Consider adjusting camping rates for all Cullman County Parks

Doug Davenport, Director of Parks, advised after reviewing six other parks, our park rates were lower than other parks. It has been six years since camping rates have been adjusted. Commissioner Marchman made a motion to approve adjusting camping rates for all Cullman County Parks. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

Consider Electronic Filing of Meeting Minutes beginning February 18, 2021

Emily Johnston, County Attorney, explained from this meeting forward, all the Commission Meeting Minutes will be electronically filed. Commissioner Watson made a motion to approve Electronic Filing of Meeting Minutes beginning February 18, 2021. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Consider refinancing 2015 and 2016 water sewer bonds

John Bullard, County Administrator, stated this is to save money over the life of the bonds. With the current loan rates, this would approve the County Administrator to work with the under writers to bring back a package for the commission to review. Commissioner Marchman made a motion to approve refinancing 2015 and 2016 water sewer bonds. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

Consider approval of funding for the additional cost of design and construction required to maintain the 100-foot runway pavement width at the Cullman Regional Airport as part of the runway reconstruction project-estimated cost \$647,000.00 to be split with the City of Cullman

Ben Harrison, Airport Director, explained this is a runway project on an AIP Grant for Fiscal Year 2021 to move forward to maintain a 100-foot runway. Commissioner Watson made a motion for approval of funding for the additional cost of design and construction required to maintain the 100-foot runway pavement width at the Cullman Regional Airport as part of the runway reconstruction project-estimated cost \$647,000.00 to be split with the City of Cullman. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Consider approval of funding for replacement of the Automated Weather Observation Station at the Cullman Regional Airport

Ben Harrison, Airport Director, stated funding would allow current weather on the field. It also supplies the Huntsville Weather with our location. Commissioner Marchman made a motion to approve funding for replacement of the Automated Weather Observation Station at the Cullman Regional Airport. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

Consider Proclamation to Terminate Local Emergency

Phyllis Little, EMA Director, advised this is to terminate the Local Emergency Declaration drafted on Monday, February 15, 2021, due to the icy conditions. The Sate Declaration expires Friday, February 19, 2021. Commissioner Watson made a motion to approve the Proclamation to Terminate Local Emergency. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Authorize John Bullard, County Administrator, to work with Wesley Moore, City Clerk, on financing options for the airport runway and Automated Weather Observation Station Project

John Bullard, County Administrator, explained this will be in addition to the project approved to seek financing for the runway and potentially for the hanger project and report back with the rates and options. Commissioner Marchman made a motion to approve John Bullard, County Administrator, to work with Wesley Moore, City Clerk, on financing options for the airport runway and Automated Weather Observation Station Project. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

Authorize Phyllis Little, EMA Director, to purchase a tent under ADPH Grant-cost \$17,000(100% reimbursable) covered by GSA Contract

Phyllis Little, EMA Director, addressed the commission and stated the tent is a replacement tent for the current one we have for the State Mortuary Response Team. The current tent has reached the end of its life. The dimensions of the tent are 20X20X6 and has a rigid frame. The total price is \$70,134.73. It is 100% reimbursable under the GSA Contract. It also includes the installation package. Commissioner Watson made a motion to approve Phyllis Little, EMA Director, to purchase a tent under ADPH Grant-cost \$17,000(100% reimbursable) covered by GSA Contract. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Authorize Chairman Clemons and the County Attorney to sign the Federal FY 2021 Certifications and Assurances for FTA Assistance Programs

Emily Johnston, County Attorney, stated this is an annual certification and assurance to receive funds. Commissioner Marchman made a motion to approve Chairman Clemons and the County Attorney to sign the Federal FY 2021 Certifications and Assurances for FTA Assistance Programs. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

Authorize Commission to reappoint Linda Cabri to the Regional Housing Authority for a 5-year term to expire 2/1/26

Commissioner Watson made a motion to approve the Commission to reappoint Linda Cabri to the Regional Housing Authority for a 5-year term to expire 2/1/26. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Authorize County Attorney Emily Johnston to negotiate a purchase price for commercial property associated with the grant application approved in Resolution 2021-09

Commissioner Marchman made a motion to approve County Attorney Emily Johnston to negotiate a purchase price for commercial property associated with the grant application approved in Resolution 2021-09. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

Approve the request for reimbursement of a washing machine to the Cullman County Detention Center-cost \$12,450.00

Matt Gentry, Sheriff, explained the detention center runs a washing machine 24/7. The Sheriff's Office is seeking reimbursement for the cost of a washing machine. Commissioner Watson made a motion to approve the request for reimbursement of a washing machine to the Cullman County Detention Center-cost \$12,450.00. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Bid # 1299-extension: Guardrail to Alabama Guardrail

Commissioner Marchman made a motion to approve Bid # 1299-extension: Guardrail to Alabama Guardrail. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Bid # 1319-extension: Bituminous Plant Mix(product only) to Good Hope Contracting

Commissioner Watson made a motion to approve Bid # 1319-extension: Bituminous Plant Mix(product only) to Good Hope Contracting. Commissioner Marchman seconded, and the motion passed on a unanimous voice vote.

Bid # 1335 for lease of one or more current Model Backhoe(s) to Warrior Tractor

Commissioner Marchman made a motion to approve Bid # 1335 for lease of one or more current Model Backhoe(s) to Warrior Tractor. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Bid # 1338- Award Bid for lease of one or more excavator(s) to Warrior Tractor

Commissioner Watson made a motion to approve Bid # 1338- Award Bid for the lease of one or more excavator(s) to Warrior Tractor. Commissioner Marchman seconded. The motion passed on a unanimous voice vote.

Bid # 1339-Award Bid for Bituminous Plant Mix(installed)to Good Hope Contracting

Commissioner Marchman made a motion to approve Bid # 1339-Award Bid for Bituminous Plant Mix(installed)to Good Hope Contracting. Commissioner Watson seconded, and the motion passed on a unanimous voice vote.

Bid # 1340-Award Bid for Cement for Full Depth Reclamation to National Cement

Commissioner Watson made a motion to approve Bid # 1340-Award Bid for Cement for Full Depth Reclamation to National Cement. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Bid # 1341-Award Bid for Herbicide & Adjuvants to Helena Chemical

Commissioner Marchman made a motion to approve Bid # 1341-Award Bid for Herbicide & Adjuvants to Helena Chemical. Commissioner Watson seconded, and the motion passed on a unanimous voice vote.

Bid # 1342-Award Bid for Polypropylene Pipe to Bear Concrete Products

Commissioner Watson made a motion to approve Bid # 1342-Award Bid for Polypropylene Pipe to Bear Concrete Products. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

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WORK SESSION

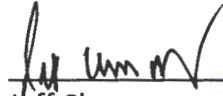
The Commission will hold a Work Session on Tuesday, March 16, 2021, at 4:30 p.m. in the commission meeting room.

NEXT REGULAR COMMISSION MEETING Tuesday, March 16, 2021

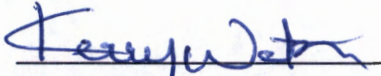
Chairman Clemons announced the next commission meeting will be Tuesday, March 16, 2021, at 6:00 p.m. in the commission meeting room.

ADJOURN THE MEETING

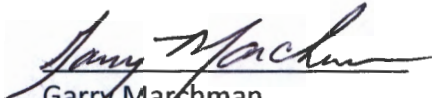
Commissioner Marchman made a motion to adjourn the meeting. Commissioner Watson seconded, and the meeting was adjourned at 6:30 p.m.



Jeff Clemons,
Chairman



Kerry Watson,
Associate Commissioner



Garry Marchman,
Associate Commissioner

RESOLUTION

This Resolution is made this 26th day of October , 2020 (the Effective Date) by the City of Cullman, Alabama (the Granting Authority), to grant a tax abatement for S T Holdings, LLC (the Company).

WHEREAS, the Company has announced plans for a (check one):

new project or major addition to their existing facility (the Project),

located within the jurisdiction of the Granting Authority; and

WHEREAS, pursuant to the Tax Incentive Reform Act of 1992 (Section 40-9B-1 et seq., Code of Alabama 1975) (the Act), the Company has requested from the Granting Authority an Abatement of (check all that apply):

all state and local noneducational ad valorem taxes,

all construction related transaction taxes, except those construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or

all mortgage and recording taxes; and

WHEREAS, the Company has requested that the abatement of state and local noneducational ad valorem taxes (if applicable) be extended for a period of 10 years, in accordance with the Act; and

WHEREAS, the Granting Authority has considered the request of the Company and the completed application (copy attached) filed with the Granting Authority by the Company, in connection with its request; and

WHEREAS, the Granting Authority has found the information contained in the Company's application to be sufficient to permit the Granting Authority to make a reasonable cost/benefit analysis of the proposed project and to determine the economic benefits to the community; and

WHEREAS, the construction of the project will involve capital investment of \$1,165,000 ; and

WHEREAS, the Company is duly qualified to do business in the State of Alabama, and has powers to enter into, and to perform or observe the agreements and covenants on its part contained in the Tax Abatement Agreement; and

WHEREAS, the Granting Authority represents and warrants to the Company that it has power under that constitution and laws of the State of Alabama (including particularly the provisions of the Act) to carry out provisions of the Tax Abatement Agreement;

NOW THEREFORE, be it resolved by the Granting Authority as follows:

Section 1. Approval is hereby given to the application of the Company and abatement is hereby granted of (check all that apply):

all state and local noneducational ad valorem taxes,

all construction related transaction taxes, except those construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or

all mortgage and recording taxes

as the same may apply to the fullest extent permitted by the Act. The period of abatement for the noneducational ad valorem taxes (if applicable) shall extend for a period of 10 years measured as provided in Section 40-9B-3(h) of the Act.

Section 2. The governing body of the Granting Authority is authorized to enter into an abatement agreement with the Company to provide for the abatement granted in Section 1.

Section 3. A certified copy of this resolution, with the application and abatement agreement, shall be forwarded to the Company to deliver to the appropriate local taxing authorities (if applicable) and to the Alabama Department of Revenue in accordance with the Act.

Section 4. The governing body of the Granting Authority is authorized to take any and all actions necessary or desirable to accomplish the purpose of the foregoing of this resolution.

I hereby certify that the foregoing was duly adopted by the City of Cullman, Alabama of Alabama at a meeting held on the 26th day of October, 2020.

BY:  L. S.

Its: Mayor

ATTEST:

Wesley A. Thorse

Tax Abatement Agreement

This agreement is made this **26th** day of **October, 2020**, (the Effective Date)
by and between the **City of Cullman, Alabama** (the Granting Authority),
and **ST Holdings, LLC.** (the Company), its successors and assigns.

WHEREAS, the Company's North American Industry Classification System Code **315280**, meets the qualifications of an industrial or research enterprise in accordance with Section **40-9B-3(f)**, Code of Alabama 1975, as amended.

WHEREAS, the Company has announced plans for a (check one):

XX new project or major addition to their existing facility (the Project),
located within the jurisdiction of the Granting Authority; and

WHEREAS, the Project is estimated to be completed by **28th** day of **April, 2021**; and

WHEREAS, the Project will be located in the County of **CULLMAN** (check whichever is applicable)

X inside the city limits of **THE CITY OF CULLMAN**,

X inside the police jurisdiction of **THE CITY OF CULLMAN**,

outside the city limits and police jurisdiction of the City of **CULLMAN**; and

WHEREAS, pursuant to the Tax Incentive Reform Act of 1992 (Section 40-9B-1 et seq., Code of Alabama 1975) (the Act), the Company has requested from the Granting Authority an Abatement of (check all that apply):

X all state and local noneducational ad valorem taxes,

all construction related transaction taxes, except those construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or

all mortgage and recording taxes; and

WHEREAS, the Granting Authority has considered the request of the Company and the completed applications filed with the Granting Authority by the Company, in connection with its request; and

WHEREAS, the Granting Authority has found the information contained in the Company's application to be sufficient to permit the Granting Authority to make a reasonable cost/benefit analysis of the proposed project and to determine the economic benefits to the community; and

WHEREAS, at its meeting held on the **26th** day of **October, 2020** (the Meeting), the Granting Authority approved the Company's application for abatement of (check all that apply):

X all state and local noneducational ad valorem taxes,

all construction related transaction taxes, except those construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or

all mortgage and recording taxes; and

WHEREAS, the Project will consist of private use industrial development property, which is composed of all real and related personal property to be acquired, constructed, and installed thereon, as described in Attachment One hereto; and

WHEREAS, the private use industrial development property for which the abatement is applied shall be (check whichever is applicable):

X owned by the entity applying for the abatement,

leased from a public authority, municipal, or county government; and

WHEREAS, in the event that the private use industrial development property is leased from a public authority, municipal, or county government, the lessee shall be treated as the owner of such property for federal income tax purposes; and

WHEREAS, it shall be indicated whether the Granting Authority intends to issue bonds in connection with the private use industrial development property herein described, and, if so intends, shall attach a copy of the inducement agreement; and,

WHEREAS, for the purposes of abatement of all noneducational ad valorem taxes (if applicable), it has been determined that no portion of the Project has been placed in service or operation by the Company or by a related party, as defined in 26 U.S.C. §267, with respect to the Company prior to the Effective Date of this Agreement; and

WHEREAS, the Project conducts trade or business as described in any of the following 1987 Standard Industrial Classification Major Groups 20 to 39, inclusive 50 or 51, Industrial Group Number 737, or Industry Numbers 0724, 4613, 8727, 8733, or 8734, as set forth in the Standard Industrial Classification Manual published by the United States Government Office of Management and Budget; and

WHEREAS, if the Project is a major addition to an existing facility, the request for abatement of all state and local noneducational ad valorem taxes (if applicable) and/or all construction related transaction taxes (if applicable) does not include any capitalized repairs, rebuilds, maintenance, replacement equipment, or costs associated with the renovating or remodeling of existing facilities of industrial development property previously placed in service by the Company; and

WHEREAS, if the Project is a major addition to an existing facility the addition equals the lesser of (1) thirty (30) percent of the original cost of the industrial development property, or (i i) \$2,000,000; and

WHEREAS, the Company is duly qualified to do business in the State of Alabama, and has powers to enter into, and to perform and observe the agreements and covenants on its part contained in this Agreement; and

WHEREAS, the Granting Authority represents and warrants to the Company (a) that it has power under the constitution and laws of the State of Alabama (including particularly the provisions of the Act) to carry out provisions of the Agreement, (b) that the execution of this Agreement on its behalf has been duly authorized by resolution adopted by the governing body of the Granting Authority;

NOW THEREFORE, the Granting Authority and the Company, in consideration of the mutual promises and benefits specified herein, hereby agree as follows:

1. In accordance with the Act, the Granting Authority hereby grants to the Company an abatement from liability for the following taxes as permitted by the Act (check all that apply):

(a) Noneducational Ad Valorem Taxes: all ad valorem taxes that are not required to be used for educational purposes or for capital improvements for education;

(b) Construction Related Transaction Taxes: the transaction taxes imposed by Chapter 27 of Title 40 of the Code of Alabama 1975 on the tangible personal property and taxable services to be incorporated into the Project, the cost of which may be added to capital account with respect to the Project, except for those local construction related transaction taxes levied for educational purposes or for capital improvements for education;

(c) Mortgage and Recording Taxes: all taxes imposed by Chapter 22 of Title 40 of the Code of Alabama 1975 relating to mortgages, deeds, and documents relating to issuing or securing obligations and conveying title into or out of the Granting Authority with respect to the Project.

2. An estimate of the amount of tax abated pursuant to this Agreement is set forth below. The Granting Authority and the Company hereby acknowledge that this estimate reflects the amount of tax abated for the period stated, under current law, and that the actual abatement of such taxes may be for a greater or lesser amount depending upon the actual amount of such taxes levied during the abatement period as stated. (Check all that apply)

(a) If no bonds are to be issued, noneducational ad valorem taxes are expected to be approximately \$ 4,777.00 per year and the maximum period for such abatement shall be valid for a period of 10 years, beginning with the October 1 lien date next proceeding the acquisition date of abated property.

(b) If bonds are issued, noneducational ad valorem taxes are expected to be approximately \$ _____ per year and the maximum period for such abatement shall be for a period of _____ years, beginning the initial date bonds are issued to finance.

(c) Construction related transaction taxes, except those construction related transaction taxes levied for educational purposes or for capital improvements for education, are expected to be approximately \$00 and such abatement shall not extend beyond the date the Project is placed in service.

(d) Mortgage and recording taxes are expected to be approximately \$ _____ .

3. The Company hereby makes the following good faith projections:

(a) Amount to be invested in the Project: \$1,165,000;

(b) Number of individuals to be employed initially at the Project and in each of the succeeding three years:

Initially 0 Year 1 0 Year 2 0 Year 3 0;

(c) Annual payroll initially at the Project and in each of the succeeding three years:

Initially \$0 Year 1 \$0 Year 2 \$0 Year 3 \$0;

4. The Company shall file with the Alabama Department of Revenue within 90 days after the date of the Meeting a copy of this agreement as required by Section 40-9B-6(c) of the Act.

GENERALLY

5. Compliance. If the Company fails to comply with any provision in this Agreement or if any of the material statements contained herein or in Attachment Two (*Note: This attachment shall include the application for abatement*), are determined to have been misrepresented whether intentionally, negligently, or otherwise, the Granting Authority shall terminate this Agreement and take such equitable action available to it as if this Agreement had never existed. If it is determined that certain items, which are identified on the application form for abatement of taxes, are not in compliance with the Act or governing regulations, these items may be subject to taxation for all local and state taxing authorities.

6. Binding Agreement. Each party to this Agreement hereby represents and warrants that the person executing this Agreement on behalf of the party is authorized to do so and that this Agreement shall be binding and enforceable when duly executed and delivered by each party. This Agreement shall be binding upon and inure to the benefit of each of the parties and their representative successors.

7. Limitations. Notwithstanding any provision contained herein to the contrary, this Agreement is limited to the abatement of (check all that apply):

all state and local noneducational ad valorem taxes,

all construction related transaction taxes, except those construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or

all mortgage and recording taxes fees for the periods specified herein. Nothing in this Agreement shall be construed as a waiver by the Company of any greater benefits that the Project or any portion thereof may have available under provisions of the law other than the Act.

8. Severability. This Agreement may be amended or terminated upon mutual consent of the Company and the Granting Authority. Any such amendment or termination shall not in any manner affect the rights and duties by and between the Company and the Granting Authority.

This Agreement is executed as of the dates specified below.

St Holdings, LLC
(the Company)

By: Mark W. Bond

Name: Mark Bond

Title: Managing Member

Date: October 26, 2020

City of Cullman
(the Granting Authority)

By: 

Name: Woody Jacobs

Title: Mayor

Date: October 26, 2020



ALABAMA DEPARTMENT OF REVENUE Application to Local Granting Authority for Abatement of Taxes

Noneducational Sales and Use Taxes, Noneducational Property Taxes, and/or Mortgage and Recording Taxes

This form is to be submitted to the local granting authority for their consideration in granting an abatement of all state and local noneducational property taxes, all construction related transaction (sales and use) taxes, except those local construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or mortgage and recording fees, in accordance with the provisions of Section 40-9B-1 et seq., Code of Alabama 1975.

1. TYPE OF ABATEMENT APPLYING FOR: Sales & Use Taxes <input type="checkbox"/> Property Taxes <input checked="" type="checkbox"/> Mortgage & Recording Taxes <input type="checkbox"/>	2. PROJECT NAICS CODE: 315240
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3. TYPE OF PROJECT:
 New Project Major Addition To An Existing Facility

4. DOES MAJOR ADDITION EQUAL THE LESSER OF: (CHECK APPLICABLE BOX)
 \$2,000,000 OR 30% of original cost of existing property, original cost \$

5. PROJECT APPLICANT: ST Holdings, LLC DBA: BEDZZZ EXPRESS

6. ADDRESS OF APPLICANT:
5310 MOUNTAIN PARK DRIVE

CITY: INDIAN SPRINGS STATE: AL ZIP CODE: 35124

7. NAME OF CONTACT PERSON: MARK W. BOND TELEPHONE NUMBER: (205) 567-1104 8. DATE COMPANY ORGANIZED: 03/02/2017

9. PHYSICAL LOCATION OF PROJECT:
1644 JOHN H. COOPER DRIVE SE

CITY (IF OUTSIDE CITY LIMITS, PLEASE INDICATE): CULLMAN COUNTY: CULLMAN ZIP CODE: 35055

10. BRIEF DESCRIPTION OF PROJECT (PLEASE ATTACH A COMPLETE AND DETAILED LISTING OF PROJECT PROPERTY COSTS TO ENABLE A COST/BENEFIT ANALYSIS BY GRANTING AUTHORITY):
NEW WAREHOUSE FACILITY FOR MATTRESSES FOR CHAIN OF RETAIL STORES

11. ESTIMATED DATE CONSTRUCTION WILL BEGIN: NA 12. ESTIMATED DATE CONSTRUCTION WILL BE COMPLETED: NA 13. ESTIMATED DATE PROPERTY WILL BE PLACED IN SERVICE: NOVEMBER 1, 2020

14. HAVE BONDS BEEN ISSUED FOR PROJECT: No Yes If yes, date bonds issued: 15. WILL BONDS BE ISSUED FOR PROJECT: No Yes If yes, projected date of issue:

16. ESTIMATED NUMBER OF NEW EMPLOYEES	17. ESTIMATED ANNUAL PAYROLL OF NEW EMPLOYEES	Estimated Investment for Project	18. COST OR VALUE FOR PROPERTY TAX	19. COST SUBJECT TO SALES TAX
INITIALLY 18	INITIALLY \$560,000	a. Land (if donated, show market value).....	18a 150,000	XXXXXXXXXX
YEAR 1 20	YEAR 1 \$620,000	b. Existing Building(s) (if any).....	18b 1,000,000	XXXXXXXXXX
YEAR 2 22	YEAR 2 \$680,000	c. Existing Personal Property (if any).....	18c 15,000	XXXXXXXXXX
YEAR 3 24	YEAR 3 \$740,000	d. New Building(s) and/or New Additions to Existing Building(s) (19d = building materials only).....	18d 0	19d
This form may be used as the application to the local granting authority required by Section 40-9B-6(a), Code of Alabama 1975. The information requested here is required by Section 40-9B-6 and Section 40-2-11(7), Code of Alabama 1975.		e. New Manufacturing Machinery.....	18e 0	19e
		f. Other New Personal Property (non-mfg machinery, office equipment, computers, etc.).....	18f 0	19f
		g. TOTALS (PROPERTY TAX TOTAL MUST EQUAL TOTAL PROJECT INVESTMENT. SALES TAX TOTAL WILL BE LESS.).....	18g \$1,165,000	19g \$0

The abatement of noneducational property taxes is based on the market value of specific assets; therefore, the actual amount of taxes abated is determined each year as the property is assessed and valued. An abatement of noneducational sales and use taxes shall apply only to tangible personal property and taxable services incorporated into private use industrial property, the cost of which may be added to capital account with respect to the property, determined without regard to any rule which permits expenditures properly chargeable to capital account to be treated as current expenses. No abatement of sales and use taxes shall extend beyond the date private use industrial property is placed in service. A verification inspection of qualifying property will be conducted by the Alabama Department of Revenue to insure compliance with Section 40-9B-1 et seq., Code of Alabama 1975, as amended.

I hereby affirm that to the best of my knowledge and belief the information in this application and any accompanying statement, schedules, and other information is true, correct and complete.

MARK W. BOND
 NAME (PRINT)
Mark W. Bond
 SIGNATURE

MANAGING MEMBER
 TITLE

10/22/2020
 DATE

S T Holdings, LLC
Abatement & Educational Tax Revenue Estimate
October 26, 2020

	Investment
Land&Building	\$1,165,000
Equipment & Machinery	\$0
Total Project	\$1,165,000
Sales Education Tax Revenues on Construction Materials	
Total Plant Building Cost	\$1,165,000
Estimated Ratio of Cost of Materials	0.5
Cost of Materials	\$582,500
Education Sales Tax Rate = 1.6%	0.016
Total Construction Sales Education Tax Revenues	\$9,320
Percentage of Sales Tax Abated = 6.9%	0.069
Total Abated Sales Tax	\$40,193
Sales & Use Education Tax Revenues On Equipment	
Total Equipment	\$0
Education Use Tax Rate = 1.37%	0.0137
Total Sales Education Tax Revenues, Equipment	\$0
Percentage of Use Tax Abated = 2.13%	0.02133
Total Abated Use Tax	\$0
Ad Valorem Education Tax Revenues	
Value of Project	\$1,165,000
Current Ratio of Assessed to Market Value	0.2
Tax Rate On Proposed Site	\$233,000
Education 'Millage Rate for the City of Cullman = 20.5 unabateable	0.0205
Annual Ad Valorem Education Tax Revenues	\$4,777
Ten Year Period	10
Total Ad Valorem Education Tax Revenues	\$47,765
Abated Millage Rate = 18 Mills Abated	0.018
Annual Abated Ad Valorem Taxes	\$4,194
Total Ad Valorem Abated Tax Revenues	\$41,940
Totals	
Sales/ Use Tax, Construction Materials	\$9,320
Sales/ Use Tax, Equipment	\$0
Ad Valorem Taxes	\$47,765
Total Education Tax Revenues Over 10 Years	\$57,085
Total Abated Sales Tax	\$40,193
Total Abated Use Tax	\$0
Total Ad Valorem Abated Tax Revenues	\$41,940
Total Taxes Abated over 10 Year Period	\$82,133

The information provided herein in no way obligates any party to any formal commitment.
These figures are only estimates. Actual figures will vary according to actual investment.

Note: The incentive offered by both the State of Alabama and the City of Cullman available to companies which meet the minimum investment and employment requirements as set forth by the State of Alabama.

CULLMAN COUNTY

RESOLUTION # 2021-10

WHEREAS, Cullman County has made it known their intention to apply to the State of Alabama for Recreational Trails Program Funds to replace bridges, rehab trails and purchase trail maintenance equipment at Stony Lonesome OHV Park; and

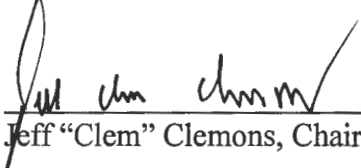
WHEREAS, said programs are limited to funding a maximum of eighty percent (80%) of the proposed project cost which will be used to rehab trails and bridges

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the Cullman County Commission authorizes the Chairman to apply to the Recreational Trails Program requesting a maximum of \$500,000.00 in grant funds and as part of this application commits to providing twenty percent (20%) of the proposed project cost, through cash and/or in-kind services, which will be provided by the Cullman County Commission in support of this project; and

BE IT FURTHER RESOLVED, that in the event the grant is awarded, Cullman County understands that it will sign assurances complying with all applicable Federal and State laws, rules and regulations.

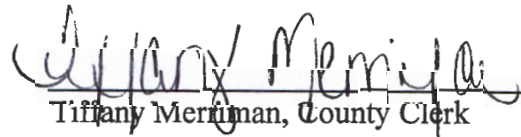
ADOPTED AND APPROVED by the Cullman County Commission, on this the 18th day of February 2021.

SIGNED FOR THE CULLMAN COUNTY COMMISSION:



Jeff "Clem" Clemons, Chairman

Attest:



Tiffany Merriman, County Clerk

RESOLUTION 2021-11

COUNTY OF CULLMAN
STATE OF ALABAMA

Project No. HRRR-2221
CCP-22-11-20 Rt. No. 1301

WHEREAS, the Cullman County Commission of Cullman County, Alabama, is desirous of constructing or improving, by force account, by contract or both, a section of road included in the Cullman County road system and described as follows:

Widen, level, resurface, and traffic stripe a section of County Road 1301 from CR-1435 extending West for Approximately 1.884 Miles and ending at US Hwy 31

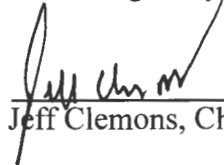
WHEREAS, the County agrees to all of the provisions of the County-wide agreement executed between the State and the County covering preliminary engineering by State forces and equipment on the project, and

WHEREAS, the County agrees to all of the provisions of any agreement which has been executed or will be executed covering the construction of the project.

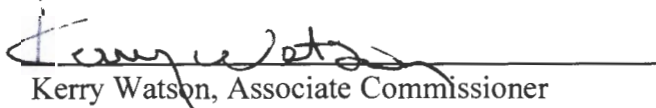
Done at the regular session of the Cullman County Commission of Cullman County, this day of February 18, 2021.

CULLMAN COUNTY COMMISSION

Governing Body



Jeff Clemons, Chairman



Kerry Watson, Associate Commissioner



Garry Marchman, Associate Commissioner

PROCLAMATION TO TERMINATE A LOCAL EMERGENCY

WHEREAS, Cullman County Resolution dated Tuesday, the 15th of February, 2021 declaring the local “Existence of Emergency Conditions” due to winter storm conditions including ice, sleet, and snow; and

WHEREAS, the joint response of City, County and State Agencies have eliminated the extreme peril to the safety of persons and property within the Cullman County area; and

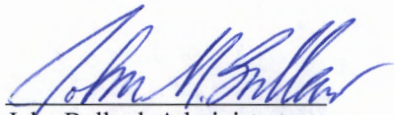
WHEREAS, there is no longer a need for an emergency response to ensure the continued safety of persons and property;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that the above referenced local “Existence of Emergency Conditions” resolution is terminated effective on the 18th day of February, 2021.

Dated: February 18, 2021

County Commission, County of Cullman

Attest:


John Bullard, Administrator


Jeff Clemons, Chairman


Kerry Watson, Associate Commissioner


Garry Marchman, Associate Commissioner



ALABAMA DEPARTMENT OF TRANSPORTATION

1409 Coliseum Boulevard Montgomery, Alabama 36110

Local Transportation Bureau



Kay Ivey
Governor

John R. Cooper
Transportation Director

January 25, 2021

MEMORANDUM

TO: Subrecipients of FTA Section 5307, 5310, 5311 & 5317 Funds
Nancy Rogers for BBL

FROM: Bradley B. Lindsey, P.E.
State Local Transportation Engineer

SUBJECT: Fiscal Year 2021 Certifications and Assurances for Federal Transit Administration (FTA) Assistance

The attached Certifications and Assurances are applicable to the Federal Transit Administration (FTA) funded programs administered by the State of Alabama. All subrecipients of FTA assistance are required to execute and submit these Certifications and Assurances in order to receive federal funding.

This is an annual submission that requires the signatures of your agency's authorized representative and attorney where indicated. Additional information regarding this request is available on the FTA website @ <https://www.transit.dot.gov/grantee-resources/certifications-and-assurances/fy2021-annual-list-certifications-and-assurances>

The FTA recommends that recipients submit all 21 Groups of Certifications and Assurances and those provisions that do not apply to the recipients will not be enforced. All 21 Groups have been selected on the attached Certifications and Assurances for your agency.

Please facilitate the execution of the Fiscal Year 2021 Certifications and Assurances and return to your regional manager on or before February 26, 2021.

If you have any questions, please contact your respective regional manager at:

Ms. Lauren Heikkinen, North Region Transit Manager (256) 658-9691 jenninl@uah.edu
Ms. Addie Balch, Central Region Transit Manager (870) 692-2388 Addie.baich@uah.edu
Ms. Chandra Middleton, South Region Transit Manager (251) 923-6687 CKM0009@uah.edu

BBL:kor
Attachment

FEDERAL FISCAL YEAR 2021 CERTIFICATIONS AND ASSURANCES FOR FTA ASSISTANCE PROGRAMS

(Signature pages alternate to providing Certifications and Assurances in TrAMS.)

Name of Applicant: Cullman County Commission - CARTS

The Applicant certifies to the applicable provisions of categories 01-21. X

Or,

The Applicant certifies to the applicable provisions of the categories it has selected:

Category	Certification
01 Certifications and Assurances Required of Every Applicant	_____
02 Public Transportation Agency Safety Plans	_____
03 Tax Liability and Felony Convictions	_____
04 Lobbying	_____
05 Private Sector Protections	_____
06 Transit Asset Management Plan	_____
07 Rolling Stock Buy America Reviews and Bus Testing	_____
08 Urbanized Area Formula Grants Program	_____
09 Formula Grants for Rural Areas	_____
10 Fixed Guideway Capital Investment Grants and the Expedited Project Delivery for Capital Investment Grants Pilot Program	_____
11 Grants for Buses and Bus Facilities and Low or No Emission Vehicle Deployment Grant Programs	_____

12 Enhanced Mobility of Seniors and Individuals with Disabilities Programs

13 State of Good Repair Grants

14 Infrastructure Finance Programs

15 Alcohol and Controlled Substances Testing

16 Rail Safety Training and Oversight

17 Demand Responsive Service

18 Interest and Financing Costs

19 Construction Hiring Preferences

20 Cybersecurity Certification for Rail Rolling Stock and Operations

21 Tribal Transit Programs

FEDERAL FISCAL YEAR 2021 FTA CERTIFICATIONS AND ASSURANCES SIGNATURE

PAGE

(Required of all Applicants for federal assistance to be awarded by FTA in FY 2021)

AFFIRMATION OF APPLICANT

Name of the Applicant: Cullman County Commission - CARTS

BY SIGNING BELOW, on behalf of the Applicant, I declare that it has duly authorized me to make these Certifications and Assurances and bind its compliance. Thus, it agrees to comply with all federal laws, regulations, and requirements, follow applicable federal guidance, and comply with the Certifications and Assurances as indicated on the foregoing page applicable to each application its Authorized Representative makes to the Federal Transit Administration (FTA) in federal fiscal year 2021, irrespective of whether the individual that acted on his or her Applicant's behalf continues to represent it.

FTA intends that the Certifications and Assurances the Applicant selects on the other side of this document should apply to each Award for which it now seeks, or may later seek federal assistance to be awarded during federal fiscal year 2021.

The Applicant affirms the truthfulness and accuracy of the Certifications and Assurances it has selected in the statements submitted with this document and any other submission made to FTA, and acknowledges that the Program Fraud Civil Remedies Act of 1986, 31 U.S.C. § 3801 *et seq.*, and implementing U.S. DOT regulations, "Program Fraud Civil Remedies," 49 CFR part 31, apply to any certification, assurance or submission made to

FTA. The criminal provisions of 18 U.S.C. § 1001 apply to any certification, assurance, or submission made in connection with a federal public transportation program authorized by 49 U.S.C. chapter 53 or any other statute

In signing this document, I declare under penalties of perjury that the foregoing Certifications and Assurances, and any other statements made by me on behalf of the Applicant are true and accurate.

Signature Jeff Clemons Date: 2/18/21
Name Jeff Clemons Authorized Representative of Applicant

AFFIRMATION OF APPLICANT'S ATTORNEY

For (Name of Applicant): Cullman County Commission - CARTS

As the undersigned Attorney for the above-named Applicant, I hereby affirm to the Applicant that it has authority under state, local, or tribal government law, as applicable, to make and comply with the Certifications and Assurances as indicated on the foregoing pages. I further affirm that, in my opinion, the Certifications and Assurances have been legally made and constitute legal and binding obligations on it.

I further affirm that, to the best of my knowledge, there is no legislation or litigation pending or imminent that might adversely affect the validity of these Certifications and Assurances, or of the performance of its FTA assisted Award.

Signature Emily Niezer Johnston Date: 2-18-21
Name Emily Niezer Johnston Attorney for Applicant

Each Applicant for federal assistance to be awarded by FTA must provide an Affirmation of Applicant's Attorney pertaining to the Applicant's legal capacity. The Applicant may enter its electronic signature in lieu of the Attorney's signature within TrAMS, provided the Applicant has on file and uploaded to TrAMS this hard-copy Affirmation, signed by the attorney and dated this federal fiscal year.

INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Tuesday, January 12, 2021, in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for the Lease of One (1) or More new current model Backhoe(s). At this time sealed bids will be publicly opened and read aloud.

The Cullman County Commission reserves the right to reject any and/or all bids and to waive any formalities in the bidding.

Bid responses must be returned in a sealed envelope, clearly marked as a bid with the bid number and your company name on the outside.

Any question regarding this bid should be directed to Jon Brunner @ 256-796-1336.

COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT
(ACT 2011-535. AS AMENDED BY ACT 2012-491)

By signing this contract, grant, or other agreement, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom. The Contractor is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control

Bid Price each: Option 1 \$ \$ 107,000.00 Option 2 \$ \$ 1,230.72 /Month
Option 3 \$ \$ 56,500.00

Warrior Tractor + Eq.
Company

John Deere 310SL HL

4308 Water Trail
Mailing Address

Graysville, AL 35073

205-988-4472 / 205-675-9060
Phone/Fax

Kip Patterson
Representative

INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Tuesday, January 12, 2021, in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for the Lease of One (1) or More new current model Backhoe(s). At this time sealed bids will be publicly opened and read aloud.

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Bid Price each: Option 1 \$ 114,169.33 Option 2 \$ 1472.45 /Month
Option 3 \$ 41,278.64

SOUTHLAND MACHINERY
Company

PO BOX 130 LEEDS, AL 35094
Mailing Address

256-310-5818 / 205-699-2689 (FAX)
Phone/Fax

STUART BENTLEY
Representative

INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Tuesday, January 12, 2021, in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for the Lease of One (1) or More new current model Backhoe(s). At this time sealed bids will be publicly opened and read aloud.

The Cullman County Commission reserves the right to reject any and/or all bids and to waive any formalities in the bidding.

Bid responses must be returned in a sealed envelope, clearly marked as a bid with the bid number and your company name on the outside.

Any question regarding this bid should be directed to Jon Brunner @ 256-796-1336.

COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT

(ACT 2011-535. AS AMENDED BY ACT 2012-491)

By signing this contract, grant, or other agreement, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom. The Contractor is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control

Bid Price each: Option 1 \$ 121,609.00 Option 2 \$ 1,576.⁶¹ for 60 Month

Option 3 \$ 39,760.00

Thompson Tractor Co.

Company

2401 Pinson Valley Pkwy

Mailing Address

Bitum, AL 35217

205 841-8601

Phone/Fax

(205) 283-0128
cell

Eric Hitchcock

Representative

[Signature]

INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Wednesday, February 3, 2021 in the County Commission Office, 500 2nd Ave. SW, Room 105, Courthouse, Cullman Alabama, for **the lease of one or more new model excavator(s)**, as per specifications attached. At this time sealed bids will be publicly opened and read aloud.

The Cullman County Commission reserves the right to reject any and /or all bids and to waive any formalities in the bidding.

Bid responses must be returned in a sealed envelope clearly marked as a bid with the bid number and your company name on the outside.

Any questions regarding this bid should be directed to Jon Brunner: (256) 796-1336.


Warrior Tractor + Equip.
Company

205-988-4472/205-675-9060
phone/fax

4308 Water Trail
Mailing address

Kip Patterson
Representative
(please print)

Graysville, AL 35073


Signature

Purchase Price \$ 182,000.00

Monthly Lease Payment: Excavator #1 Lease to begin March 10 of 2021:

\$ 2,330.27

TOTAL PAYMENTS:

\$ 139,816.20

PURCHASE OPTION AT THE END OF TERM:

\$ 79,650.00

Monthly Lease Payment: Excavator #2 Lease to begin December 29 of 2021:

\$ 2,330.27

TOTAL PAYMENTS:

\$ 139,816.20

PURCHASE OPTION AT THE END OF TERM:

\$ 79,650.00

John Deere 210G

Bid Specifications for Excavator

Engine

Rated Net Power (ISO 9249) shall be no less than 153 hp @ 1900 RPM (119 kW).

Engine must be certified to EPA Final Tier 4.

Engine shall have six cylinders and a displacement of no less than 403 cu in (6.8L).

Engine must be equipped with oil sampling valve.

Engine oil interval shall have a scheduled 500 hour interval for reduced operating costs.

Cooling

The cooling system shall be cool-on demand, using a hydraulically driven fan that operates at variable speed to reduce fuel consumption and noise.

Cooling system shall be protected from debris by a pre-screening side shield.

Power Train

There will be three power modes and one work mode to simplify a variety of applications.

Drawbar pull shall be at least 45,620 lb. (20,693 kg).

Hydraulic System

The excavator will come equipped with a reduced-drift valve for boom down, arm in for full control.

An auxiliary hydraulic valve section will be provided.

Hydraulic sight gauge shall be provided for quick daily checks to reduce operating costs.

The auxiliary hydraulic flow will be adjustable through the monitor.

The excavator will be capable of boosting power to increase digging forces on the fly when needed.

The hydraulic system will have an oil-sampling valve.

Swing speed shall be capable of 11.2 rpm for maximum productivity.

Swing torque shall be no less than 45,481 lb.-ft.

Maximum system operating pressure for implement circuit shall be no more than 5076 psi (34,336 kPa) to minimize fatigue of the hydraulic components.

Hydraulic oil change interval shall be 3,000 hours for reduced operating costs and increased productivity.

Electrical

The electrical system shall be 24 volt with 80 amp alternator.

Two halogen (or equivalent) work lights shall be provided; one mounted on the boom, one mounted on the frame.

The machine performance and utilization data will be captured and stored by a data-acquisition system with software that can produce graphs showing machine utilization and performance history.

Operation Station

The cab fresh air filter must be accessible from the ground and outside of the cab and not require any tools for removal other than the key to open the door.

Cab shall have a 12 volt, 60 watt, 5 amp cell phone power outlet.

Seat shall be deluxe, adjustable, with suspension, headrest and adjustable lumbar support and adjustable armrests.

The cab shall have auto-climate control, A/C with heater and pressurizer.

System shall retain and display active fault codes and incidents related to machine operating outside of the specified parameter.

The monitor shall be capable of storing maintenance/service interval information on items like engine oil, engine oil filter, hydraulic oil, hydraulic oil filter and air cleaner filter.

The monitor shall be capable of showing machine diagnostic information including error messages, fault codes and system operating information. Examples of operating information include, engine rpm, pump pressures, hydraulic oil temperatures and pilot pressures.

The horn and travel alarm shall be operable while the machine is moving forward or in reverse.

The A/C filters shall be easy to replace with no special tools required and shall have extended replacement intervals.

Engine air cleaner restriction light shall be standard on the monitor.

The windshield washer/wiper will have constant and intermittent speed.

Undercarriage

The undercarriage will have two upper carrier rollers per side and eight lower rollers per side.

The excavator will have a center track guide.

The chain shall be sealed and lubricated and the track adjustment shall be hydraulic.

Upper structure

Booms, arms and mainframes shall be warranted for three years or 5,000 hours.

The boom shall be reinforced with three welded bulkhead plates to deliver maximum strength and durability.

The cab door, fuel cap, and service doors and tool box shall be lockable.

Right hand, left hand, and counterweight mounted mirrors shall be provided.

Operating Specifications

The ISO arm digging force with a 9 ft. 7 in (2.91 m) arm shall be no less than 23,200 lbs.

The ISO bucket digging force with a 9 ft. 7 in (2.91 m) arm shall be no less than 30,000 lbs.

Lifting capacity over the front @ ground level 15 ft. reach with 9 ft. 7 in arm, 1,468 lb. bucket and 31 in triple semi-grouser shoes shall be no less than 21,460 lbs.

Maximum digging depth with 9 ft. 7 in arm shall be not less than 21 ft. 11 in.

Overall Machine Specs

Minimum operating weight shall be 50,000 lbs.

Excavator shall have 9 ft. 6 in arm or longer arm offered.

Excavator will have Power Train & Hyd. Warranty to cover the lease period.

Excavator shall be equipped with a 36" heavy-duty bucket.

Excavator shall be equipped with a factory installed hydraulic full rotation thumb.

John Deere Secure Expanded
6 yrs. or 4,000 hrs Power Train &
Hydraulic warranty. Lease Period plus
One year

- Bid shall be for a sixty (60) month lease period with an annual allowance of 650 hours, with an option to purchase at the end of the lease term.

Award will be based upon the value apportioned to the County based upon the price and options being offered.

Lease payment shall be all inclusive and account for any applicable taxes and/or fees (property, rental, etc.)

BID TABULATION FOR BID #1339 BITUMINOUS PLNT MIX INSTALLED 2021

A Good hope

Lime mix material or delivered

Over 500 tons

Under 500 tons

\$100.00		\$120.00	
\$100.00		\$120.00	
\$92.00		\$112.00	
\$89.00		\$109.00	
\$125.00		\$155.00	
\$92.00		\$112.00	
\$89.00		\$109.00	
\$102.00		\$122.00	
\$92.00		\$112.00	
\$89.00		\$109.00	
\$125.00		\$155.00	
\$92.00		\$112.00	
\$89.00		\$109.00	
\$102.00		\$122.00	
\$89.00		\$109.00	
\$92.00		\$112.00	
\$89.00		\$109.00	
\$125.00		\$155.00	
\$92.00		\$112.00	
\$89.00		\$109.00	
\$102.00		\$122.00	
\$92.00		\$112.00	
\$89.00		\$109.00	
\$125.00		\$155.00	
\$92.00		\$112.00	
\$89.00		\$109.00	
\$102.00	avg	\$122.00	avg
\$89.00	\$97.64	\$109.00	\$119.44
	\$2,734.00		\$3,334.00

B Wire Grass

Lime mix material or delivered

Over 500 tons

Under 500 tons

\$105.00		\$124.25	
\$103.00		\$124.25	
\$95.00		\$116.00	
\$91.50		\$112.50	
\$125.00		\$156.00	
\$95.00		\$116.00	
\$91.50		\$112.50	
\$108.00		\$122.00	
\$95.00		\$116.00	
\$91.50		\$112.50	
\$125.00		\$156.00	
\$95.00		\$116.00	
\$91.50		\$112.50	
\$108.00		\$122.00	
\$91.50		\$112.50	
\$95.00		\$116.00	
\$91.50		\$112.50	
\$125.00		\$156.00	
\$95.00		\$116.00	
\$91.50		\$112.50	
\$108.00		\$122.00	
\$95.00		\$116.00	
\$91.50		\$112.50	
\$125.00		\$156.00	
\$95.00		\$116.00	
\$91.50		\$112.50	
\$108.00	avg	\$122.00	avg
\$91.50	\$106.46	\$112.50	\$121.05
	\$2,813.00		\$3,399.50

diff \$2.82 \$1.61

Silicious Mix material or delivered

Over 500 tons

Under 500 tons

\$103.00		\$123.00	
\$102.00		\$122.00	
\$99.00		\$119.00	
\$102.00		\$122.00	
\$103.00		\$123.00	
\$102.00		\$122.00	
\$99.00	avg	\$119.00	avg
\$102.00	\$101.50	\$122.00	\$121.50
	\$812.00		\$972.00

Silicious Mix material or delivered

Over 500 tons

Under 500 tons

\$105.00		\$126.25	
\$103.00		\$124.25	
\$101.00		\$122.25	
\$111.00		\$131.00	
\$105.00		\$126.25	
\$103.00		\$124.25	
\$101.00	avg	\$122.25	avg
\$110.00	\$104.88	\$131.00	\$125.94
	\$839.00		\$1,007.50

diff \$3.38 \$3.94

Total

7852

Total

8049

INVITATION TO BIDDER

The Cullman County Commission will be receiving bids until, 2:00 p.m., Tuesday, February 9, 2021 in Room 105 of the Cullman County Courthouse. Cullman, Alabama, for the resurfacing of county roads with Bituminous Plant Mix for Cullman County Road Department and various municipalities in Cullman County. Work may include projects funded by **Rebuild Alabama and Federal Aid Exchange Funds**. At this time sealed bides will be publicly opened and read aloud.

This bid will be a cooperative bid between the Cullman County Commission and the following municipalities located within Cullman County, Town of Good Hope, Town of Colony, Town of Garden City, Town of Dodge City, Town of Holly Pond, Town of Baileyton and the Town of Fairview, Town of West Point, City of Hanceville, the Cullman County Commission on Education, and the City of Cullman

The award of this bid will be made by the Cullman County Commission on behalf of all indicated governmental entities.

Each participating governmental entity will be responsible for issuing its own purchase orders, deliver instructions, invoicing, insurance requirements, and issue its own tax exemption certificates as required by vendors.

The Cullman County Commission reserves the right to reject any and/or all bids and to waive any formalities in the bidding.

All bids must comply with State of Alabama bid requirements, including a bid guaranty of not less than 5% of the estimated cost, not to exceed \$10,000.

Any questions regarding these specifications should be directed to Cullman County Engineering at (256) 796-1336.

GOOD HOPE CONTRACTING Co., INC.
Company

3280 Cemetery Road 437
Mailing Address

CULLMAN, AL 35057

(256) 734-7735 (Fax) 256-734-0522
Phone/Fax

Malcolm C. Douglas
Representative MALCOLM C. DOUGLAS

This bid is to cover the resurfacing of county roads with Bituminous Plant Mix for use in the ENTIRE COUNTY. Materials and mixes shall comply with the State of Alabama Department of Transportation specifications. Bids will be accepted based on the price per gallon of asphalt as determined by the Alabama Department of Transportation Standard Specifications for Highway Construction, current edition on bid date. Any increase or decrease will be reflected by adjustment of the price index.

This project is projected to cost approximately \$500,000. This projection is not a guarantee. This projection is not meant to be relied upon. External factors may increase or decrease the actual amount of the work performed. Individual items in this bid may be excluded.

Bonds will be furnished for the total contract price. These bonds may be issued for the individual roads associated with this project as they arise, or it may be issued for the projected project amount.

This project shall entail all of the resurfacing of county roads across Cullman County other than the projects being administered by the Alabama Department of Transportation.

Bidders shall be responsible for complying with all Federal, State and local laws, ordinances and regulations, and shall possess all proper licenses.

Awarded Bidder must give notice of completion of a project by advertising in a newspaper of general circulation published within the county where the work has been done for four consecutive weeks.

Cullman County Commission reserves the right to reject any materials supplied by the successful bidder which do not meet quality standards specified.

Bidder does hereby agree to furnish the items specified at the bid price listed for a period of one (1) year, beginning with the date of award, and certify that all specifications set out will be met.

All bidders must be licensed in accordance with all acts and codes relating to the licensing of contractors by the State of Alabama and must show evidence of such license.

The owner reserves the right to reject any and all bids and to waive all informalities without cause. The owner reserves the right to add or delete from the proposed work or delete part or all of any item of work required to adjust the cost to the funds available.

All materials and work must meet Alabama Department of Transportation Standard Specifications for Highway Construction pertaining to Section 405 and 424, current edition.

The contractor is responsible for furnishing, installing and maintaining all traffic control and advance warning devices and signs. No direct payment will be made for this work; however, compensation should be included in other pay items of work.

All work must begin within eight (8) weeks from the date upon which the contractor is furnished with a valid purchase order. Failure to begin within the allotted time will result in a breach of the agreement and contractor will be liable for all damages resulting from the breach.

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

**SPECIFICATIONS FOR BITUMINOUS PLANT MIX
(FURNISHED AND INSTALLED)**

No Separate bid item will be allowed for mobilization. Bidder will be allowed to submit two (2) bid prices; one (1) for quantities greater than 500 tons per project and one (1) for quantities less than 500 tons.

LIMESTONE MIXES:

424A-340 – Superpave Bituminous Concrete Wearing Surface Layer, 1/2" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 100.00 /Ton Under 500 Tons: \$ 120.00 /Ton

424A-360 – Superpave Bituminous Concrete Wearing Surface Layer, 1/2" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 100.00 /Ton Under 500 Tons: \$ 120.00 /Ton

424B-635 – Superpave Bituminous Concrete Upper Binder Layer, 3/4" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 92.00 /Ton Under 500 Tons: \$ 112.00 /Ton

424B-636 – Superpave Bituminous Concrete Upper Binder Layer, 1" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 89.00 /Ton Under 500 Tons: \$ 109.00 /Ton

424B-640 – Superpave Bituminous Concrete Upper Binder Layer, Patching, 1" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 125.00 /Ton Under 500 Tons: \$ 155.00 /Ton

424B-643 – Superpave Bituminous Concrete Upper Binder Layer, Leveling, 3/4" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 92.00 /Ton Under 500 Tons: \$ 112.00 /Ton

424B-644 – Superpave Bituminous Concrete Upper Binder Layer, Leveling, 1" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 89.00 /Ton Under 500 Tons: \$ 109.00 /Ton

424B-648 – Superpave Bituminous Concrete Upper Binder Layer, Widening, 1 1/2" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 102.00 /Ton Under 500 Tons: \$ 122.00 /Ton

424B-665 – Superpave Bituminous Concrete Lower Binder Layer, 3/4" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 92.00 /Ton Under 500 Tons: \$ 112.00 /Ton

424B-666 – Superpave Bituminous Concrete Lower Binder Layer, 1" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 89.00 /Ton Under 500 Tons: \$ 109.00 /Ton

424B-670 – Superpave Bituminous Concrete Lower Binder Layer, Patching, 1" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 125.00 /Ton Under 500 Tons: \$ 155.00 /Ton

424B-673 – Superpave Bituminous Concrete Lower Binder Layer, Leveling, 3/4" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 92.00 /Ton Under 500 Tons: \$ 112.00 /Ton

424B-674 – Superpave Bituminous Concrete Lower Binder Layer, Leveling, 1" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 89.00 /Ton Under 500 Tons: \$ 109.00 /Ton

424B-678 – Superpave Bituminous Concrete Upper Lower Layer, Widening, 1 1/2" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 102.00 /Ton Under 500 Tons: \$ 122.00 /Ton

424C-340 – Superpave Bituminous Concrete Base Layer, 1" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 89.00 /Ton Under 500 Tons: \$ 109.00 /Ton

424B-650 – Superpave Bituminous Concrete Upper Binder Layer, 3/4" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 92.00 /Ton Under 500 Tons: \$ 112.00 /Ton

424B-651 – Superpave Bituminous Concrete Upper Binder Layer, 1" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 89.00 /Ton Under 500 Tons: \$ 109.00 /Ton

424B-655 – Superpave Bituminous Concrete Upper Binder Layer, Patching, 1" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 125.00 /Ton Under 500 Tons: \$ 155.00 /Ton

424B-658 – Superpave Bituminous Concrete Upper Binder Layer, Leveling, 3/4" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 92.00 /Ton Under 500 Tons: \$ 112.00 /Ton

424B-659 – Superpave Bituminous Concrete Upper Binder Layer, Leveling, 1" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 89.00 /Ton Under 500 Tons: \$ 109.00 /Ton

424B-663 – Superpave Bituminous Concrete Upper Binder Layer, Widening, 1 1/2" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 102.00 /Ton Under 500 Tons: \$ 122.00 /Ton

424B-680 – Superpave Bituminous Concrete Lower Binder Layer, 3/4" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 92.00 /Ton Under 500 Tons: \$ 112.00 /Ton

424B-681 – Superpave Bituminous Concrete Lower Binder Layer, 1" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 89.00 /Ton Under 500 Tons: \$ 109.00 /Ton

424B-685 – Superpave Bituminous Concrete Lower Binder Layer, Patching, 1" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 125.00 /Ton Under 500 Tons: \$ 155.00 /Ton

424B-688 – Superpave Bituminous Concrete Lower Binder Layer, Leveling, 3/4" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 92.00 /Ton Under 500 Tons: \$ 112.00 /Ton

424B-689 – Superpave Bituminous Concrete Lower Binder Layer, Leveling, 1" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 89.00 /Ton Under 500 Tons: \$ 109.00 /Ton

424B-693 – Superpave Bituminous Concrete Upper Lower Layer, Widening, 1 1/2" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 102.00 /Ton Under 500 Tons: \$ 122.00 /Ton

424C-360 – Superpave Bituminous Concrete Base Layer, 1" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 89.00 /Ton Under 500 Tons: \$ 109.00 /Ton

SILICIOUS MIXES

(FURNISHED AND INSTALLED)

424A-336 – Superpave Bituminous Concrete Wearing Surface Layer, 3/8" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 103.00 /Ton Under 500 Tons: \$ 123.00 /Ton

424A-340 – Superpave Bituminous Concrete Wearing Surface Layer, 1/2" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 102.00 /Ton Under 500 Tons: \$ 122.00 /Ton

424A-341 – Superpave Bituminous Concrete Wearing Surface Layer, 3/4" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 99.00 /Ton Under 500 Tons: \$ 119.00 /Ton

424A-346 – Superpave Bituminous Concrete Wearing Surface Layer, Leveling, 1/2" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 102.00 /Ton Under 500 Tons: \$ 122.00 /Ton

424A-356 – Superpave Bituminous Concrete Wearing Surface Layer, 3/8" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 103.00 /Ton Under 500 Tons: \$ 123.00 /Ton

424A-360 – Superpave Bituminous Concrete Wearing Surface Layer, 1/2" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 102.00 /Ton Under 500 Tons: \$ 122.00 /Ton

424A-361 – Superpave Bituminous Concrete Wearing Surface Layer, 3/4" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 99.00 /Ton Under 500 Tons: \$ 119.00 /Ton

424A-366 – Superpave Bituminous Concrete Wearing Surface Layer, Leveling, 1/2" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 102.00 /Ton Under 500 Tons: \$ 122.00 /Ton

INVITATION TO BIDDER

The Cullman County Commission will be receiving bids until, 2:00 p.m., Tuesday, February 9, 2021 in Room 105 of the Cullman County Courthouse. Cullman, Alabama, for the resurfacing of county roads with Bituminous Plant Mix for Cullman County Road Department and various municipalities in Cullman County. Work may include projects funded by **Rebuild Alabama and Federal Aid Exchange Funds**. At this time sealed bides will be publicly opened and read aloud.

This bid will be a cooperative bid between the Cullman County Commission and the following municipalities located within Cullman County, Town of Good Hope, Town of Colony, Town of Garden City, Town of Dodge City, Town of Holly Pond, Town of Baileyton and the Town of Fairview, Town of West Point, City of Hanceville, the Cullman County Commission on Education, and the City of Cullman

The award of this bid will be made by the Cullman County Commission on behalf of all indicated governmental entities.

Each participating governmental entity will be responsible for issuing its own purchase orders, deliver instructions, invoicing, insurance requirements, and issue its own tax exemption certificates as required by vendors.

The Cullman County Commission reserves the right to reject any and/or all bids and to waive any formalities in the bidding.

All bids must comply with State of Alabama bid requirements, including a bid guaranty of not less than 5% of the estimated cost, not to exceed \$10,000.

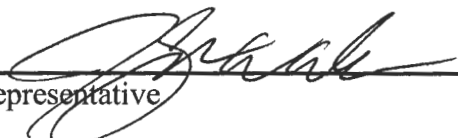
Any questions regarding these specifications should be directed to Cullman County Engineering at (256) 796-1336.

Wiregrass Construction Company, Inc. _____
Company

P.O. Box 3040 _____
Mailing Address

Huntsville, Alabama 35810 _____

(256) 533-4727 / (256) 533-3865 _____
Phone/Fax

 _____
Representative

This bid is to cover the resurfacing of county roads with Bituminous Plant Mix for use in the ENTIRE COUNTY. Materials and mixes shall comply with the State of Alabama Department of Transportation specifications. Bids will be accepted based on the price per gallon of asphalt as determined by the Alabama Department of Transportation Standard Specifications for Highway Construction, current edition on bid date. Any increase or decrease will be reflected by adjustment of the price index.

This project is projected to cost approximately \$500,000. This projection is not a guarantee. This projection is not meant to be relied upon. External factors may increase or decrease the actual amount of the work performed. Individual items in this bid may be excluded.

Bonds will be furnished for the total contract price. These bonds may be issued for the individual roads associated with this project as they arise, or it may be issued for the projected project amount.

This project shall entail all of the resurfacing of county roads across Cullman County other than the projects being administered by the Alabama Department of Transportation.

Bidders shall be responsible for complying with all Federal, State and local laws, ordinances and regulations, and shall possess all proper licenses.

Awarded Bidder must give notice of completion of a project by advertising in a newspaper of general circulation published within the county where the work has been done for four consecutive weeks.

Cullman County Commission reserves the right to reject any materials supplied by the successful bidder which do not meet quality standards specified.

Bidder does hereby agree to furnish the items specified at the bid price listed for a period of one (1) year, beginning with the date of award, and certify that all specifications set out will be met.

All bidders must be licensed in accordance with all acts and codes relating to the licensing of contractors by the State of Alabama and must show evidence of such license.

The owner reserves the right to reject any and all bids and to waive all informalities without cause. The owner reserves the right to add or delete from the proposed work or delete part or all of any item of work required to adjust the cost to the funds available.

All materials and work must meet Alabama Department of Transportation Standard Specifications for Highway Construction pertaining to Section 405 and 424, current edition.

The contractor is responsible for furnishing, installing and maintaining all traffic control and advance warning devices and signs. No direct payment will be made for this work; however, compensation should be included in other pay items of work.

All work must begin within eight (8) weeks from the date upon which the contractor is furnished with a valid purchase order. Failure to begin within the allotted time will result in a breach of the agreement and contractor will be liable for all damages resulting from the breach.

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

424B-678 – Superpave Bituminous Concrete Upper Lower Layer, Widening, 1 1/2" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 108.00 /Ton **Under 500 Tons:** \$ 122.00 /Ton

424C-340 – Superpave Bituminous Concrete Base Layer, 1" Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 91.50 /Ton **Under 500 Tons:** \$ 112.50 /Ton

424B-650 – Superpave Bituminous Concrete Upper Binder Layer, 3/4" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 95.00 /Ton **Under 500 Tons:** \$ 116.00 /Ton

424B-651 – Superpave Bituminous Concrete Upper Binder Layer, 1" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 91.50 /Ton **Under 500 Tons:** \$ 112.50 /Ton

424B-655 – Superpave Bituminous Concrete Upper Binder Layer, Patching, 1" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 125.00 /Ton **Under 500 Tons:** \$ 150.00 /Ton

424B-658 – Superpave Bituminous Concrete Upper Binder Layer, Leveling, 3/4" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 95.00 /Ton **Under 500 Tons:** \$ 116.00 /Ton

424B-659 – Superpave Bituminous Concrete Upper Binder Layer, Leveling, 1" Max. Agg. Size Mix, ESAL Range C/D
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424B-663 – Superpave Bituminous Concrete Upper Binder Layer, Widening, 1 1/2" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 108.00 /Ton **Under 500 Tons:** \$ 122.00 /Ton

424B-680 – Superpave Bituminous Concrete Lower Binder Layer, 3/4" Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 95.00 /Ton **Under 500 Tons:** \$ 116.00 /Ton

424B-681 – Superpave Bituminous Concrete Lower Binder Layer, 1" Max. Agg. Size Mix, ESAL Range C/D
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424C-360 – Superpave Bituminous Concrete Base Layer, 1" Max. Agg. Size Mix, ESAL Range C/D
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SILICIOUS MIXES

(FURNISHED AND INSTALLED)

424A-336 – Superpave Bituminous Concrete Wearing Surface Layer, 3/8” Max. Agg. Size Mix, ESAL Range A/B
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Over 500 Tons: \$ 103.00 /Ton Under 500 Tons: \$ 124.25 /Ton

424A-341 – Superpave Bituminous Concrete Wearing Surface Layer, 3/4” Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 101.00 /Ton Under 500 Tons: \$ 122.25 /Ton

424A-346 – Superpave Bituminous Concrete Wearing Surface Layer, Leveling, 1/2” Max. Agg. Size Mix, ESAL Range A/B
Over 500 Tons: \$ 111.00 /Ton Under 500 Tons: \$ 131.00 /Ton

424A-356 – Superpave Bituminous Concrete Wearing Surface Layer, 3/8” Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 105.00 /Ton Under 500 Tons: \$ 126.25 /Ton

424A-360 – Superpave Bituminous Concrete Wearing Surface Layer, 1/2” Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 103.00 /Ton Under 500 Tons: \$ 124.25 /Ton

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424A-366 – Superpave Bituminous Concrete Wearing Surface Layer, Leveling, 1/2” Max. Agg. Size Mix, ESAL Range C/D
Over 500 Tons: \$ 110.00 /Ton Under 500 Tons: \$ 131.00 /Ton

Bid Tabulation for Bid \$1340							
302B-000 CEMENT FOR FULL DEPTH RECLAMATION							
VENDOR		FOB PLANT TONS		FOB JOB SITE			
NATIONAL CEMENT	\$0.00		per ton	\$130.00	\$9.00/ton to spread		
LEHIGH CEMENT CO	\$130.00		per ton	\$155.00			

All material must be available within one (1) week from the date upon which the supplier is furnished with a valid purchase order.

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

302B-000 CEMENT FOR FULL DEPTH RECLAMATION

FOB Jobsite to be delivered to various job sites within Cullman County and spread out of a bar with hoses or sock attachment. Please specify an amount if a minimum tonnage is required for delivery.

FOB Plant Tons: \$ _____ /Ton

FOB Jobsite Tons: \$ 130.00 /Ton


+ \$ 9.00 /Ton SPREAD

NATIONAL CEMENT Co. of AL.
Company

2000 SOUTHBIDGE PARKWAY SUITE 600
Mailing Address

B'HAM, AL 35209

205-586-5090
Phone/Fax


Representative

Reggie Mitchell

All material must be available within one (1) week from the date upon which the supplier is furnished with a valid purchase order.

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

302B-000 CEMENT FOR FULL DEPTH RECLAMATION

FOB Jobsite to be delivered to various job sites within Cullman County and spread out of a bar with hoses or sock attachment. Please specify an amount if a minimum tonnage is required for delivery.

FOB Plant Tons: \$ 130.00 /Ton

FOB Jobsite Tons: \$ 155.00 /Ton

Lehigh Cement Company
Company

400 Riverhills Business Park
Mailing Address

Suite 437

Birmingham, AL 35242

205-901-6105

Phone/Fax

Grady Gunn

Representative



INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Tuesday, February 9, 2021 in Room 105 of the Cullman County Courthouse, Cullman, Alabama for herbicides and adjuvants and contract application. At this time sealed bids will be publicly opened and read aloud.

The Cullman County Commission reserves the right to reject any/or all bids and to waive any formalities in the bidding.

Helena Agri
Company

PO Box 626
Mailing Address

Selma, AL 36702

334 875-2737 334 875-3814
Phone/Fax

Greg Wall 662 312-0510 cell
Representative

The above named bidder agrees to furnish the Cullman County Commission and the following municipalities, City of Good Hope, Town of Dodge City, Town of Fairview, Town of Baileyton, Town of Colony, Town of Garden City, Town of Holly Pond, Town of West Point, City of Hanceville, City of Cullman, Cullman County Board of Education, located within Cullman County the following products at the stated bid price for a period of one year from the date of award. If mutually agreeable between both parties, Cullman County may extend the bid period in one-year increments up to 3 yrs.

All products must be labeled for right-of-way and/or aquatic use.

Bidder must submit label for each product bid to show adherence to specifications.

It is Cullman County's desire to continue its vegetation management program in the safest and most economical way. Cullman County desires to award the herbicide and adjuvant bid to a bidder with a qualified representative that will at no cost to Cullman County provide onsite assistance and training in regards to herbicide application. Representative must be experienced in the field of herbicides and right of way application. Representative must be available to assist Cullman County on site in the determination of appropriate products, timing, and rates.

Representative must also be available to assist Cullman County in handling of complaints.

Bidders should name qualified representative and list experience with developing other Bermuda release and brush control programs with county road departments. Attach qualification to bid.

HERBICIDES & ADJUVANTS

ITEM DESCRIPTION

UNIT

ITEM 1 Proprietary blend ammonium polyacrylates, hydroxy carboxyla
 Carboxylates 50%
 Inert Ineffective Ingredients 50%

\$ 15¹⁰ /Gal.

Trade Name Requesquest

ITEM 2 Glyphosaic, N-(phosphonomethyl)glycine, in the form of its
 Isopropylamino salt 53.8%
 Inert Ineffective Ingredients 46.2%
 Aquatic approved by EPA, aquatic toxicity study test

\$ 17³⁴ /Gal.

Trade Name Roundup Custom

ITEM 3 Monosodium (Acid) Mathanarscnate 47.6% \$
 Inert Ineffective Ingredients 52.4%
 Surfactant included
 Total 100%

\$ 24⁴⁸ /Gal.

Trade Name Target 6

ITEM 4 Proprietary blend of Alkyl Aryl Polyoxylated Glycois and
 Derivatives therof 90%
 Components ineffective as spray adjuvant 10%

\$ 12³⁰ /Gal.

Trade Name Inlet

ITEM 5 Proprietary blend of Polyetheneal and Polypropenylamide
 Co-Polymers, paraffinic hydrocarbons, and emulsifiers.....100% ✓

\$ 9¹⁶ /pint

Trade Name Ground Zero

ITEM 6 2,4-Dichlorophenoxyacetic Acid 19.6%
 Inert Ingredients 80.4%

\$ 31¹² lb/Gal/Pint

Trade Name Hardball

ITEM 7 Triisopropanolammonium salt of 2-pyridine
 carboxylic acid, 4-amino-3,6-dichloro- 40.6%
 Other Ingredients 59.4%

\$ 300⁰⁰ /Gal

Acid

Trade Name Milestone

ITEM 8 Ammonium salt of imazapic. 23.6%
 Inert Ingredients. 76.4%

\$ 109³⁰ /Gal.

Trade Name Imazapic

ITEM 9 Trilopyr; 3,5,6-trichloro-2-pyridinyloxyacetic acid29.4%
 Other Ingredients 70.6%

\$ 85⁴⁰ /Gal.

Trade Name Trycera

ITEM 10 Indaziflam.....19.05%
 Other Ingredients80.95%

\$ 1218⁵⁴ /Gal

Trade Name Esplande 200 SC

ITEM 11 Polyhydroxycarboxylic acid, sulfates and polymeric deposition agents. 35.0% \$ 27⁴⁰/Gal
Constituents ineffective as spray adjuvant..... 65.0%

Trade Name Accuquest

ITEM 12 Potassium salt of aminocyclopyrachlor Potassium Salt of 6-amino-5
-chloro-2-cylopropyl-4-pyrimidinecarboxylic acid..... 25% \$ 322⁵⁶/Gal
Other Ingredients 75%

Trade Name Method

ITEM 13 Clethodim Petroleum Distillates(E)..2..[1-[[[(3-chloro-2-propenyl)oxy]imino]
propyl]-5-[2-(ethylthio)propyl]-3-hydroxy-2-cyclohexen-1-one. . 12.6% \$ 91¹³/Gal.
Inert Ingredients. 87.4%

Trade Name Tapout

Delivery must be made within 24 hours of order to Cullman County facility or Cullman County must be able to obtain locally at vendor's site within six hours of need.

Cullman County reserves the right to accept or reject any or all bids.

Label must accompany bid to prove adherence to specifications.



Greg Wall
Industrial Specialist
PO Box 626
Selma, AL 36702
Cell - 662-312-0510
office 334- 875-2737

Cullman County Qualifications Named Representative Greg Wall – Helena Agri

As Helena Agri's Industrial herbicide representative I am very involved with Alabama road departments in developing and fine tuning both brush and herbaceous weed control programs. I have been working with Alabama Counties and the Alabama DOT three decades.

As a 1991 graduate of the University of Georgia College of Agriculture School of Agronomy (Plant science) I have knowledge of herbicides and plant systems. As an employee of Helena I have 30 years' experience working with county road departments all over the southeast US. As I have in the past with Alabama counties I will be available to make onsite visits to determine product use, type, rates, and timing.

Helena is an in state bidder.

Over the years I built relationships with numerous Alabama county road departments and engineers including Cullman.

All Helena training is done by Helena- we do not pawn this responsibility off to another party.

We feel that we set ourselves apart from our competitors due to the fact that we have a field representative working in the state that is dedicated to the industrial market. We do not merely "chase the bids" from behind a desk in another state. Honesty, character, knowledge, humility and a positive attitude makes it a pleasure working with county road departments. Helena is the only distributor in the market that does routinely make on site visits to the county road departments

All of our onsite assistance and training are at no extra charge to Alabama Counties

I will be available to assist in the handling of complaints should they arise. If necessary I will travel to any county in a prompt matter to help handle a complaint(s) should they arise.

We understand the importance of managing both brush as well as herbaceous plants on county rights of way and we know how to do it effectively and efficiently without causing a lot of negative complaints from county citizens or passing motorists.

Delivery will be made promptly from our local warehouses. We have six warehouses in the state including Tanner and Selma AL.

Greg Wall
wallg@helenaagri.com
334-875-2732
Cell 662-312-0510

PLASTIC ROADWAY PIPE

BID#1342 FY 20/21

IN ORDER TO RECEIVE CONSIDERATION, BIDS MUST BE SUBMITTED ON THIS FORM

SPECIFICATIONS:

DIAMETER	PRICE/FOOT DOUBLE WALL POLYPROPYLENE	PRICE/FOOT SINGLE WALL POLYPROPYLENE	DELIVERED PRICE/FOOT DOUBLE WALL POLYPROPYLENE	DELIVERED PRICE/FOOT SINGLE WALL POLYPROPYLENE
10 inch				
12 inch	8.06		8.06	
15 inch	10.47		10.47	
18 inch	13.58	NA	13.58	NA
24 inch	21.60		21.60	
30 inch	32.30		32.30	
36 inch	38.40		38.40	
42 inch	51.50		51.50	
48 inch	68.06		68.06	
60 inch	100.80		100.80	
Total Price	344.77		344.77	

(ADS Pipe will deliver if needed)

Name and Address of Bidder:

Bear Concrete Products Inc
P.O. Box 944
Cullman Al 35056-0944
 Telephone number: 256-734-5313
 Fax number: 256-734-5314

Reba Taylor
 Signature
 Name: Reba Taylor
 Title: Secy Book Keeper

PLASTIC ROADWAY PIPE

BID#1342 FY 20/21

IN ORDER TO RECEIVE CONSIDERATION, BIDS MUST BE SUBMITTED ON THIS FORM

SPECIFICATIONS:

DIAMETER	PRICE/FOOT DOUBLE WALL POLYPROPYLENE	PRICE/FOOT SINGLE WALL POLYPROPYLENE	DELIVERED PRICE/FOOT DOUBLE WALL POLYPROPYLENE	DELIVERED PRICE/FOOT SINGLE WALL POLYPROPYLENE
10 inch	—	—	—	—
12 inch	8.06	—	8.06	—
15 inch	10.07	—	10.07	—
18 inch	13.28	—	13.28	—
24 inch	21.28	—	21.28	—
30 inch	32.20	—	32.20	—
36 inch	38.20	—	38.20	—
42 inch	51.50	—	51.50	—
48 inch	68.06	—	68.06	—
60 inch	100.80	—	100.80	—
Total Price	343.45	—	343.45	—

Name and Address of Bidder:

Empire Pipe & Supply

2301 Alton Road

Irondale, AL 35210

Telephone number: 205-956-1010

Fax number:



Signature Name: Cooper Lewis

Title: Territory Manager