# SPECIAL CALLED MEETING JULY 15, 2021

#### CALL TO ORDER AND WELCOME

Chairman Clemons called the Commission Meeting to order at 9:00 a.m.

#### CALL OF ROLL TO ESTABLISH QUORUM

Tiffany Merriman, County Clerk, called the roll; present were Chairman Jeff Clemons, Commissioner Kerry Watson, County Administrator John Bullard, County Attorney Emily Johnston, County Engineer Bryan Cheatwood, and EMA Assistant Director Scott McDonald.

#### PUBLIC COMMENTS

No Public Comments

#### **NEW BUSINESS**

Consider Termination of Local Emergency due to the COVID-19 Coronavirus Pandemic.

Commissioner Marchman made a motion to approve the Termination of Local Emergency due to the COVID-19 Coronavirus Pandemic. Commissioner Watson seconded. The vote passed upon a unanimous voice vote.

## Consider participation in the Investing in Alabama Counties Program with the ACCA and authorize Chairman to sign agreement.

County Administrator John Bullard addressed the Commission and stated when we first started looking into the Investing in Alabama Counties Program the ACCA put together, there were a lot of questions. As we looked at it, the contribution percentage has changed over time. The Association settled on 6% of the first \$7 Million and 4% on any funds received over \$7 million. This will cover the legal guidance, identification eligibility for industries, identification of appropriate projects, and then development of bids, bidding, and project management. When you break that down, that is an average of about a 5% fee which is standard across the industry for project management of federal money. Mr. Bullard advised Cullman County can get a benefit out of this, and it will be a good value for taxpayers. With strength in numbers, if we all do the same thing statewide, then we know we are going to be on the same page. When it is audited, the Examiners will know what they are looking at as well. Mr. Bullard feels like overall, it will be a value, and so he made a recommendation to participate.

Commissioner Marchman thanked County Administrator John Bullard for all he has done with putting all this together and gave appreciation to the two Commissioners for their commitment to make sure that we do the right thing with taxpayer's money. Commissioner Marchman abstained from voting due to concerns that the County does not have a plan that matches up to what they are saying they can do for us. He expressed that we do not know what they are going to offer us. Is it going to be a benefit for the County? Commissioner Marchman said this is a question mark and does not think this is the appropriate action to take. Commissioner Watson made a motion to approve the participation in the Investing in Alabama Counties Program with the ACCA and authorize Chairman to sign agreement. Chairman Clemons seconded. Commissioner Marchman abstained. The motion passed by unanimous voice vote.

#### Award Bid #1356: Corrugated Metal Pipe to Twin Oaks Environmental and ADCO Pipe & Supply LLC

County Engineer Bryan Cheatwood advised this bid will give the County more options on ordering pipe. Commissioner Marchman made a motion to Award Bid #1356: Corrugated Metal Pipe to Twin Oaks Environmental and ADCO Pipe & Supply LLC. Commissioner Watson seconded. Upon unanimous voice vote, the motion carried.

#### Award Bid #1357: Lawn Care and Maintenance to Pro Lawn

County Administrator John Bullard advised this is a lawn bid we previously rejected. We went back and rebid the contract and took some specs out from the previous bid. The only way you can change the specs was to rebid. We received two bids. Pro Lawn was the lowest bidder at \$57,000. Commissioner Watson made a motion to Award Bid #1357: Lawn Care and Maintenance to Pro Lawn. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

#### **WORK SESSION**

The Commission will hold a Work Session on July 20, 2021, at 4:00 p.m. in the Commission Meeting Room.

#### **NEXT REGULAR COMMISSION MEETING TUESDAY, JULY 20, 2021**

Chairman Clemons announced the next Commission Meeting would be Tuesday, July 20, 2021, at 6:00 p.m. in the Commission Meeting Room.

#### ADJOURN THE MEETING

Commissioner Marchman made a motion to adjourn the meeting. Commissioner Watson seconded, and the meeting was adjourned at 9:07 a.m.

eff Clemons,

Chairman

Kerry Watson.

Associate Commissioner

Garry Marchman,

Associate Commissioner

#### CULLMAN COUNTY SPECIAL CALLED COMMISSION AGENDA July 15, 2021

- 1. Call to order and welcome guests
- 2. Call of Roll to Establish Quorum

#### 3. NEW BUSINESS

- A. Consider Termination of Local Emergency due to the COVID-19 Coronavirus Pandemic
- B. Consider participation in the Investing in Alabama Counties Program with the ACCA and authorize Chairman to sign agreement
- C. Award Bid #1356: Corrugated Metal Pipe to Twin Oaks Environmental and ADCO Pipe & Supply
- D. Award Bid #1357: Lawn Care and Maintenance to Pro Lawn
- 4. The next Commission Work Session will be Tuesday, July 20, 2021 at 4:00 p.m. in the Commission Meeting Room
- 5. The next Commission Meeting will be Tuesday, July 20, 2021 at 6:00 p.m. in the Commission Meeting Room
- 6. Adjourn

#### PUBLIC NOTICE

## OFFICIAL NOTICE OF SPECIAL MEETING OF THE CULLMAN COUNTY COMMISSION

The Cullman County Commission has called a Special Called Meeting for Thursday, July 15, 2021 at 9:00 a.m. to occur at the following location:

Cullman County Courthouse Commission Conference Room 500 Second Avenue SW, Room 105 Cullman, Alabama 35055

The sole purpose of this meeting is to:

- A. Consider Termination of Local Emergency due to the COVID-19 Coronavirus Pandemic
- B. Consider participation in the Investing in Alabama Counties Program with the ACCA and authorize Chairman to sign agreement
- C. Bid #1356: Corrugated Metal Pipe
- D. Bid #1357: Lawn Care and Maintenance

Dated this the 9<sup>nd</sup> day of July, 2021.

BY:/s/ Emily Johnston
Emily Johnston
Attorney for Cullman County
500 Second Avenue, S.W.
Cullman, Alabama 35055
Telephone: (256) 775-4893

### Association of County Commissions of Alabama Investing in Alabama Counties Program Maintenance and Support Membership Agreement

#### The American Rescue Plan Act of 2021

Pursuant to the American Rescue Plan Act of 2021, federal funds will be allocated directly to Alabama counties based on the county share of the U.S. population based on the most recent data available from the U.S. Census Bureau. The first half of these funds will be distributed in May 2021 and the second half will be distributed not sooner than 12 months later. These funds are designed to aid in response to the COVID-19 public health emergency and its negative impacts. The funds are to be used by December 31, 2024.

Pursuant to the American Rescue Plan Act of 2021, allowable uses of these funds are:

- to respond to the public health emergency with respect to COVID-19;
- to provide assistance to households, small businesses and nonprofits related to the negative economic impacts of COVID-19;
- to aid impacted industries such as tourism, travel and hospitality;
- to provide for government services to the extent of the reduction in revenue (i.e., online, property or income tax) due to the public health emergency;
- to make necessary investments in water, sewer or broadband infrastructure; or
- to include premium pay for eligible workers performing essential work (as determined by each state) during the pandemic.

The United States Treasury is expected to issue more detailed guidelines for the expenditure of these funds in the near future. Alabama law will govern ways counties can offer services. Local governments are ultimately responsible for the appropriate use of the funds and should ensure that the proper internal controls are in place.

#### Purpose of the ACCA Investing in Alabama Counties Program

The Association of County Commissions of Alabama (The Association) is organized for the purpose of promoting better county government, economy, efficiency in office, and representing the interests of the several counties of the State. The Association acts as an agency of cooperation among Alabama's counties and other governmental bodies for the advancement of the joint and several interests and general welfare of its members. The Association wishes to partner with counties in developing programs that best meet the needs of the participating counties and have the greatest lasting impact for each county. The Investing in Alabama Counties Program will serve as an educational, intergovernmental, compliance and technical resource to participating counties for the administration, planning, management and completion of projects authorized by the American Rescue Plan Act.

Based upon the foregoing, the Association of County Commissions of Alabama (hereinafter "The Association") and Cullman County Commission (hereinafter "The County") do hereby enter into this Maintenance and Support Membership Agreement (hereinafter "Agreement").

- 1. Pursuant to authority granted in Ala. Code § 11-1-15, Code of Alabama (1975), The County hereby agrees to participate in The Association's Investing in Alabama Counties Program wherein The Association will provide administrative, planning, management and completion support in the areas of educational, intergovernmental, compliance and technical assistance related to the use of funds received by The County from the American Rescue Plan Act of 2021.
- The County understands and agrees that it will provide The Association with all information, cooperation and assistance that, in the opinion of The Association, is necessary for the proper implementation of this Agreement.
- 3. In maintenance and support of The Association's Investing in Alabama Counties Program, The County hereby agrees that it will appropriate to The Association a flat fee of 6% on the first \$7 million in funds to be received and 4% on any funds to be received in excess of \$7 million.
- 4. The County agrees that it will report to The Association the amount of the funds the County receives as the first tranche payment within 30 days of receipt of the funds or within 30 days of entering into this agreement whichever occurs later. The County agrees that it will report to The Association the amount of the funds the County receives as the second tranche payment and any subsequent payment within 30 days of receipt of the funds or within 30 days of entering into this agreement whichever occurs later.
- 5. The Association will provide an invoice to the County based on the funds received by the County as the first tranche payment, with the fee to be paid in accordance with the terms of paragraph 3 to the Association no later than October 6, 2021. The Association will provide an invoice to the County based on the funds received by the County as the second tranche payment and any subsequent payment with the fee to be paid in full to the Association within 30 days of receipt of an invoice.
- 6. The County agrees that it will comply with the requirements of The American Rescue Plan Act of 2021, any written guidelines provided by the United States Department of Treasury or the Office of the Inspector General, and all applicable requirements under Alabama or federal law. The Association will not be financially and/or legally responsible for any misuse of the funds by the County.
- 7. All parties understand and agree that all information exchanged with each other and/or any other entity pursuant to this Agreement and any procedures for the implementation, operation, or administration of the Investing in Alabama Counties Program, including but not limited to printed, written, oral, or computer-formatted information, shall be held in the strictest confidence and shall be used solely for the purposes that are the subject of this Agreement, unless otherwise provided by law. Both parties shall fully maintain confidentiality of such information not only during the course of the performance of this Agreement but following its termination, unless otherwise provided by law.
- 8. Both parties agree that this Agreement shall become effective upon execution by both parties and remain and continue in full force and effect until December 31, 2024, unless and until terminated in writing by either party upon 90 days written notice to the other party. Upon termination of the Agreement, a refund will be limited to unearned fees.

- 9. By signing this Agreement, both parties affirm, for the duration of the Agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a party found to be in violation of this provision shall be deemed in breach of the Agreement and shall be responsible for all damages resulting therefrom. A party found to be in violation of this provision shall not be entitled to a refund of any fees previously paid.
- This Agreement is not assignable or transferrable to any other party.
- This Agreement shall be construed, and the provisions hereof interpreted under and in accordance with the laws of the State of Alabama.
- 12. Should any provision of this Agreement be declared or determined by any court to be illegal or invalid, the validity of the remaining parts, terms or provisions shall not be affected thereby and said illegal or invalid part, term, or provision shall be deemed not to be a part of this Agreement.
- 13. The terms of this Agreement may be supplemented, amended or modified as necessary under the provisions of the American Rescue Plan Act of 2021 or federal or state guidance and to allow for the best delivery of services to the County. No supplement, amendment or modification of this Agreement shall be binding unless it is in writing and signed by both parties.
- 14. This Agreement represents the full and final understanding of the parties with respect to the subject matter described herein and supersedes any and all prior agreements or understandings, written or oral, express, or implied.

Executed on this the 1514 da	ay of <u>July</u> , 2021.
THE COUNTY	ASSOCIATION OF COUNTY COMMISSIONS OF ALABAMA
By: Www. Signature of Authorized Agent	By:Signature of Authorized Agent
Chairman Title	Title

The Cullman County Commission will be receiving bids until 2:00 p.m., Tuesday, July 13, 2021 in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for corrugated metal pipe for the Cullman County Road Department and various municipalities in Cullman County. At this time sealed bids will be publicly opened and read aloud.

This bid will be a cooperative bid between the Cullman County Commission and the following municipalities located within Cullman County.

City of Good Hope, Town of Colony, Town of Garden City, Town of Dodge City, Town of Holly Pond, Town of Baileyton, Town of Fairview, Town of West Point, City of Hanceville, Cullman County Board of Education, City of Cullman, and the Town of Berlin.

The award of this bid will be made by the Cullman County Commission on behalf of all indicated governmental entities.

Each participating governmental entity will be responsible for issuing its own purchase orders, delivery instructions, invoicing, insurance requirements, and issue its own tax exemption certificates as required by vendors.

The Cullman County Commission reserves the right to reject any and/or all bids and to waive any formalities in the bidding.

This bid shall be for a period of three (3) months from date of award.

Bid price shall be indicated as a percentage off the retail prices shown on the attached list for each size and type pipe.

BID TOTAL: NA % DISCOUNT

Company	
4014 Florence	Blvd.
Address	
Florence, AL 3	5634
256-757-7473	PHONE NO FAX
Phone/Fax	
THE HILL LEGA	

Representative

# CULLMAN COUNTY COMMISSION ROAD DEPARTMENT

CORRUGATED METAL CULVERT PIPE - PRICE PER LINEAR FT

BID NO. :

CONTRACT PERIOD: 7/20/2021 TO 9/30/2021

3" X 1/2" CORRUGATION		Pick-Up			
DIAM	GAGE	Round Galvinized.	Round Alumized	High Flow (n = approx 0.12	
12"x20',24'	16 (0.064)	\$21.55			
15"x20',24'	16	\$25.85			
18"x20',24'	16	\$32.32			
21"	16	NO BID			
24"x20',24'	16	\$40.94			
30"	16	NO BID			
36"x20',24'	16	\$62.48			
42"x24'	16	\$73.26			
48"x24',30'	16	\$81.88			
12"	14 (0.079)				
15"	14				
18"	14				
21"	14				
24"	14				
30"	14				
36"	14				
42"	14				
48"	14				
21"	12 (0.109)	NO BID	NO BID		
24"	12			18	
30"	12				
36"	12				
42"	12				
48"	12			1	

Round Galvinized.	Round Alumized	Aluminized High Flow (n = approx 0.12		
	\$28.03			
	\$32,77			
	\$41.01			
	NO BID			
	\$51.96			
\$63.81	\$65.64			
	\$79.32	\$94.97		
	\$92.99	\$113.97		
	\$103.92	\$126.62		
\$32.01	\$32.82			
\$39.88	\$41.03			
\$47.87	\$49.23			
\$55.83	\$57.42			
\$63.81	\$65.64			
\$79.75	\$82.05			
\$95.71	\$98.45	\$117.13		
\$111.66	\$114.87	\$136.12		
\$127.61	\$131.27	\$155.11		
NO BID	NO BID			
\$87.83	\$90.25			
\$109.00	\$112.13			
\$130.27	\$134.01			
\$151.53	\$155.90	\$186.77		
\$172.81	\$177.77	\$212.09		

BID NO. :

CONTRACT PERIOD: 7/20/2021 TO 9/30/2021

1-2/3" X 1/2" COI	RRUGATION	Pick	Pick-Up ** Delivered		vered	_
SPAN-RISE (DIAMETER)	GAGE	Round Galvinized.	Round Alumized	Round Galvinized.	Round Alumized	
17"X13" (15")	16 (0.064)			\$34.30	\$32.29	
21"X15" (18")	16			\$42.87	\$44.12	
24"X18" (21")	16			\$48.60	\$49.99	
28"X20" (24")	16			\$54.31	\$55.88	
35"X24" (30")	16			\$68.61	\$70.60	
42"X29" (36")	16			\$82.90	\$85.29	
49"X33" (42")	16			\$97.20	\$99.99	
57"X38" (48")	16			\$108.62	\$111.75	
17"X13" (15")	14 (0.079)			\$42.88	\$44.12	
21"X15" (18")	14			\$51.54	\$52.94	
24"X18" (21")	14			\$60.02	\$61.75	
28"X20" (24")	14			\$68.61	\$70.58	
35"X24" (30")	14			\$85.75	\$88.22	
42"X29" (36")	14			\$102.91	\$105.87	
49"X33" (42")	14			\$120.06	\$123.51	
57"X38" (48")	14			\$137.21	\$141.16	_
24"X18" (21")	12 (0.109)	NO BID	NO BID	NO BID	NO BID	
28"X20" (24")	12			\$94.34	\$97.04	
35"X24" (30")	12			\$117.21	\$120.57	
42"X29" (36")	12			\$140.08	\$144.10	
49"X33" (42")	12			\$162.94	\$167.62	
57"X38" (48")	12			\$185.81	\$191.16	

5" x 1"

<u>GAGE</u> 12 12	Round Galvinized.	Round Alumized	
12			
12			
12			
12			
12			
12			
12			
10			
10			
10			
10			
10			
10			-
10			
10			
	12 12 12 12 12 10 10 10 10 10	12 12 12 12 12 10 10 10 10 10	12 12 12 12 12 10 10 10 10 10 10

** Deliv		
Round Galvinized.	Round Alumized	
	\$217.62	
	\$241.21	
	\$264.82	
	\$288.41	
	\$312.00	
	\$335.60	
	\$357.19	
	\$385.40	
	\$277.92	
	\$309.38	
	\$338.21	
	\$367.06	
	\$398.52	
	\$429.98	
	\$458.82	
	\$492.91	

2XXXX Corrugations		Pick	-Up	
SPAN-RISE (DIAMETER)	GAGE	Round Galvinized.	Round Alumized	
64"X43" (54")	12			
71"X47" (60")	12			
77"X52" (66")	12			
83"x57" (72")	12			
87"x63" (78")	12			
95"x67" (84")	12			
103"x71" (90")	12			
112"x75" (96")	12			
64"X43" (54")	10			
71"X47" (60")	10			
77"X52" (66")	10			
83"x57" (72")	10			
87"x63" (78")	10			
95"x67" (84")	10			
103"x71" (90")	10			

** Deli		
Round Galvinized.	Round Alumized	
	\$234.00	
	\$259.36	
	\$284.74	
	\$310.12	
	\$335.48	
	\$360.86	
	\$386.22	
	\$414.42	
	\$298.84	
	\$332.68	
	\$363.68	
	\$394.69	
	\$428.52	
	\$462.34	
	\$493.37	

BID NO.:

TO CONTRACT PERIOD: 7/20/2021 9/30/2021

112"x75" (96") 10 \$530.02

BAND CHARGE

12 INCH-36 IIX DIA. PER FT.

1' Wide Bands = 2 x The foot price of Pipe

42 INCH-60 IS X DIA. PER FT. 1' Wide Bands = 2.5 x The foot price of Pipe

66 INCH ANEX DIA. PER FT.

2' Wide Bands = 6 x The foot Price of Pipe

LIFTING LUGS: \$30.00 Each

IMPORTANT NOTES TO THIS BID:

\*\*\$5000 Minimum Order for all sizes of Delivered Pipe and Bands 60" and above.

<sup>\*\*</sup>Delivery Charges will be Incurred if a minimum order is not met for all sizes of delivered pipe and bands 60" and above.

The Cullman County Commission will be receiving bids until 2:00 p.m., Tuesday, July 13, 2021 in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for corrugated metal pipe for the Cullman County Road Department and various municipalities in Cullman County. At this time sealed bids will be publicly opened and read aloud.

This bid will be a cooperative bid between the Cullman County Commission and the following municipalities located within Cullman County.

City of Good Hope, Town of Colony, Town of Garden City, Town of Dodge City, Town of Holly Pond, Town of Baileyton, Town of Fairview, Town of West Point, City of Hanceville, Cullman County Board of Education, City of Cullman, and the Town of Berlin.

The award of this bid will be made by the Cullman County Commission on behalf of all indicated governmental entities.

Each participating governmental entity will be responsible for issuing its own purchase orders, delivery instructions, invoicing, insurance requirements, and issue its own tax exemption certificates as required by vendors.

The Cullman County Commission reserves the right to reject any and/or all bids and to waive any formalities in the bidding.

This bid shall be for a period of three (3) months from date of award.

Bid price shall be indicated as a percentage off the retail prices shown on the attached list for each size and type pipe.

BID TOTAL:	_% DISCOUNT	Attached	pricing	includes	discount
Two Oaks Env	ironmental	ķ.			
P.o. Box 108 Address					
Opelika AL 3	36803				
(334) 745 - 74 Phone/Fax					

Representative

### Storm Drainage Twin Oaks Environmental

OPELIKA ALABAMA www.twinoaksenv.com

Erosion Supplies

## CULLMAN COUNTY COMMISSIONS CORRUGATED METAL PIPE BID Bid No. 1356 CONTRACT PERIOD 7/20/2021 to 9/30/2021

- Minimum order of \$4500 required for free freight. For orders less than this amount, there
  will be a \$2.50 per loaded mile added FOB plant in Winder Ga.
- Orders containing large diameter pipe of 102" or greater requires a wide load permit to transport. There will be an added \$2.00 per loaded mile per truck added FOB plant in Winder Ga.
- RAW MATERIAL PRICE INCREASE EXCALATION CLAUSE; Upon advanced written notice to Cullman County Commissions, Twin Oaks Environmental shall be entitled to an immediate adjustment of the price per foot of corrugated metal culvert pipe by the amount of the increase in Raw Materials costs where any increase in Raw Material costs increase the total price per foot of said pipe by 5% or more. Twin Oaks Environmental shall provide sufficient documentation to support any unit price adjustment.

County Representative	
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## CULLMAN COUNTY COMMISSION ROAD DEPARTMENT

CORRUGATED METAL CULVERT PIPE - PRICE PER LINEAR FT

BID NO .: 1356

CONTRACT PERIOD: 7/20/2021 TO 9/30/2021

2-2/3" X 1/2" C	2/3" X 1/2" CORRUGATION			Pick-Up Delivered			
DIAM	GAGE	Round Galvinized.	Round Alumized	High Flow (n = approx 0.12)	Round Galvinized.	Round Alumized	High Flow (n = approx 0.12
12"	16 (0.064)	14.27	15.02		16.25	17.11	
15"	16	17.76	18.71		20.20	21,29	0
18"	16	21.26	22.39		24.19	25.47	
21"	16	25.91	27.23		29, 48	30.98	
24"	16	28.09	29.59		31.96	33.66	
30"	16	34,93	36.80		39.74	41.87	
36"	16	41.78	44.61		47.53	50.07	
42"	16	49.20	51.82		55.97	58.95	
48"	16	56.19	59.19		63.92	67.34	
12"	14 (0.079)	Na	Na		Na	Na	
15"	14	21.83	23		24.84	26.17	
18"	14	26.06	27.44		29.65	31.22	
21"	14	31.89	33.51		36.28	38.12	
24"	14	34.50	36.34		39.25	41.34	
30"	14	42.94	45.23		48.85	51.46	
36"	14	51.38	34.12		58.45	61.57	
42"	14	59.82	63.02	1 2 2 2	68.05	71.70	
48"	14	68.27	71.91	0 = 1	77.67	81181	
21°	12 (0.109)	41.77	144.01		47.52	50.07	
24"	1247,60		50.14		54.15	57.04	
30"	12	59.24	62.41		67.39	71.00	
36"	12	76.89	74.67		80.65	84.95	
42"	12	82.53	86.94		93.89	98.91	
48°	12	94.17	99,21		107.13	112.87	

High flow is the same price as either galvanized or aluminized depending on the Coating.

BID NO.:

CONTRACT PERIOD: 7/20/2021

TO

9/30/2021

2/3" X 1/2" CORRUGATION		Picl	k-Up	Delivered	
SPAN-RISE (DIAMETER)	GAGE	Round Galvinized.	Round Alumized	Round Galvinized.	Round Alumized
17"X13" (15")	16 (0.064)	19.00	20.02	21.62	\$ 22.78
21"X15" (18")	16	22.74	23.96	25.87	27.26
24"X18" (21")	16	27.72	29.14	31.54	33.15
28"X20" (24")	16	30.06	31.66	34,19	36.02
35"X24" (30")	16	37.38	39.38	42.53	44.80
42"X29" (36")	16	44,70	47.09	50.85	53.57
49"X33" (42")	16	52.64	55.45	59.89	63,08
57"X38" (48")	16	60.12	63.33	68.40	72.05
17"X13" (15")	14 (0.079)	23.36	24.61	26.58	27.99
21"X15" (18")	14	27.88	29.37	31.72	33.41
24"X18" (21")	14	34,12	35.86	38.82	40.80
28"X20" (24")	14	36.92	38.89	42,00	421,24
35"X24" (30")	14	45.95	48.40	52.28	55,06
42"X29" (36")	14	54.97	57.91	62.54	65.88
49"X33" (42")	14	64.01	67.43	72,82	76.71
57"X38" (48")	14	73,05	76.94	83.11	87.53
24"X18" (21")	12 (0.109)	44,70	47,09	56.85	53.57
28"X20" (24")	12	50.91	53.65	57.92	61.04
35"X24" (30")	12	63.39	66.78	72.12	75.97
42"X29" (36")	12	75.85	79,90	86.29	96.90
49"X33" (42")	12	88.31	93,03	100,47	105.84
57"X38" (48")	12	100.77	106.15	114.64	120,76

BID NO.: 1356

CONTRACT PERIOD: 7/20/2021 TO 9/30/2021

56" X 1" Corrugations		Pick-Up		
DIAMETER	GAGE	Round Galvinized.	Round Alumized	
54"	12	111.62	117.29	
60"	12	125.46	137.40	
66"	12	137.40	144.37	
72"	12	149,67	157.26	
78"	12	161.93	170.14	
84"	12	174,19	183.02	
90"	12	186.46	195.91	
96"	12	198.70	208.79	
54"	10	142.20	149.41	
60"	10	157.83	165,83	
66"	10	174,25	183.09	
72"	10	190.69	200,36	
78"	10	206.29	216.76	
84"	10	24.92	233.18	
90"	10	237,53	249.58	
96"	10	253.17	266.61	

Del	vered	
Round Galvinized.	Round Alumized	
126.99	133.44	
142.73	149.49	
156.31	164.24	
170.27	178.91	
184.22	193.56	
198.17	208.21	
212.13	222.89	
226.05	237.53	
161.77	169.98	
179.56	188.66	
198.24	208.29	
216.94	227.94	
234.70	246.59	
252.47	265.28	
270.23	28394	
288.02	362.63	

58" X 1" Corrugations		Pic	c-Up	
SPAN-RISE (DIAMETER)	GAGE	Round Galvinized.	Round Alumized	
64"X43" (54")	12	119.43	125.50	
71"X47" (60")	12	125.46	140.60	
77"X52" (66")	12	147.02	154.47	
83"x57" (72")	12	160.14	168.26	
87"x63" (78")	12	173.27	182.66	
95"x67" (84")	12	186.38	195.83	
103"x71" (90")	12	199.51	209.62	
112"x75" (96")	12	212,61	223.40	
64"X43" (54")	10	152,16	159.87	
71"X47" (60")	10	168.87	177, 44	
77"X52" (66")	10	186.45	95.90	
83"x57" (72")	10	204.63	214.38	
87"x63" (78")	10	221.93	231.93	
95"x67" (84")	10	237,45	249,50	
103"x71" (90")	10	254,16	267,05	

Del		
Round Galvinized.	Round Alumized	
135,87	142.78	
154.11	159,95	
167.26	175.73	
182.18	191.42	
197.12	207.11	
212.04	222.79	
226.97	238.48	
241.88	254.15	
173.11	181.88	
192.12	201.87	
212.12	222.87	
232.17	243.89	
252.48	263.86	M. T.
270.14	283.85	
289.15	303.81	

BID NO.: 1356

CONTRACT PERIOD: 7/20/2021 TO 9/30/2021

112"x75" (96") 10 270.89 294.63

BAND CHARGE 12 INCH-

12 INCH-36 IIX DIA. PER FT. 15x.

66 INCH ANEX DIA. PER FT. 1,5x

LIFTING LUGS: \$15 Eq

The Cullman County Commission will be receiving bids until 2:00 p.m., Wednesday, July 14, 2021, in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for lawn care and maintenance at various county locations. At this time sealed bids will be publicly opened and read aloud.

The Cullman County Commission reserves the right to reject any and/or all bids and to waive any formalities in the bidding.

All bids must comply with State of Alabama bid requirements.

Any questions regarding this bid should be directed to John Bullard, County Administrator, at (256) 775-4925.

If mutually agreeable between both parties, Cullman County may extend the period in one-year increments up to 3 years.

TOTAL LAWN CARE & MAINTENANCE FOR ONE YEAR: \$ 57,000

OTPS Dep. of. Ar. Al. 2001 477

INF SAME AS ON File. ALFA

SUBMITTED BY:

Pro Commun.

Name of Bidding Company

HG27.C6 K Business Address

City, State, Zip

256-679-6238 Telephone, Area Code & Number

Fax Number

Name of Authorized Representative (PLEASE PRINT)

Signature of Authorized Representative

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If mutually agreeable between both parties, Cullman County may extend the period in one-year increments up to 3 years.

TOTAL LAWN CARE & MAINTENANCE FOR ONE YEAR: \$ 65, 800,00

SUBMITTED BY:
Name of Bidding Company
Name of Bidding Company
260 Co Rd 1519
Business Address
Cullman AL 350,58
City, State, Zip
256-\$39-9273
Telephone, Area Code & Number

Fax Number

Name of Authorized Representative

(PLEASE PRINT)

Signature of Authorized Representative