

FOR CCC USE ONLY
Date: _____
Initials: _____

CULLMAN COUNTY COMMISSION HEALTH INSURANCE 2017 STATUS CHANGE FORM

SUBSCRIBER INFORMATION (Please print or type.)

Name (First, Middle Initial, Last)			Date of Birth
Social Security Number	Department	Contract Number	Home Telephone Number ()
<p>CHANGE: <input type="checkbox"/> MAILING ADDRESS To: _____ <div style="text-align: center; margin-left: 100px;">Street Address or Post Office Box</div> <hr/> <div style="display: flex; justify-content: space-between; width: 80%; margin: auto;"> City State Zip </div> </p> <p><input type="checkbox"/> SUBSCRIBER'S NAME From: _____ To: _____</p> <p><input type="checkbox"/> DEPENDENT'S NAME From: _____ To: _____</p> <p><input type="checkbox"/> SUBSCRIBER'S DATE OF BIRTH From: _____ To: _____</p> <p><input type="checkbox"/> DEPENDENT'S DATE OF BIRTH From: _____ To: _____</p> <p><input type="checkbox"/> TELEPHONE NUMBER To: Home () Work: ()</p> <p><input type="checkbox"/> E-MAIL ADDRESS To: _____</p>			
CHANGE RATE: <input type="checkbox"/> Retired Subscriber (Not Medicare Participant) <input type="checkbox"/> Dependent not Medicare <input type="checkbox"/> Dependent Medicare		CHANGE RATE: <input type="checkbox"/> Retired Subscriber (Medicare Participant) <input type="checkbox"/> Dependent not Medicare <input type="checkbox"/> Dependent Medicare	
<p>Note: If in your rate above you selected: <input checked="" type="checkbox"/> Retired Subscriber (Medicare Participant) or <input checked="" type="checkbox"/> Dependent Medicare, you must provide a copy of your Red, White, and Blue Medicare Card.</p>			
<p style="text-align: center;">TO BE COMPLETED BY EMPLOYER</p> <p>Effective Date of Change: _____</p> <p>Notes: _____</p> <p>_____</p> <p>_____</p>		<p style="text-align: center;">AFFIRMATION AND RELEASE</p> <p>I hereby affirm that I have completely read and fully understand the terms and conditions of this form. I attest that all the representations made by me on this form are true and correct. I understand that any misrepresentation may result in the forfeiture of insurance coverage and that I will be personally liable for all claims related to such misrepresentation. I further understand that there is mandatory utilization review and I do hereby give permission to release any information necessary to evaluate, administer, and process claims for benefits to any person, entity, or representative acting on the Cullman County Commission's behalf.</p> <p style="text-align: center;">_____</p> <div style="display: flex; justify-content: space-between;"> Employee Signature Date </div>	

**CULLMAN COUNTY COMMISSION
PERSONNEL DEPARTMENT
500 2ND AVENUE SW, ROOM 107
CULLMAN, AL 35055**