

**CULLMAN COUNTY COMMISSION AGENDA**  
**July 19, 2022**

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum
3. Invocation: Joe McNulty
4. Pledge of Allegiance: Corey Freeman
5. Approve the minutes of the June 23, 2022, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
6. Public Comments/Updates

**5. NEW BUSINESS**

- A. Recognition: Breanna Arnold and Connor Clark named B.A.S.S. Nation High School Anglers of the Year
- B. Recognition: Nona Moon for 31 years of Volunteering at Sportsman Lake Wildflower Garden
- C. Resolution 2022-58: Authorize Cullman County to join the State of Alabama and other local governments as participants in current and future opioid settlements and authorize Chairman to sign all related paperwork
- D. Resolution 2022-59: Tax Abatement for Project Build in the amount of \$500,309
- E. Resolution 2022-60: Request approval for airport to apply for FAA grant funding to design and perform environmental investigation of airport property for development
- F. Authorize Revenue Commissioner Barry Willingham to sign TransUnion Agreement for the Cullman County Revenue Office
- G. Authorize County Engineer to sign and approve Adopt-A-Mile Applications for highway adoption
- H. Consider extending the lease agreement for two months with Warrior Tractor for a 2019 John Deere 624XLT Wheel Loader for the Road Department until October 24, 2022, in the amount of \$2,569.55
- I. Consider approval of the access plan for County Roads associated with the Rock the South Event
- J. Consider the surplus of a 2018 GMC Sierra SLT 1500 Pickup( Vin # 3GTU2NEC5JG498270) from the Sheriff's Office to be auctioned on GovDeals

- K.** Consider the surplus of a 2018 GMC Sierra Pickup (Vin# 3GTU2NEC1JG286594) from the Sheriff's Office to be auctioned on GovDeals
- L.** Consider the surplus of a 1987 AM General Hummer (Serial # 027690) from the OHV Park to be auctioned on GovDeals
- M.** Consider the surplus of a 1991 AM General Camouflage Hummer (Serial # 116760) from the Road Department to be auctioned on GovDeals
- N.** Consider the surplus of a 1986 AM General Model # M1038 Camouflage Hummer (Serial # 006965) from the OHV Park to be auctioned on GovDeals
- O.** Consider the surplus of a 2013 Yamaha Raptor 4-Wheeler 2WD(Vin # JY4AH32Y8DC010635) from the OHV Park to be auctioned on GovDeals
- P.** Consider the surplus of a 2011 Yamaha Raptor 350 2WD (Vin #JY4AH32Y0BC009248) from the OHV Park to be auctioned on GovDeals
- Q.** Consider the surplus of a 2011 Yamaha Raptor 350 2WD (Vin # JY4AH32Y2BC008263) from the OHV Park to be auctioned on GovDeals
- R.** Consider the surplus of a 2010 Yamaha Raptor 350 2WD (Vin # JY4AH32Y3Ac008092) from the OHV Park to be auctioned on GovDeals
- S.** Consider the surplus of a 2012 Yamaha Raptor 350 2WD (Vin # JY4AH32Y2BC009249) from the OHV Park to be auctioned on GovDeals
- T.** Consider the surplus of a 2012 Yamaha Raptor 350 2WD (Vin # JY4AH32Y8DC010666) from the OHV Park to be auctioned on GovDeals
- U.** Consider the surplus of a 2013 Polaris Ranger 4X4 (Vin # 4XAWH50A0A0DE222787) from Sportsman Lake Park to be auctioned on GovDeals
- V.** Consider the surplus of a Lathe with bench (asset # 1352)from CARTS to be auctioned on GovDeals
- W.** Consider the surplus of Diagnostic Equipment (asset # 1466) from CARTS to be auctioned on GovDeals
- X.** Consider the surplus of a Drum Lathe (assest # 1718) from CARTS to be auctioned on GovDeals

- Y.** Consider the surplus of Solar 8140 A/C Service (asset # 1719) from CARTS to be auctioned on GovDeals
- Z.** Consider the surplus of two tire Balancer ARRA (asset #2690 and 2691) from CARTS to be auctioned on GovDeals
- AA.** Consider the purchase of a 2017 Ford Expedition from the Alabama Department of Transportation Equipment Bureau for the Safety Department in the amount of \$25,350 and authorize Chairman to sign
- BB.** Consider the purchase of a 2020 Peterbilt 367 from Ingram Equipment Company on Sourcewell Contract for the Sanitation Department in the amount of \$178,700 and authorize Chairman to sign all related paperwork
- CC.** Consider the purchase of seven 30-yard containers on Sourcewell Contract for the Sanitation Department in the amount of \$46,403 and authorize Chairman to sign all related paperwork
- DD.** Consider the purchase of eight 40-yard containers on Sourcewell Contract for the Sanitation Department in the amount of \$60,080 and authorize Chairman to sign all related paperwork
- EE.** Consider the purchase of a 2015 Xpeditor front end loader engine from Nextran Truck Center for the Sanitation Department in the amount of \$18,999.23 and authorize Chairman to sign all related paperwork
- FF.** Approve repair work at Animal Shelter to be completed by Craft and Associates in the amount of \$13,969 to be reimbursed by the City of Cullman from insurance proceeds
- GG.** Correction to Item L from June 23<sup>rd</sup>, 2022, Meeting to read approval for grant in the amount of \$25,000 with the Alabama Law Enforcement Agency for the 22 FIL Grant instead of Alabama Department of Public Health
- HH.** Proposed plat Pan Creek Estates. A minor subdivision containing 14 Lots located off County Road 1725
- II.** Bid #1400 for Jail Supplies-Reject all bids
- JJ.** Award Bid #1401 for Metal Pipe to Twin Oaks Environmental, ADCO Pipe & Supply, LLC, and Fallin Farms DBA Harvey Culvert (purchase will be based on vicinity and availability of materials)

**KK.** Award Bid #1402 for Aggregate to Wiregrass Construction Company, Inc, Vulcan Materials Company, Whitaker Contracting, and C.A. Langford Company, Inc. (purchase will be based on vicinity and availability of materials)

**LL.** Award Bid #1403 for Modular Steel Bridge for OHV to Banner Industrial Construction, Inc

**MM.** Award Bid #1404 for Gas & Diesel to B&B Petroleum Products, LLC

**NN.** Bid #1357 Ratify Extension for lawn care and maintenance to Pro Lawn

**6.** The next Commission Work Session will be Tuesday, August 16, 2022, at 4:00 p.m. in the Commission Meeting Room

**7.** The next Commission Meeting will be Tuesday, August 16, 2022, at 6:00 p.m. in the Commission Meeting Room

**8.** Adjourn