

**CULLMAN COUNTY COMMISSION AGENDA**  
**September 20, 2022**

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum
3. Invocation: Cory Drummond
4. Pledge of Allegiance: EMA Director Tim Sartin
5. Approve the minutes of the August 16, 2022, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
6. Public Comments/Updates

**5. NEW BUSINESS**

- A. Recognition: Vickey Fisher was named President of the County Revenue Officers Association of Alabama (CROAA)
- B. Recognition: Ronald Park retiring after 26 years with the Road Department
- C. Resolution 2022-68: Change speed limit to 15 mph on County Road 1150
- D. Resolution 2022-69: Change speed limit to 20 mph on County Road 757
- E. Resolution 2022-70: Change speed limit to 30 mph on County Road 76
- F. Resolution 2022-71: CARTS Third Party Service Contracts-Fiscal Year 2023
- G. Amend Item R from the August 16, 2022, Meeting to reflect the installation of GPS in County vehicles from One Step GPS in the amount of \$13.95 per vehicle per month
- H. Approve County Commission Budget for FY 2023
- I. Authorize Workers Comp Renewal with County Risk Services for FY 2023 in the amount of \$553,375.31
- J. Authorize EMA Director to apply for grant in the amount of \$30,000 with the Alabama Department of Public Health to purchase supplies/or equipment for the State Mortuary Operations Response Team and authorize EMA Director and Chairman to sign all related paperwork

- K.** Authorize Chairman and EMA Director to sign Emergency Management Performance Grant (EMPG) in the amount of \$2,342
- L.** Authorize County Administrator to sign billing authorization form for Infintech Bridgepay for credit card processing at County Parks
- M.** Authorize the Link of Cullman County Trunk or Treat in the parking lot of the Extension Office/Board of Education Building on Tuesday, October 25, 2022, from 4:00 pm-9:00 pm
- N.** Authorize Chairman Clemons to sign the Alabama Department of Youth Services Agency Grant Agreement for FY 2022-2023 in the amount of \$184,340 as the fiscal agent for Cullman County Juvenile Court (CCJC)
- O.** Ratify Bid # 1405 for Rail Track Construction Project for Sportsman Lake to SDAC Rail Services in the amount of \$58,142.72 and authorize Chairman to sign all related paperwork
- P.** Authorize Chairman to sign agreement with TRANE through Omnia Cooperative (Contract # 15-JLP-023) for the HVAC system in the Cullman County Detention Center
- Q.** Consider a one (1) year maintenance agreement with Johnston Technologies, Inc for batter back-up for the Cullman County Sheriff's Office in the amount of \$5,484 and authorize signature of all related documents
- R.** Consider authorizing the Chairman to sign the North Alabama Highway Safety Grant for FY 2023
- S.** Consider renewal of Southern Health Partners Health Services Agreement at 3% increase, base, price \$740,094.96 and authorize Chairman to sign all related documents
- T.** Consider adopting revisions to the Cullman County Commission Employee Handbook, effective October 1, 2022
- U.** Consider the surplus of a 2005 Ford Crown Vic (Vin# 2FAFP71W45X156137) to be donated to State Probation-Cullman County Office
- V.** Consider the surplus of a 2007 Ford Explorer from the Sheriff's Office fleet (Vin # 1FMEU63E87UB28358) to be donated to the Town of Colony

**W.** Proposed plat Hidden Hills subdivision. A major subdivision containing 58 Lots located off County Road 2120

**X.** Proposed plat Johnny's Junction subdivision. A minor subdivision containing 3 Lots located off County Road 1763

**Y.** Award Bid #1409: Cold Laid Plant Mix to Advanced Asphalt Products, LLC

**Z.** Award Bid #1410: Fog & Scrub Seal to Ergon Asphalt & Emulsions

**AA.** Award Bid #1411: Placement of Surface Treatments to Charlie E. Watts, Inc.

**BB.** Award Bid #1412: Micro Surfacing to Whitaker Contracting Corp.

**6.** The next Commission Work Session will be Tuesday, October 18, 2022, at 4:00 p.m. in the Commission Meeting Room

**7.** The next Commission Meeting will be Tuesday, October 18, 2022, at 6:00 p.m. in the Commission Meeting Room

**8.** Adjourn