

PUBLIC NOTICE

OFFICIAL NOTICE OF SPECIAL MEETING OF THE CULLMAN COUNTY COMMISSION

The Cullman County Commission has called a Special Called Meeting for Tuesday, August 29, 2023, at 10:00 a.m. to occur at the following location:

Cullman County Courthouse
Commission Meeting Room
500 Second Avenue SW, Room 104
Cullman, Alabama 35055

The sole purpose of this meeting is to:

- A. Recognition: Chris King retiring after 25 years of service with the Sales Tax Department
- B. Recognition: Sharon Townson retiring after 27 years of service with the Library
- C. Recognition: Commissioner Duke for completing Alabama Local Government Training Institute
- D. Recognition: Commissioner Freeman for completing Alabama Local Government Training Institute
- E. Resolution 2023-37: FY 2024 FAA AIP Pre-Application for the Cullman Regional Airport
- F. Resolution 2023-38: Approving a warrant purchase agreement by Cullman County, Alabama, and Piper Sandler & Co.
- G. Authorize Chairman to sign Alabama Department of Youth Services Long Term Detention Subsidy Contract for the period of October 1, 2023, through September 30, 2024
- H. Authorize Chairman to sign the Inmate Communications System agreement with Combined Public Communications, LLC and CyberPath Services, LLC for the Cullman County Detention Center
- I. Ratify commissary agreement with Legacy Commissary Services for the Cullman County Sheriff's Office
- J. Consider the renewal of employee/retiree health insurance enrollment agreement with Blue Cross Blue Shield of Alabama. Renewal to be effective 10/1/2023. Cullman County maintains a self-insured policy that is administered by Blue Cross.

- K. Consider changing stop-loss insurance carrier to Lloyd's of London to be effective 10/1/2023. 2% reduction in annual costs for FY 2024 and authorize Chairman to sign all related paperwork
- L. Consider the renewal of Life, Short-Term Disability, Long-Term Disability, and Critical Illness insurance with Mutual of Omaha. Renewal effective 1/1/2024. No change in rates for FY 2024 and authorize Chairman to sign all related paperwork
- M. Consider the renewal of air ambulance service with AirMedCare and authorize Chairman to sign all related paperwork. Covers all active Cullman County employees eligible for employee benefits. Renewal effective 10/1/2023. No change in rates for FY 2024
- N. Consider adding annual CPI increase to all sanitation rates
- O. Consider a one-time distribution in the amount of \$5,000 to Restoring Women's Outreach from the Opioid Settlement Fund
- P. Consider quote from Haley Company, LLC for Victim Services Flooring Installation in the amount of \$46,819
- Q. Consider quote from Bryant Enterprises for the Board of Education building for window improvements in the amount of \$16,200
- R. Consider the purchase of a Takeuchi TB240, off state bid (contract # MA230000004123) for the Water Department in the amount of \$58,668.66 and authorize Chairman to sign all related paperwork
- S. Consider the purchase of two Isuzu Tomcat 10-yard Curbtender Manual Side Loader, off Sourcewell bid (contract # 060920-NAF) for the Sanitation Department in the amount of \$339,742 and authorize Chairman to sign all related paperwork
- T. Consider Chairman Clemon's nominee, Barry Slatton, for reappointment to the E-911 Board for a four (4) year term to expire 9/1/27
- U. Consider Commissioner Marchman's nominee, Dewayne Goodwin, for reappointment to the E-911 Board for a four (4) year term to expire 9/1/27
- V. Consider Chairman Clemon's nominee, Brittney Heron, for appointment to the Cullman County Tourism Bureau
- W. Consider a request from New Ground Fellowship to hold a Prayer Event in the south parking lot on Saturday, October 21st, from 3:00 p.m.-10:00 p.m.
- X. Consider authorization for Cullman Caring for Kids to use the Board of Education parking lot to host a car show on November 11, 2023, from 7:00 am-3:00pm

- Y. Consider authorization for Premier Volleyball Travel Team to use the south parking lot at the Courthouse to host Swamp John's on November 1, 2023, from 11:00am-3:00pm and on December 1, 2023, from 3:00pm-6:30pm
- Z. Proposed plat Serenity Pointe Cabins Phase 2 / Lots 3 through 9. A major subdivision containing 7 Lots located off County Road 338
- AA. Proposed Bond release for Pointe Sixteen subdivision. All Construction has been completed and passed final inspection
- BB. Award Bid # 1439: Thermal Imaging to W.S. Darley & Co.
- CC. Award Bid # 1440: Sector Scan Sonar to CA Richards & Associates, Inc.
- DD. Award Bid # 1442: Spot repair to County Roads to Carcel & G Construction, LLC
- EE. Award Bid # 1443: for jail supplies and chemicals to North Alabama Chemical, Central Paper for the laundry and kitchen chemicals, and to Apeiro Solutions for the Fogging Machine Chemicals
- FF. Award Bid # 1444: Service of the Sheriff's Office and other various County Vehicles to Berco Inc; DBA Havoline Express Lube
- GG. Award Bid # 1445: Pest Control to Cook's Pest Control
- HH. Request from Attorney for Executive Session Under Section 7 of Act No. 2005-40

Dated this the 17th day of August 2023.

BY:/s/ Emily Johnston
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