May 21, 2024

- 1. Call to order and welcome guests
- 2. Call of Roll to Establish Quorum
- 3. Invocation: Eric Jones
- 4. Pledge of Allegiance: Ben Harrison
- **5.** Approve the minutes of the April 18, 2024 Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
- 6. Public Comments/Updates

7. NEW BUSINESS

- A. Recognition: Doug Davenport retiring after 25 years of service with Parks
- B. Recognition: Sharon Davenport retiring after 23 years of service with Sales Tax
- C. Ratify the City of Cullman Tax Abatement for Project Canton in the amount of \$573,300
- D. Proclamation: 2024 World Elder Abuse Awareness Day
- E. Resolution 2024-22: Change speed limit to 25 mph on County Road 1421
- F. Resolution 2024-23: Consider approving Engineering Services Contract, pending any requested changes by ALDOT, for General Aviation Apron Reconstruction Design Project at the Cullman Regional Airport
- G. Resolution 2024-24: Consider approving Engineering Services Contract, pending any requested changes by ALDOT, for Midfield Development Design Project at the Cullman Regional Airport
- H. Approve payment to Thompson Rental for equipment repair in the amount of \$24,264.88
- Ratify the final settlement of insolvents, errors, and taxes in litigation for FY2023 for the Cullman County Revenue Service and authorize Chairman to sign
- J. Consider the purchase of two (2) Ford Maverick Super Crew off State Bid from Stivers in the amount of \$24,352 each for Revenue Department

- K. Consider payment of invoice to Nitorco for Server Configuration to Azure in the amount of \$35,000.50 from Reappraisal fund
- L. Consider amendment to employment for Attorney, removing cap on hours worked during interim period
- M. Approve payment to Cullman Appliance Repair, LLC in the amount of \$12,692.83 for a six ton compressor, thermostat, and dehumidification system for the Cullman County Sheriff's Office Dispatch
- N. Consider NARCOG dues and matching request in the amount of \$77,392.38
- O. Consider Commissioner Watson's and Commissioner Duke's nominee, Brooke Desnoes, to replace Brenda Scott on the Library Board for a term to expire 9/1/25
- P. Consider Chairman Clemon's nominee, Dawn Beard, to replace Jerry Smith on the DHR Board for a term to expire 5/15/30
- Q. Consider authorizing three year Master Agreement with Nitorco Technology for hosted assurance software suite in the amount of \$6,000 monthly for the Revenue Department and authorize Chairman to sign all related paperwork
- R. Consider the surplus of seventy (70) 18.5 volt batteries from Probate to be disposed of by E-Waste
- S. Consider the surplus of fifty-two (52) 18 volt batteries from Probate to be disposed of by E-Waste
- T. Consider the surplus of sixty-six (66) Election Automark Ballot Guides to be disposed by E-Waste
- U. Consider the surplus of seventy (70) Express Poll tablets to be disposed of by E-Waste
- V. Consider the surplus of a 1997 Seadoo (Hull # ZZN45237J596) from Smith Lake Park to be auctioned on GovDeals or by any means necessary
- W. Consider the surplus of a 1987 Welcraft Boat (Hull m# WELR9797C787) from Smith Lake Park to be auctioned on GovDeals or by any means necessary
- X. Consider the surplus of a 1991 Chevrolet 3500 (Vin # 1GBJR33J1MF300945) from the

Road Department to be auctioned on GovDeals or by any means necessary

- Y. Consider the surplus of a 1997 Ford F-350 (Vin # 1FDLF47F4VEA51925) from Sanitation to be auctioned on GovDeals or by any means necessary
- Z. Consider the surplus of a 2000 Chevrolet Venture Van (VIN # 1GNDU03E4YD107173) from IT to be auctioned on GovDeals or by any means necessary
- AA. Consider the surplus of the following vehicles from the Sheriff's Office to be auctioned on GovDeals or by any means necessary
 - 2013 Chevrolet Tahoe PPV (Vin # 1GNLC2E04DR371051)
 - 2014 Chevrolet Tahoe PPV (Vin # 1GNLC2EC2FR569964)
 - 2013 Chevrolet Tahoe PPV (Vin # 1GNLC2E0XDR134077)
- BB. Extend Bid # 1434: for Metal Pipe to Twins Oaks Environmental
- CC. Award Bid # 1463: for one (1) Self Propelled Power Broom to Cowin Equipment Company, Inc and authorize the purchase for \$33,184 from Road funds and authorize Chairman to sign
- DD. Award Bid # 1464: for two (2) Manufactured Park Model Cabins to Alabama Park Models, LLC and authorize the purchase for \$54,075 each from Tourism Funds and authorize Chairman to sign
- EE. Proposed plat The Reserve Phase 2 at Stonebridge. A minor subdivision containing 3 Lots in Commission District 3. Subdivision is located half a mile South of the Bolte Road on County Road 706 and the corner of County Road 717
- FF. Request from Attorney for Executive Session Under Section 7 (a)(6) of Act No. 2005-40 regarding a real estate transaction
- **8.** The next Commission Work Session will be Tuesday, June 18, 2024, at 4:00 p.m. in the Commission Meeting Room
- **9.** The next Commission Meeting will be Tuesday, June 18, 2024, at 6:00 p.m. in the Commission Meeting Room
- 10. Adjourn