

March 17, 2026

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum
3. Invocation: Josh Sellers
4. Pledge of Allegiance: County Attorney Brad Wilson
5. Approve the minutes of February 19, 2026, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
6. Public Comments/Updates
 - Director of Tourism Harmony Heard

7. **NEW BUSINESS**

- A. Consent Agenda
 - 1.) Consider the surplus of two (2) pallets of parts from the Garage to be auctioned on GovDeals or by any means necessary
- B. Proclamation: Child Abuse Awareness Month
- C. Recognition: Aaron Skinner retiring after 10 years of service with Sanitation
- D. Recognition: Randy Williams retiring after 8 years of service with Sanitation
- E. Authorize Chairman Clemons to reappoint Phillip Hicks to the Walter Water Authority Board for a six (6) year term to expire 3/1/32
- F. Request opinion from Attorney General regarding discrepancy in local lodgings tax and lodgings tax under the state code
- G. Consider authorization for A Little Something Extra Ice Cream Truck to use the south parking lot on Wednesday's starting April 2026-October 2026 from 11:00 am-1:00 pm
- H. Consider adopting revision to Cullman County Personnel Policies and Procedures to address Take-Home Vehicles
- I. Consider agreement with Paymentus to provide payment services for Cullman County Water and Sanitation billing, Option 1 Absorbed Interchange Plus and authorize Chairman to sign all related paperwork
- J. Consider final payment to John Deere Financial for motor graders in the amount of \$574,680 (fund 111-53200-560)
- K. Consider quote from Cullman Electric Coop to supply electricity for the Three-Phase Electrical Service at the Cullman Regional Airport in the amount of \$62,197.95. County's portion is \$20,732.65 (fund 001-51991-241)

- L. Consider quote from Assurance Software for Revenue Department in the amount of \$25,000 (fund 120-51800-150)
- M. Consider quote from Cleaning and More Cullman, LLC for the Courthouse in the amount of \$5,150 (fund 001-51110-150)
- N. Proposed plat KB Haven Subdivision. A minor subdivision containing 17 Lots in Commission District 4. The subdivision is located on County Road 499, one mile north of Loretto Fire Department
- O. Proposed plat Hines Estates Subdivision. A minor subdivision containing 7 Lots in Commission District 3. The subdivision is located on the corner of County Road 715 and County Road 714, 1.5 miles East of Cullman Jefferson Gas on County Road 715
- P. Proposed resubdivided of lots 13 and 14 in Lakeshore Acres Subdivision. This subdivision was previously approved on June 28, 1965. The subdivision is located 2.3 miles South of Bailey Bridge Road in Winston County on Cullman County Road 901
- Q. Consider new maintenance bond (101354525) in the amount of \$80,765.93 for Chaney Branch Farms Subdivision located in Commission District 2. Located on the corner of County Road 1191 and County Road 1196, a quarter mile East of Missionary Grove Church
- R. Consider release of surety bond (101354525) in the amount of \$172,958 for Chaney Branch Farms Subdivision located in Commission District 2. Located on the corner of County Road 1191 and County Road 1196, a quarter mile East of Missionary Grove Church
- S. Extend Bid # 1478: for Guardrail awarded to Alabama Guardrail for one (1) year
- T. Extend Bid # 1479: for Poly Pipe awarded to Bear Concrete Products Inc and ADCO Pipe & Supply for one (1) year
- U. Extend Bid # 1456: for Herbicides awarded to Red River Specialties for one (1) year
- V. Award Bid # 1497: for Bituminous Plant Mix Installed (Public Works) to Wiregrass and Grayson Carter & Son Construction
- W. Award Bid # 1498: for Bituminous Plant Mix (Product Only) to Wiregrass, Grayson Carter & Son Construction, Rogers Group, and Vulcan Materials
- X. Award Bid # 1499: for Indigent Burial Services to BTS
- Y. Award Bid # 1500: for 2020 or newer 24" Boom Mower(s) to Chambers American Products
- Z. Award Bid # 1501: for one (1) used 2023 or newer SUV to Mitch Smith Chevrolet

8. The next Commission Work Session will be on Tuesday, April 21, 2026, at 4:00 p.m. in the Commission Meeting Room

9. The next Commission Meeting will be on Tuesday, April 21, 2026, at 6:00 p.m. in the Commission Meeting Room

10. Adjourn