

August 11, 2026

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum
3. Invocation: Monty Bridgewater
4. Pledge of Allegiance: County Attorney Brad Wilson
5. Approve the minutes of July 21, 2026, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
6. Public Comments/Updates

7. NEW BUSINESS

- A. Recognition: Brooklynn Merriman winning Teen Miss Alabama
- B. Resolution 2026-40: Approve Project Agreement with API Cullman LLC under Amendment 772
- C. Resolution 2026-41: Approve Economic Development Project Agreement with A1 Composites, LLC
- D. Consider adopting Cullman County Solid Waste Management Plan
- E. Consider approval of Employment Contract for County Engineer
- F. Authorize Chairman to sign Department of Youth Services Long Term Detention Subsidy Contract for the period of October 1, 2026-September 30, 2027
- G. Authorize Chairman to sign agreement with NSS for fingerprint machine at the Cullman County Detention Center
- H. Authorize payment for one (1) 2021 John Deere Excavator (1FF210GXPMF529102) for the Water Department in the amount of \$79,650
- I. Consider NARCOG dues and matching request for FY 2027 in the amount of \$76,172.83
- J. Consider MOU with NARCOG for shared office space
- K. Consider Penny Policy for Water Department
- L. Consider Fund Balance Reserve Policy to be implemented with new budget 10/1/2026
- M. Consider quote from Ortiz Concrete to install ten (10) concrete pads at Smith Lake Park in the amount of \$30,000

- N. Consider quote from Walker Brothers for flooring for Brushy Pond Community Center in the amount not to exceed \$11,000
- O. Proposed plat Smith Subdivision on Hwy 91. A minor subdivision containing 10 Lots in Commission District 3. The subdivision is located 1.5 miles East of Walter Fire Department on Hwy 91 and the corner of County Road 787
- P. Consider extension of existing surety bond in the amount of \$127,195.20 for Kingfisher Subdivision Phase 1C, located in Commission District 1 on the corner of Hwy 278 and County Road 1616
- Q. Award Bid # 1505: for Jail Supplies and Chemicals to American Paper & Twine and to Central Paper for supplies partial including the Laundry and Kitchen Chemicals
- R. Award Bid # 1507: for tornado siren repair-pending Bid Opening
- S. Award Bid # 1508: pickup truck for Animal Control-pending Bid Opening
- T. Extend Bid # 1487: for Pest Control for one year to Phillips Pest Control

8. The next Commission Work Session will be on Tuesday, September 22, 2026, at 4:00 p.m. in the Commission Meeting Room

9. The next Commission Meeting will be on Tuesday, September 22, 2026, at 6:00 p.m. in the Commission Meeting Room

10. Adjourn