

CULLMAN COUNTY COMMISSION AGENDA
November 16, 2022

1. Call to order and welcome guests
2. Call of Roll to Establish Quorum
3. Invocation: Miss Cullman County Fair Alexis Sartin
4. Pledge of Allegiance: Miss Cullman County Fair Outstanding Teen Heidi Armstrong
5. Approve the minutes of the October 18, 2022, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted
6. Public Comments/Updates
5. **NEW BUSINESS**
 - A. Recognition: Heidi Armstrong for winning Miss Cullman County Fair Outstanding Teen
 - B. Recognition: Alexis Sartin for winning Miss Cullman County Fair
 - C. Resolution 2023-05: Change speed limit to 25 mph on County Road 1121
 - D. Set the dates and times for Commission Meetings
 - E. Add Commissioner Kelly Duke and Commissioner Corey Freeman to all County bank accounts
 - F. Consider authorizing payment to the City of Hanceville for Mud Creek Cleanup in the amount of \$20,000 for FY 2022 and authorize Chairman to sign all related paperwork
 - G. Approve insurance agreement with Byars Wright Insurance for Property and Casualty insurance for FY 2023, effective 12/1/2022 with a premium of \$512,159 and authorize Chairman to sign all documents
 - H. Approve annual payment to Harris Smart Fusion in the amount of \$19,404.16 for financial software
 - I. Ratify renewal of ADEM Permit ALG890252 for CR 122 Borrow pit site and authorize Chairman to sign
 - J. Consider amended Samba Safety contract to include hazmat certification class and authorize Chairman to sign all related paperwork
 - K. Consider allowing Library to keep half of the proceeds of the Bookmobile sale
 - L. Consider extending the contract with the Cullman County Co-op for two-year lease of the Bates Building
 - M. Authorize Chairman to appoint Matt Smith to the Community Action of North AL for a 5-year term to expire 11/27
 - N. Authorize purchase for upgraded door access control system from ADS in the amount of \$27,839.43
 - O. Authorize Coroner to sign Memorandum of Understanding between the Alabama Department of Public Health and Cullman County Commission for Mortuary Cooler

- P. Authorize Coroner to apply for the National Network of Public Health Institutes(NNPHI) grant in the amount of \$20,000 and authorize Coroner to sign all related paperwork
 - Q. Authorize EMA Director Tim Sartin to apply for the 2023 Emergency Management Performance grant (EMPG)
 - R. Enter lease agreement with Enterprise for one 2022 Dodge Ram 1500 Classic in the amount of \$43,696 for the Appraisal and Mapping Department and authorize Chairman to sign all related paperwork
 - S. Amend Item S from last month to remove the 2016 Ford F-250 (Vin # 1FTBF2B60GEB17224) from the surplus list and place it back in service
 - T. Proposed plat Fly South Campground Phase 1. A major RV subdivision containing 42 Lots located off County Road 1196
 - U. Award Bid #1416: Traffic Signs to Traffic Signs, Inc and Vulcan Inc based upon price, availability, and vicinity
 - V. Award Bid # 1714: Traffic Striping to J.C. Cheek Contractors, Inc.
 - W. Award Bid # 1418: Corrugated Plastic Pipe to Bear Concrete Products, Inc, ADCO Pipe & Supply, LLC, and White Cap Construction Supply based upon price, availability, and vicinity
6. The next Commission Work Session will be Tuesday, December 20, 2022, at 4:00 p.m. in the Commission Meeting Room
 7. The next Commission Meeting will be Tuesday, December 20, 2022, at 6:00 p.m. in the Commission Meeting Room
 8. Adjourn

CULLMAN COUNTY COMMISSION MEETING MINUTES

November 16, 2022

CALL TO ORDER AND WELCOME GUESTS

Chairman Clemons called the Meeting at 6:00 p.m.

Call of Roll to Establish Quorum

Tiffany Merriman, County Clerk, called roll; present were Chairman Jeff Clemons, Commissioner Kerry Watson, Commissioner Garry Marchman, Commissioner Kelly Duke, Commissioner Corey Freeman, County Administrator John Bullard, County Attorney Emily Johnston, and County Engineer Bryan Cheatwood. Miss Cullman County Fair Alexis Sartin gave the invocation. Miss Cullman County Fair Outstanding Teen Heidi Armstrong led the Pledge of Allegiance.

APPROVE THE MINUTES OF THE OCTOBER 18, 2022, MEETING, APPROPRIATIONS, EXPENDITURES, PERSONNEL ACTIONS, PAYROLL, AND REQUISITIONS, AND APPROVE ALL JOURNAL ENTRIES TO BE POSTED

Commissioner Watson made a motion to approve the minutes of the October 18, 2022, meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted. Commissioner Marchman seconded, and the motion passed on a unanimous voice vote.

Public Comments/Updates

District Attorney Elect Champ Crocker stated that the DA Office looks forward to working with the Commission and that our government officials need to work in harmony with each other and he is committed to doing that because we have 90,000 people to protect and serve in this county.

NEW BUSINESS

Recognition: Heidi Armstrong for winning Miss Cullman County Fair Outstanding Teen

Commissioner Watson made a motion to approve Recognition: Heidi Armstrong for winning Miss Cullman County Fair Outstanding Teen. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Recognition: Alexis Sartin for winning Miss Cullman County Fair

Commissioner Freeman made a motion to approve Recognition: Alexis Sartin for winning Miss Cullman County Fair. Commissioner Duke seconded, and the motion passed on a unanimous voice vote.

Resolution 2023-05: Change speed limit to 25 mph on County Road 1121

County Engineer Bryan Cheatwood addressed the Commission and stated that our staff has inspected this road and there are conditions that would justify reducing speed to 25 mph. I do recommend approval of this resolution.

Commissioner Marchman made a motion to approve Resolution 2023-05: Change speed limit to 25 mph on County Road 1121. Commissioner Duke seconded. The vote passed on a unanimous voice vote.

Set the dates and times for Commission Meetings

County Administrator John Bullard addressed the Commission and stated this proposed plan would continue to have the meetings on the third Tuesday night of each month unless there is a holiday and then it would move to that Thursday night except for November and December which would be moved for the holidays.

Commissioner Watson asked if the work session would remain the same.

County Administrator John Bullard, yes sir everything will remain the same.

Commissioner Duke made a motion to approve the dates and times for Commission Meetings. Commissioner Freeman seconded, and the motion passed on a unanimous voice vote.

Add Commissioner Kelly Duke and Commissioner Corey Freeman to all County bank accounts

Commissioner Watson made a motion to Add Commissioner Kelly Duke and Commissioner Corey Freeman to all County bank accounts. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Consider authorizing payment to the City of Hanceville for Mud Creek Cleanup in the amount of \$20,000 for FY 2022 and authorize Chairman to sign all related paperwork

County Administrator John Bullard stated this has been an annual agreement we have entered in with Hanceville for clean-up, and there is an impact on county roads south of there. That is the reason for the agreement. Last year the request was for \$15,000 and this year it is \$20,000.

Commissioner Watson stated that this is the first time it has gone up in price in a while.

County Administrator John Bullard, yes sir.

Commissioner Freeman made a motion to approve authorizing payment to the City of Hanceville for Mud Creek Cleanup in the amount of \$20,000 for FY 2022 and authorize Chairman to sign all related paperwork. Commissioner Watson seconded, and the motion passed on a unanimous voice vote.

Approve insurance agreement with Byars Wright Insurance for Property and Casualty insurance for FY 2023, effective 12/1/2022 with a premium of \$512,159, and authorize Chairman to sign all documents

County Administrator John Bullard stated this is our property casualty insurance for the County. The Byars Wright represents significant savings over the other quotes that we received. I do recommend we proceed with Byars Wright. Commissioner Marchman made a motion to Approve insurance agreement with Byars Wright Insurance for Property and Casualty insurance for FY 2023, effective 12/1/2022 with a premium of \$512,159, and authorize Chairman to sign all documents. Commissioner Duke seconded. The vote passed on a unanimous voice vote.

Approve annual payment to Harris Smart Fusion in the amount of \$19,404.16 for financial software

County Administrator John Bullard stated this is the annual renewal for our financial and accounting software.

Commissioner Watson made a motion to Approve annual payment to Harris Smart Fusion in the amount of \$19,404.16 for financial software. Commissioner Duke seconded, and the motion passed on a unanimous voice vote.

Ratify renewal of ADEM Permit ALG890252 for CR 122 Borrow pit site and authorize Chairman to sign

County Engineer Bryan Cheatwood, this is where we pull our materials for many of our roadway projects. This is our annual runoff permit. I do recommend approval of this permit.

Commissioner Watson made a motion to Ratify renewal of ADEM Permit ALG890252 for CR 122 Borrow pit site and authorize Chairman to sign. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Consider amended Samba Safety contract to include hazmat certification class and authorize Chairman to sign all related paperwork

County Attorney Emily Johnston, this is just an amendment to add the hazmat class, it is an extra certification training for all CDL drivers.

Commissioner Marchman questioned whether the class was live.

County Attorney Emily Johnston clarified that the class is online.

Commissioner Watson inquired whether the class met the federal guidelines.

County Attorney Emily Johnston confirmed.

Commissioner Freeman made a motion to approve amended Samba Safety contract to include hazmat certification class and authorize Chairman to sign all related paperwork. Commissioner Watson seconded, and the motion passed on a unanimous voice vote.

Consider allowing Library to keep half of the proceeds of the Bookmobile sale

County Administrator John Bullard informed the Commission there was a new bookmobile purchased and we sold the old one for \$8,700. They have requested to keep half of the \$8,700 for the purchase of the new bookmobile to match the grant. The total would be \$4,350.

Commissioner Duke made a motion to approve allowing Library to keep half of the proceeds of the Bookmobile sale.

Commissioner Freeman seconded. The vote passed on a unanimous voice vote.

Consider extending the contract with the Cullman County Co-op for two-year lease of the Bates Building

County Attorney Emily Johnston, this is an extension of the original contract with the increase in the rate for the next two years for them to use to store supplies that they are using for the expansion of the sprout system. Commissioner Watson made a motion to approve extending the contract with the Cullman County Co-op for two-year lease of the Bates Building. Commissioner Marchman seconded, and the motion passed on a unanimous voice vote.

Authorize Chairman to appoint Matt Smith to the Community Action of North AL for a 5-year term to expire 11/27

Commissioner Marchman made a motion to Authorize Chairman to appoint Matt Smith to the Community Action of North AL for a 5-year term to expire 11/27. Commissioner Freeman seconded. The vote passed on a unanimous voice vote.

Authorize purchase for upgraded door access control system from ADS in the amount of \$27,839.43

County Administrator John Bullard, this would be a similar system but upgraded from what we currently have for door access controls at the courthouse. The system is currently at its capacity. Commissioner Marchman, is this a maintenance fee for them to maintain it? County Administrator John Bullard, the \$27,839.43 would be the installation price, but yes sir the maintenance fee is an ongoing fee. Commissioner Marchman, do we already use the same company? County Administrator John Bullard, yes sir. It is just an upgraded system. Commissioner Watson made a motion to Authorize purchase for upgraded door access control system from ADS in the amount of \$27,839.43. Commissioner Marchman seconded, and the motion passed on a unanimous voice vote.

Authorize Coroner to sign Memorandum of Understanding between the Alabama Department of Public Health and Cullman County Commission for Mortuary Cooler

County Coroner Jeremy Kilpatrick, there is not a lot of cold storage, and they are trying to pre-stage multiple large body coolers throughout Alabama for storage. It is a five-year contract effective December 1, 2022. I would be responsible for assembling it, running power to it, and maintaining it for that five-year period. Commissioner Watson, what is the cost to set it up? County Coroner Jeremy Kilpatrick stated the biggest cost out of pocket will be running the 220 or 240 volts from one side of the building to the other. Commissioner Freeman, are there other fees associated with this system? County Coroner Jeremy Kilpatrick, not other than the power running. Commissioner Watson made a motion to Authorize Coroner to sign Memorandum of Understanding between the Alabama Department of Public Health and Cullman County Commission for Mortuary Cooler. Commissioner Freeman seconded. The vote passed on a unanimous voice vote.

Authorize Coroner to apply for the National Network of Public Health Institutes (NNPHI) grant in the amount of \$20,000 and authorize Coroner to sign all related paperwork

County Coroner Jeremy Kilpatrick stated this grant will allow me to purchase cameras (body cameras etc.), laptops, tablets, and case management software to bring the coroner's office up to date and be able to do reports online instead of handwriting reports and storing them in a filing cabinet. Commissioner Freeman is there a match to this grant? County Coroner Jeremy Kilpatrick stated no. Commissioner Freeman made a motion to Authorize Coroner to apply for the National Network of Public Health Institutes (NNPHI) grant in the amount of \$20,000 and authorize Coroner to sign all related paperwork. Commissioner Duke seconded, and the motion passed on a unanimous voice vote.

Authorize EMA Director Tim Sartin to apply for the 2023 Emergency Management Performance grant (EMPG)

EMA Director Tim Sartin this is the annual EMPG grant that we apply for every year. This is the renewal for 2023. Commissioner Marchman made a motion to Authorize EMA Director Tim Sartin to apply for the 2023 Emergency Management Performance grant (EMPG). Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Enter lease agreement with Enterprise for one 2022 Dodge Ram 1500 Classic in the amount of \$43,696 for the Appraisal and Mapping Department and authorize Chairman to sign all related paperwork

County Administrator John Bullard addressed the Commission and stated the agreement is similar to the other agreements we have entered into with Enterprise. This is for the Mapping/Appraisal department. This department is funded partly by the Commission but also by the State, and the Board of Education.

Commissioner Watson made a motion to approve to Enter lease agreement with Enterprise for one 2022 Dodge Ram 1500 Classic in the amount of \$43,696 for the Appraisal and Mapping Department and authorize Chairman to sign all related paperwork. Commissioner Marchman seconded, and the motion passed on a unanimous voice vote.

Amend Item S from last month to remove the 2016 Ford F-250 (Vin # 1FTBF2B60GEB17224) from the surplus list and place it back in service

Commissioner Marchman made a motion to Amend Item S from last month to remove the 2016 Ford F-250 (Vin # 1FTBF2B60GEB17224) from the surplus list and place it back in service. Commissioner Duke seconded. The vote passed on a unanimous voice vote.

Proposed plat Fly South Campground Phase 1. A major RV subdivision containing 42 Lots located off County Road 1196

County Engineer Bryan Cheatwood stated our staff has reviewed this preliminary plat and it has met all of our current subdivision regulations, I do recommend approval of this plat.

Commissioner Marchman made a motion to approve Proposed plat Fly South Campground Phase 1. A major RV subdivision containing 42 Lots located off County Road 1196. Commissioner Watson seconded, and the motion passed on a unanimous voice vote.

Award Bid #1416: Traffic Signs to Traffic Signs, Inc and Vulcan Inc based upon price, availability, and vicinity

County Engineer Bryan Cheatwood stated given all the supply chain issues. We want to bring on both companies to make sure we can keep our supply available. I do recommend approval of these bids.

Commissioner Freeman made a motion to Award Bid #1416: Traffic Signs to Traffic Signs, Inc and Vulcan Inc based upon price, availability, and vicinity. Commissioner Duke seconded. The vote passed on a unanimous voice vote.

Award Bid # 1714: Traffic Striping to J.C. Cheek Contractors, Inc.

County Engineer Bryan Cheatwood address the Commission and stated I do recommend approval of this bid.

Commissioner Marchman, where are they located?

County Engineer Bryan Cheatwood, they have an office in Huntsville, but the company is based out of Mississippi.

Commissioner Watson made a motion to Award Bid # 1714: Traffic Striping to J.C. Cheek Contractors, Inc. Commissioner Marchman seconded, and the motion passed on a unanimous voice vote.

Award Bid # 1418: Corrugated Plastic Pipe to Bear Concrete Products, Inc, ADCO Pipe & Supply, LLC, and White Cap Construction Supply based upon price, availability, and vicinity

County Engineer Bryan Cheatwood stated I do recommend approval of these bids.

Commissioner Duke made a motion to Award Bid # 1418: Corrugated Plastic Pipe to Bear Concrete Products, Inc, ADCO Pipe & Supply, LLC, and White Cap Construction Supply based upon price, availability, and vicinity. Commissioner Marchman seconded. The motion passed on a unanimous voice vote.

WORK SESSION

Chairman Clemons announced the next Commission Work Session will be Tuesday, December 20, 2022, at 4:00 p.m. in the Commission Meeting Room.

NEXT COMMISSION MEETING WILL BE TUESDAY, DECEMBER 20, 2022, AT 6:00 P.M. IN THE COMMISSION MEETING ROOM

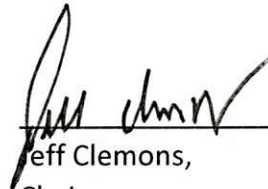
Chairman Clemons announced the next Commission Meeting will be Tuesday, December 20, 2022, at 6:00 p.m. in the Commission Meeting Room

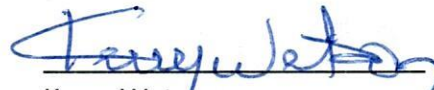
ADJOURN THE MEETING

Commissioner Marchman made a motion to Adjourn. Commissioner Duke seconded. Meeting was adjourned at 6:23 p.m.


Attest:

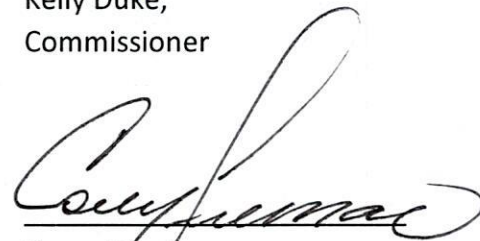

Tiffany Merriman,
County Clerk


Jeff Clemons,
Chairman


Kerry Watson,
Commissioner


Garry Marchman,
Commissioner



Kelly Duke,
Commissioner


Corey Freeman,
Commissioner

Certificate of Recognition


Alexis Sartin

Congratulations on winning Miss Cullman County Fair.


Jeff Clemons, Chairman


Kerry Watson, Commissioner District 1


Garry Marchman, Commissioner District 2


Kelly Duke, Commissioner District 3



Corey Freeman, Commissioner District 4


Certificate of Recognition

Heidi Armstrong


Congratulations on winning Miss Cullman County Fair Outstanding

Teen.


Jeff Clemons, Chairman


Kerry Watson, Commissioner District 1


Garry Marchman, Commissioner District 2


Kelly Duke, Commissioner District 3


Carey Freeman, Commissioner District 4

State of Alabama
Cullman County

RESOLUTION NO. - 2023-05

WHEREAS, the Cullman County Commission on the basis of an engineering and traffic investigation determines that the maximum speed permitted under Article 8, Title 32, Chapter 5A, Code of Alabama, 1975 for the County Road 1121 (Dirt Rd) is greater than is reasonable and safe under the conditions found to exist upon said road; it is

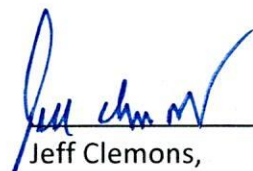
THEREFORE RESOLVED, that the proper maximum speed for County Road 1121 is set at 25 miles per hour at all times and no person shall operate a motor vehicle in excess of 25 miles per hour set speed on said County Road 1121;

IT IS FURTHER RESOLVED, that any violations of this Resolution shall be unlawful and punished pursuant to Title 32, Chapter 5A, Code of Alabama, 1975.

ADOPTED this the 16th day of November 2022.

Attest:


Tiffany Merriman,
County Clerk


Jeff Clemons,
Chairman


Kerry Watson,
Associate Commissioner


Garry Marchman,
Associate Commissioner



Kelly Duke,
Associate Commissioner



Corey Freeman,
Associate Commissioner

CULLMAN COUNTY COMMISSION

Commission Meeting Dates for 2023

Month	Date	Time	Location
January 2023	Tuesday, January 19	6:00 pm	Commission Meeting Room
February 2023	Thursday, February 23	6:00 pm	Commission Meeting Room
March 2023	Tuesday, March 21	6:00 pm	Commission Meeting Room
April 2023	Tuesday, April 18	6:00 pm	Commission Meeting Room
May 2023	Tuesday, May 16	6:00 pm	Commission Meeting Room
June 2023	Tuesday, June 22	6:00 pm	Commission Meeting Room
July 2023	Tuesday, July 18	6:00 pm	Commission Meeting Room
August 2023	Tuesday, August 15	6:00 pm	Commission Meeting Room
September 2023	Tuesday, September 19	6:00 pm	Commission Meeting Room
October 2023	Thursday, October 17	6:00 pm	Commission Meeting Room
November 2023	Tuesday, November 14	6:00 pm	Commission Meeting Room
December 2023	Tuesday, December 12	6:00 pm	Commission Meeting Room

*** Meetings are normally held on the third Tuesday of each month unless there is a Monday holiday, then it is held on Thursday of that week.**

*** November and December are scheduled a week prior to holidays.**

Agreement

This agreement dated the 16th day of November, 2022 between the Cullman County Commission (County) and the City of Hanceville (Hanceville), witnesseth:

WHEREAS, the County has heretofore entered into an Operation and Maintenance Agreement with the Soil Conservation Services, United States Department of Agriculture for the maintenance of the Mud Creek Watershed; and

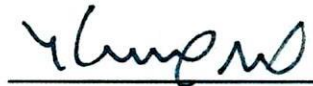
WHEREAS, the County and Hanceville entered into an Agreement with the Mud Creek Watershed Conservation District; and

WHEREAS, the County and Hanceville desire to effectuate the 2022 maintenance of said Mud Creek Watershed and agree as follows;

1. County shall provide to Hanceville the sum of Twenty Thousand and 00/100 Dollars (\$20,000.00) for the annual maintenance of said Mud Creek Watershed.
2. Hanceville agrees to bid the project and coordinate with the selected bidder/contractor for the work performed on the Mud Creek Watershed.
3. Hanceville agrees to provide other services with its own personnel and equipment for the 2022 maintenance of the Mud Creek Watershed.
4. This agreement binds the parties for the 2022 maintenance year only and all parties agree to renegotiate any Agreement for future maintenance.



Jeff "Clem" Clemons
Chairman Cullman County Commission



Kenneth Nail, Mayor
City of Hanceville, Alabama

ATTEST:



Jany Memiman
County Clerk

ATTEST:



Janice C. Wilcox
Clerk, City of Hanceville



BYARS | WRIGHT
INSURANCE SINCE 1946

2022-2023 Insurance Proposal

Coverage	Insurance Company	Recommendation
Property (Crime Included)	EMC	\$182,401
Inland Marine	EMC	\$95,981
EQ Breakdown (Boiler & Machine)	EMC	\$4,209
Auto	EMC	\$195,246
W/H Buy Back	RPS	\$34,322
Total		\$512,159

*The above proposal is based off the information provided to Byars | Wright by the County Commission.

The Cullman County Commission
2022-2023



COVERAGE	Byars Wright PREMIUM	2021-2022 PREMIUM	CARRIER	Byars Wright LIMITS	Given LIMITS	NOTES	Byars Wright DEDUCTIBLE	PROPOSED DEDUCTIBLE
AUTOMOBILE PHYSICAL DAMAGE Comprehensive/Collision Total Number of Units with APO Vehicle Cost New	\$195,246 Included Included Included	\$220,517 Included Included Included	EMC	ACV 464	ACV 464	Applies to Any Owned Auto	\$2,000/\$2,000	\$2,000/\$2,000
PROPERTY Blanket Building & Personal Property Specific Locations/PIO Business Income/Extra Expense	\$182,401 Included Included Included	\$377,620 Included Included Included	EMC	\$81,709,614 \$141,900 \$100,000	\$81,851,514 \$100,000	Replacement Cost; 90% W/H	\$5,000 \$5,000 72 HRS 1%	\$5,000 \$5,000 72 HRS \$500,000 \$5,000
EQUIPMENT BREAKDOWN	\$4,209	\$8,365		\$81,951,514	\$81,951,514		\$5,000	\$5,000
CRIME Employee Theft Inside the Premises* Theft of Money & Securities Outside the Premises* Theft of Money & Securities	*Included Included Included Included	\$327 Included Included Included	EMC	\$50,000 \$50,000 \$50,000	\$50,000 \$50,000 \$50,000		\$1,000 \$1,000 \$1,000	\$1,000 \$1,000 \$1,000
INLAND MARINE Scheduled Contractors Equipment Unscheduled Contractors Equipment Leased or Rented Contractors Equipment Scheduled Property	\$95,981 Included Included Included Included	\$70,331 Included Included Included Included	EMC	\$9,507,109 \$10,000 \$110,000	\$9,507,109 \$120,000	Not to exceed \$10,000 per item	\$5,000 \$5,000 \$5,000 \$5,000	\$5,000 \$5,000 \$5,000 \$5,000
WIND/HAIL BUY DOWN	\$34,322	\$62,747	RPS/ Lloyds of London			1.1, 2.1, .37.1 ONLY	\$25,000	\$25,000
TERRORISM	Included	Included						
TOTAL PREMIUM	\$512,159	\$739,907						

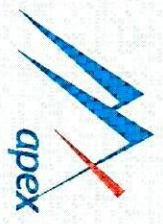
Cullman County Board of Commissioners
Travelers Premium Summary
2022-2023

COVERAGE	EXPIRING PREMIUM	ANNUALIZED PREMIUM	PROPOSED PREMIUM	CARRIER	EXPIRING LIMITS	PROPOSED LIMITS	NOTES	EXPIRING DEDUCTIBLE	PROPOSED DEDUCTIBLE
AUTOMOBILE PHYSICAL DAMAGE Comprehensive/Collision Total Number of Units with APD Vehicle Cost New	\$221,096 Included Included Included	\$235,698 Included Included Included	\$234,775 Included Included Included	Travelers Travelers Travelers	ACV 446 22,539,686	ACV 468 24,028,337	Applies to Any Owned Auto Total Cost New/ Actual Cash Value	\$2,000/\$2,000	\$2,000/\$2,000
PROPERTY Blanket Building & Personal Property Specific Locations Business Income/Extra Expense	\$377,620 Included Included Included	\$378,476 Included Included Included	\$394,043 Included Included Included	Travelers Travelers Travelers Travelers	\$80,963,134 \$759,780 \$100,000	\$81,148,434 \$759,780 \$100,000	Replacement Cost; 90% coinsurance Locations 82-118; 90% Coinsurance 50% Coinsurance Wind/Hail Deductible	\$5,000 \$5,000 72 HRS \$500,000 \$5,000	\$5,000 \$5,000 72 HRS \$500,000 \$5,000
EQUIPMENT BREAKDOWN	\$8,365	\$8,409	\$8,409	Travelers	\$81,522,914	\$81,951,514			
CRIME Employee Theft Inside the Premises - Theft of Money & Securities Outside the Premises - Theft of Money & Securities	\$327 Included Included Included	\$327 Included Included Included	\$327 Included Included Included	Travelers Travelers Travelers Travelers	\$50,000 \$50,000 \$50,000	\$50,000 \$50,000 \$50,000	Per Loss	\$1,000 \$1,000 \$1,000	\$1,000 \$1,000 \$1,000
INLAND MARINE Scheduled Contractors Equipment Unscheduled Contractors Equipment Leased or Rented Contractors Equipment Scheduled Property	\$70,499 Included Included Included Included	\$73,256 Included Included Included Included	\$74,661 Included Included Included Included	Travelers Travelers Travelers Travelers	\$3,328,315 \$10,000 \$120,000 \$5,863,922	\$692,614 \$10,000 \$120,000 \$8,864,241	Not to exceed \$10,000 per item	\$5,000 \$5,000 \$5,000 \$5,000	\$5,000 \$5,000 \$5,000 \$5,000
WIND/HAIL BUY DOWN	\$62,747	\$62,747	\$59,440	Lloyd's of London				\$25,000	\$50,000
TERRORISM	Included	Included	Included						
TOTAL PREMIUM	\$740,654	\$758,914	\$771,655						
					1.7%				

IMPORTANT: This summary sheet is for informational purposes only and does not supersede the proposal or policy.

*Property Limits were increased due to trend of increased building costs

OPTIONAL QUOTES	LIMITS	DEDUCTIBLES	ANNUAL PREMIUM
Property Deductible	same as above	\$10,000	\$358,813
Auto Comprehensive/Collision Deductible	ACV	\$10,000	\$198,744



Cullman County Board of Commissioners
Liberty Mutual Premium Summary
2022-2023

COVERAGE	EXPIRING PREMIUM	CARRIER	EXPIRING LIMITS	NOTES	PROPOSED DEDUCTIBLE
AUTOMOBILE PHYSICAL DAMAGE Comprehensive/Collision Total Number of Units with APD Vehicle Cost New	\$181,069 Included Included Included	Liberty Mutual Liberty Mutual Liberty Mutual	ACV 468 24,028,337	<i>Applies to Any Owned Auto</i> <i>Total Cost New/ Actual Cash Value</i>	\$10,000/\$10,000
PROPERTY Blanket Building Blanket Personal Property Business Income/Extra Expense Earthquake Flood EQUIPMENT BREAKDOWN	\$294,896 Included Included Included Included Included Included	Liberty Mutual Liberty Mutual Liberty Mutual Liberty Mutual Liberty Mutual Liberty Mutual Liberty Mutual	 \$90,320,863 \$9,867,155 \$100,000 \$1,000,000 \$1,000,000 \$100,188,018	<i>Replacement Cost</i> <i>Wind/Hail Deductible; per location</i>	\$10,000 \$10,000 24 HRS \$100,000 \$50,000 \$50,000 \$10,000
CRIME Employee Theft Inside the Premises - Theft of Money & Securities Inside the Premises - Robbery or Safe Burglary Outside the Premises - Theft of Money & Securities Forgery or Alteration Money Orders & Counterfeit Money Computer & Funds Transfer Fraud	\$2,122 Included Included Included Included Included Included Included	Liberty Mutual Liberty Mutual Liberty Mutual Liberty Mutual Liberty Mutual Liberty Mutual Liberty Mutual	 \$50,000 \$50,000 \$50,000 \$50,000 \$50,000 \$10,000 \$50,000	<i>Per Loss</i>	\$2,500 \$2,500 \$2,500 \$2,500 \$2,500 \$2,500 \$2,500
INLAND MARINE Mobile Equipment or Tools Leased or Rented Contractors Equipment	Included Included Included	Liberty Mutual Liberty Mutual Liberty Mutual	 \$5,000,000 \$120,000		\$10,000 \$10,000
PROPERTY WIND/HAIL OPTION	\$150,000**	Lloyds of London	Per Liberty Quote	<i>Per Location Deductible Buy Down</i>	\$25,000
TERRORISM	Included				
TOTAL PREMIUM	\$653,087				



IMPORTANT: This summary sheet is for informational purposes only and does not supersede the proposal or policy.

*Property Limits were increased due to the trend of increased building costs

** Wind/Hail Buy down option is solely an indication based on underwriter feedback and not bindable



**ACCA LIABILITY SELF-INSURANCE FUND, INC.
PROPERTY PROGRAM**

Invoice

P.O. Box 589, Montgomery, AL 36101-0589
(334) 394-3232

Bill To: Cullman County Commission
500 2nd Ave SW, Rm 202
Cullman, AL 35055

Invoice Date: 11/15/2022
Member #: 0045-0075
Coverage Period: 1/1/2023-1/1/2024

Amount Due: \$737,742.01

Please return a copy of this invoice with your payment.

**Cullman County Commission
0045-0075**

TRANSACTION DATE	PROPERTY PREMIUM-CONTRIBUTION SUMMARY	AMOUNT
01/01/2023	Property:.....	\$456,914.40
	Inland Marine:.....	\$63,971.42
	Auto Physical Damage:.....	\$214,211.15
	Canine Property Endorsement:.....	---
	Drone Property Endorsement:.....	---
	Crime:.....	\$2,645.04
Total Amount Due:		\$737,742.01

If Paid on Time 01/01/2023 - 01/31/2023 \$737,742.01	Late Penalties 2% added 02-01-21 \$14,754.84 After 02/01/21, Pay \$752,496.85	Late Penalties +8% added 03-01-21 \$60,199.75 After 03/01/21, Pay \$812,696.60
---	--	---

Adopted June 6, 2019 by the Board of Trustees of the ACCA Liability Self-Insurance Fund:

All Liability premium-contributions are due and payable on January 1. If full payment is not received on or before January 31, the non-paying Fund member shall be assessed two percent (2%) of the unpaid balance on February 1 and an additional eight percent (8%) of the unpaid balance on March 1.

An additional two percent (2%) of the unpaid balance will be assessed on the first of each month thereafter.

If payment is not received by March 10, a notice of cancellation will be sent, with cancellation effective April 10.

If payment is not received by March 31, a final 10-day notice of cancellation will be sent, with cancellation effective April 10.

Interest will accrue on the unpaid balance each month thereafter.

Please make checks payable to: ACCA LSIF

**Mail to: CRS, Inc. – P.O. BOX 589
MONTGOMERY, AL 36101-0589**



Remit To: Harris Computer Systems
 PO BOX 74008484
 Chicago, IL 60674-8484

Invoice LGMN0000008529
Date 11/01/2022
Page 1 of 1

Ship to

CULLMAN COUNTY COMMISSION
 John Bullard
 500 2nd Avenue SW
 Room 105
 Cullman, AL 35055
 USA

Bill to

CULLMAN COUNTY COMMISSION
 John Bullard
 500 2nd Avenue SW
 Room 105
 Cullman, AL 35055
 USA

PO Number	Customer No.	Salesperson ID	Shipping Method	Payment Terms
	CUL10		LOCAL DELIVERY	Due Upon Receipt

Ordered	Item Number	Description	Unit Price	Ext Price
	1.00	CSI-HLG SAAS SF SmartFusion Application Delivery Services (SFADS) Per User Per Year: November 2022 to October 2023	US\$5,958.01	US\$5,958.01
	1.00	CSI-HLG SAAS SF Employee Self-Service Annual Hosting/Maintenance >150: November 2022 to October 2023	US\$1,737.76	US\$1,737.76
	1.00	CSI-HLG MAINT SF System Manager - SF: November 2022 to October 2023	US\$577.88	US\$577.88
	1.00	CSI-HLG MAINT SF Accounts Payable - SF: November 2022 to October 2023	US\$1,039.18	US\$1,039.18
	1.00	CSI-HLG MAINT SF Bank Reconciliation - SF: November 2022 to October 2023	US\$293.10	US\$293.10
	1.00	CSI-HLG MAINT SF Fixed Assets - SF: November 2022 to October 2023	US\$576.94	US\$576.94
	1.00	CSI-HLG MAINT SF Budget Preparation - SF: November 2022 to October 2023	US\$995.16	US\$995.16
	1.00	CSI-HLG MAINT SF Fund Ledger: November 2022 to October 2023	US\$1,453.61	US\$1,453.61
	1.00	CSI-HLG MAINT SF Payroll - SF: November 2022 to October 2023	US\$1,419.17	US\$1,419.17
	1.00	CSI-HLG MAINT SF Insurance & Benefits - SF: November 2022 to October 2023	US\$668.46	US\$668.46
	1.00	CSI-HLG MAINT SF Personnel - SF: November 2022 to October 2023	US\$958.08	US\$958.08
	1.00	CSI-HLG MAINT SF Project Reporting - SF: November 2022 to October 2023	US\$319.74	US\$319.74
	1.00	CSI-HLG MAINT SF Purchasing - SF: November 2022 to October 2023	US\$1,029.90	US\$1,029.90
	1.00	CSI-HLG MAINT SF Time and Attendance Interface - Standard - SF: November 2022 to October 2023	US\$859.60	US\$859.60
	1.00	CSI-HLG MAINT SF SmartQuery - SF: November 2022 to October 2023	US\$289.63	US\$289.63
	1.00	CSI-HLG MAINT SF SF Maintenance (AP Check RPT): November 2022 to October 2023	US\$44.61	US\$44.61
	1.00	CSI-HLG MAINT SF Payroll Customization SFPR-1669: November 2022 to October 2023	US\$1,183.33	US\$1,183.33
All payments are considered non-refundable. Please note that we require 90 day written notice prior to your requested date of termination in order to cancel any modules without a penalty fee. Invoice Questions? Please call Brenda Carter at 613-519-7303 or our toll-free number 1-888-847-7747. You can also e-mail us at ar_hlg@harriscomputer.com			Subtotal	US\$19,404.16
			Misc	US\$0.00
			Tax	US\$0.00
			Freight	US\$0.00
			Trade Discount	US\$0.00
			Total	US\$19,404.16

**ADEM NPDES NONCOAL/NONMETALLIC MINING AND DRY PROCESSING LESS THAN 5 ACRES
STORMWATER INSPECTION REPORT AND BMP CERTIFICATION**

RESPOND WITH "N/A" AS APPROPRIATE. FORMS WITH INCOMPLETE OR INCORRECT ANSWERS, OR MISSING SIGNATURES WILL BE RETURNED AND MAY RESULT IN APPROPRIATE COMPLIANCE ACTION BY THE DEPARTMENT. IF SPACE IS INSUFFICIENT, CONTINUE ON AN ATTACHED SHEET(S) AS NECESSARY. PLEASE TYPE OR PRINT IN BLUE OR BLACK INK.

Complete this form, attach additional information as necessary, and submit to the ADEM Montgomery office, ATTN: Water Division.

Item I.

Permittee Name: <i>Cullman County Commission</i>	Facility/Site Name: <i>Borrow Pit</i>
Permit Number: <i>AL6 890252</i>	County: <i>Cullman</i>
Facility Entrance Latitude & Longitude: <i>34.00142 -86.91994</i>	Phone Number: <i>256-796-1336</i>
Facility Street Address or Location Description: <i>LR 122 LT .7 mile</i>	

Item II.

List name of current ultimate receiving water(s) and the number of disturbed acres which drain through each treatment system or BMP, and the discharge point number. Add additional sheet(s) if necessary.

Receiving Water	Disturbed Acres	Discharge Point #
<i>UT to Penhook Creek</i>	<i>1</i>	<i>1</i>

Item III.

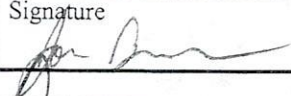
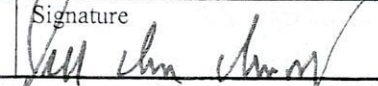
1. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Did discharges of sediment or other pollutants occur from the site? If "Yes", please list a description of the discharge(s) and their location(s):
2. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Were BMPs properly implemented and maintained at the time of inspection? If "No", please provide location(s) and descriptions of BMPs that need maintenance:
3. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Have any BMPs failed to operate as designed? If "Yes", please provide location(s) and description of BMP(s) that failed:
4. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Were BMPs installed in a manner consistent with the BMP Plan? If "No", please provide a description and location of where the BMPs were either not installed or installed incorrectly:
5. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Are BMPs needed in addition to those already present onsite at the time of inspection? If "Yes" please provide a description and location of additional BMPs that are needed:

Item IV.

Weather Conditions at the time of the inspection: Dry Clear.

Discharge Point #	Date, Time, and Location of Samples Collected	Sample Analysis Results	Analytical Method(s)

“Based upon the inspection of (date & time) 11-8-22 - 10:00 Am conducted by the QCP, QCI, or a qualified person (list: Jon Brunner) under the direct supervision of the QCP identified below. The QCI or QCP identified below certifies that effective structural and non-structural BMPs have been fully implemented and regularly maintained to the maximum extent practicable for the prevention and minimization of all sources of pollution in stormwater and authorized related process wastewater runoff, **except for those deficiencies noted above**, in accordance with the facility's CBMPP, good sediment, erosion, and other pollution control practices, and the requirements of the permit. I certify that discharges have been tested or evaluated for the presence of non-stormwater and non-authorized process wastewaters. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I certify that this form has not been altered, and if copied or reproduced, is consistent in format and identical in content to the ADEM approved form. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment for knowing violations.”

Name & Designation of QCI or QCP <u>Jon Brunner QCP</u>	Signature 	Date <u>11-8-22</u>
Name & Title of Permittee Responsible Official <u>Jeff "Clem" Clemons Chairman</u>	Signature 	Date <u>12-6-22</u>

**ADEM NPDES NONCOAL/NONMETALLIC MINING AND DRY PROCESSING LESS THAN 5 ACRES
STORMWATER INSPECTION REPORT AND BMP CERTIFICATION**

RESPOND WITH "N/A" AS APPROPRIATE. FORMS WITH INCOMPLETE OR INCORRECT ANSWERS, OR MISSING SIGNATURES WILL BE RETURNED AND MAY RESULT IN APPROPRIATE COMPLIANCE ACTION BY THE DEPARTMENT. IF SPACE IS INSUFFICIENT, CONTINUE ON AN ATTACHED SHEET(S) AS NECESSARY. PLEASE TYPE OR PRINT IN BLUE OR BLACK INK.

Complete this form, attach additional information as necessary, and submit to the ADEM Montgomery office, ATTN: Water Division.

Item I.

Permittee Name: <i>Cullman County Commission</i>	Facility/Site Name: <i>Borrow Pit</i>
Permit Number: <i>AL6 890252</i>	County: <i>Cullman</i>
Facility Entrance Latitude & Longitude: <i>34.00142 - 86.91994</i>	Phone Number: <i>256-796-1336</i>
Facility Street Address or Location Description: <i>LA 122 LT .7 mile</i>	

Item II.

List name of current ultimate receiving water(s) and the number of disturbed acres which drain through each treatment system or BMP, and the discharge point number. Add additional sheet(s) if necessary.

Receiving Water	Disturbed Acres	Discharge Point #
<i>UT to Rockfork Creek</i>	<i>1</i>	

Item III.

- YES NO Did discharges of sediment or other pollutants occur from the site? If "Yes", please list a description of the discharge(s) and their location(s):
- YES NO Were BMPs properly implemented and maintained at the time of inspection? If "No", please provide location(s) and descriptions of BMPs that need maintenance:
- YES NO Have any BMPs failed to operate as designed? If "Yes", please provide location(s) and description of BMP(s) that failed:
- YES NO Were BMPs installed in a manner consistent with the BMP Plan? If "No", please provide a description and location of where the BMPs were either not installed or installed incorrectly:
- YES NO Are BMPs needed in addition to those already present onsite at the time of inspection? If "Yes" please provide a description and location of additional BMPs that are needed:

Item IV.

Weather Conditions at the time of the inspection: Dry + Clear

Discharge Point #	Date, Time, and Location of Samples Collected	Sample Analysis Results	Analytical Method(s)

“Based upon the inspection of (date & time) 10-13-22 conducted by the QCP, QCI, or a qualified person (list: Jon Brunner) under the direct supervision of the QCP identified below. The QCI or QCP identified below certifies that effective structural and non-structural BMPs have been fully implemented and regularly maintained to the maximum extent practicable for the prevention and minimization of all sources of pollution in stormwater and authorized related process wastewater runoff, **except for those deficiencies noted above**, in accordance with the facility’s CBMPP, good sediment, erosion, and other pollution control practices, and the requirements of the permit. I certify that discharges have been tested or evaluated for the presence of non-stormwater and non-authorized process wastewaters. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I certify that this form has not been altered, and if copied or reproduced, is consistent in format and identical in content to the ADEM approved form. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment for knowing violations.”

Name & Designation of QCI or QCP <u>Jon Brunner</u>	Signature <i>[Signature]</i>	Date <u>10-13-22</u>
--	---------------------------------	-------------------------

Name & Title of Permittee Responsible Official <u>Jeff "Clem" Clemons Chairman</u>	Signature <i>[Signature]</i>	Date <u>12-6-22</u>
---	---------------------------------	------------------------

**ADEM NPDES NONCOAL/NONMETALLIC MINING AND DRY PROCESSING LESS THAN 5 ACRES
STORMWATER INSPECTION REPORT AND BMP CERTIFICATION**

RESPOND WITH "N/A" AS APPROPRIATE. FORMS WITH INCOMPLETE OR INCORRECT ANSWERS, OR MISSING SIGNATURES WILL BE RETURNED AND MAY RESULT IN APPROPRIATE COMPLIANCE ACTION BY THE DEPARTMENT. IF SPACE IS INSUFFICIENT, CONTINUE ON AN ATTACHED SHEET(S) AS NECESSARY. PLEASE TYPE OR PRINT IN BLUE OR BLACK INK.

Complete this form, attach additional information as necessary, and submit to the ADEM Montgomery office, ATTN: Water Division.

Item I.

Permittee Name: <i>Cullman County Commission</i>	Facility/Site Name: <i>Borrow Pit</i>
Permit Number: <i>ALG 890252</i>	County: <i>Cullman</i>
Facility Entrance Latitude & Longitude: <i>34.00142 - 86.91994</i>	Phone Number: <i>256-796-1336</i>
Facility Street Address or Location Description: <i>CR 122 LT .7 mile</i>	

Item II.

List name of current ultimate receiving water(s) and the number of disturbed acres which drain through each treatment system or BMP, and the discharge point number. Add additional sheet(s) if necessary.

Receiving Water	Disturbed Acres	Discharge Point #
<i>UT to Rockfork Creek</i>	<i>1</i>	

Item III.

- YES NO Did discharges of sediment or other pollutants occur from the site? If "Yes", please list a description of the discharge(s) and their location(s):
- YES NO Were BMPs properly implemented and maintained at the time of inspection? If "No", please provide location(s) and descriptions of BMPs that need maintenance:
- YES NO Have any BMPs failed to operate as designed? If "Yes", please provide location(s) and description of BMP(s) that failed:
- YES NO Were BMPs installed in a manner consistent with the BMP Plan? If "No", please provide a description and location of where the BMPs were either not installed or installed incorrectly:
- YES NO Are BMPs needed in addition to those already present onsite at the time of inspection? If "Yes" please provide a description and location of additional BMPs that are needed:

Item IV.

Weather Conditions at the time of the inspection: Wet Not raining

Discharge Point #	Date, Time, and Location of Samples Collected	Sample Analysis Results	Analytical Method(s)

“Based upon the inspection of (date & time) 12-6-22 8:25 AM conducted by the QCP, QCI, or a qualified person (list: Jon Brunner) under the direct supervision of the QCP identified below. The QCI or QCP identified below certifies that effective structural and non-structural BMPs have been fully implemented and regularly maintained to the maximum extent practicable for the prevention and minimization of all sources of pollution in stormwater and authorized related process wastewater runoff, **except for those deficiencies noted above**, in accordance with the facility’s CBMPP, good sediment, erosion, and other pollution control practices, and the requirements of the permit. I certify that discharges have been tested or evaluated for the presence of non-stormwater and non-authorized process wastewaters. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I certify that this form has not been altered, and if copied or reproduced, is consistent in format and identical in content to the ADEM approved form. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment for knowing violations.”

Name & Designation of QCI or QCP <u>Jon Brunner QCP</u>	Signature <u>[Signature]</u>	Date <u>12-6-22</u>
Name & Title of Permittee Responsible Official <u>Jeff "Clem" Clemons Chairman</u>	Signature <u>[Signature]</u>	Date <u>12-6-22</u>



AMENDMENT ONE TO SERVICE ORDER

This Amendment One to the Service Order (this "Amendment One") is entered into by and between Cullman County Commission ("Customer") and Safety Holdings Inc. ("SambaSafety").

RECITALS

- A. SambaSafety and Customer are all of the parties to that certain Service Order with an Effective Date of 06/27/2022 (the "Original Agreement"). Unless otherwise defined in this Amendment One, all capitalized terms used herein shall have the meanings given to them in the Original Agreement.
- B. WHEREAS, SambaSafety inadvertently misnamed Cullman County Commission on Pages 1 and 2 of the Original Agreement; and
- C. WHEREAS, SambaSafety and Customer desire to correct the Customer Name on the Original Agreement as set forth herein.
- D. SambaSafety and Customer desire to modify the Subscription Services as set forth herein

AGREEMENT

- 1. **Customer Name.** The Contract Documents are hereby amended to replace the names "City of Cullman, Alabama-Road Department" and "Cullman County Engineering Dept." with "Cullman County Commission" throughout the Contract Documents wherever "City of Cullman, Alabama- Road Department" or "Cullman County Engineering Dept." is set forth in writing. SambaSafety and Customer intend for this change to be retroactively effective to the Effective Date of the Original Agreement.
- 2. **Subscription Services.** As of the Amendment One Effective Date, the parties hereby agree that the below row shall be added to the table titled "Subscription Services" on page 1 of the Original Agreement:

Subscription Services				
Item Description	Number of Drivers	Price Per Unit*	Total per Billing Period	Description
OnRamp Hazmat Subscription	1	\$50.00	\$50.00 / Annual	These 5 courses cover the required topics for the Hazmat endorsement knowledge portion of the Entry Level Driving Training (ELDT) standard established in 2022.

- 3. **No Other Amendments.** The Original Agreement shall remain in full force and effect without change, except as specifically set forth in this Amendment One.
- 4. **Counterparts.** This Amendment One may be executed in more than one counterpart, each of which (whether an original or facsimile) shall be deemed to be an original and all of which together shall be deemed a single document.

The parties, by their duly authorized representatives, have executed this Amendment One as of the date set forth beneath their respective signatures, to be effective as of the Amendment One Effective Date.

CUSTOMER – Cullman County Commission	Safety Holdings, Inc. ("SAMBASAFETY")
	DocuSigned by:
Signature	Signature
Jeff "Clem" Clemmons	Adam Kreisher
Name	Name
Chairman	Director of Sales
Title	Title
11/17/22	11/23/2022
Signature Date	Signature Date

DS
CT

STATE OF ALABAMA
CULLMAN COUNTY

LEASE OF REAL ESTATE

This Lease is made and entered into by and between CULLMAN COUNTY COMMISSION referred to as "LESSOR", and CULLMAN ELECTRIC COOPERATIVE referred to as "LESSEE" on this 16th day of November, 2022.

ARTICLE 1. Lessor, for and in consideration of the rents, covenants, and conditions herein contained to be kept, performed, and observed by Lessee, does lease and demise to Lessee, and Lessee does rent and accept from Lessor, the real property described as follows:

5.5 acres of property and the buildings located at
2151 3RD AVE SE
Cullman, Alabama

Lessor covenants and agrees that Lessee, on paying the rent and other charges herein provided for and observing and keeping the covenants, conditions and terms of this Lease on Lessee's part to be kept or performed, shall lawfully and quietly hold, occupy, and enjoy the leased land during the term of this lease without hindrance, or molestation of Lessor or any person claiming under Lessor.

ARTICLE 2. This lease shall be for a term of two (2) years beginning on February 1st, 2023 and ending on January 31st, 2025. The Lessor agrees to give the Lessee the first right of refusal to purchase the property during the lease term or any extensions thereof.

ARTICLE 3. If Lessee shall hold over, after the expiration of this lease term, or any extension thereof, such tenancy shall be on a month to month basis under all other terms, covenants and conditions of this Lease.

ARTICLE 4. Lessee agrees to pay per month to Lessor as follows:

1. For the period of the lease term \$3,600.00 per month.

Said amount shall be due and payable on the first day of each month and shall be considered late if received after the fifth day of each month. Lessor agrees to pay all real property taxes, special taxes or assessments, including street improvement liens, if any, and Lessee agrees to pay all property taxes on personal property located on the leased land, levied or assessed upon or against the leased land during the lease term or any extension thereof.

Lessee shall pay or cause to be paid all charges of water, heat, gas, electricity, sewage and any and all other utilities used upon the leased land through out the term of this lease, including any connection fees. Lessee to pay for any and all repairs and for the maintenance of the structures and improvements of said property including routine cleaning except for major structural repairs with costs in excess of \$5,000.

ARTICLE 5. Lessee shall have the right to use the leased land for any lawful purposes.

Lessee shall have the right to erect and maintain fencing and other improvements that it deems appropriate to the conduct of its business. Said fencing and other permanently affixed improvements shall be considered a fixture and shall remain at the termination of the lease term.

ARTICLE 6. Lessee shall maintain insurance on the building structure and on the contents.

ARTICLE 7. Lessee shall have the right to sublease all or any portion of the leased land, from time to time provided that the term of any such sublease shall not extend beyond the term of this lease. Any such sublease shall be subject to all terms and provisions of this lease and shall be approved by the Lessor.

ARTICLE 8. Unless otherwise mutually agreed by the parties, within ten (10) days after termination of the lease term, Lessee agrees to redeliver possession of the leased land to Lessor in substantially the same condition that existed immediately prior to Lessee's entry on the leased land, reasonable wear and tear excepted.

ARTICLE 9. Lessor shall not be liable for any loss or expense arising or resulting from claims upon the Lessee or against the leased premises by way of mechanic's lien or furnisher's lien for work done at Lessee's direction or under Lessee's supervision; nor shall Lessor be in any way liable or responsible for damages on account of injury to persons or property suffered or alleged to have been suffered by any person or by his property which such person or property is, during the term of this lease, within the demised premises. Lessee hereby agrees to pay or discharge or successfully defend against any and all such claims, liens or demands. The foregoing disclaimer of liability by Lessor and express assumption of liability by Lessee shall apply only to any and all claims, liens, and demands arising from or growing out of the use and occupation of the demised premises and the activities within such premises carried on by Lessee or his sub-tenant.

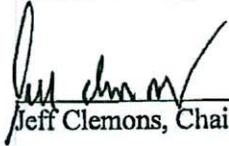
ARTICLE 10. Failure by Lessee to abide by any of the provisions of this lease shall, at the election of the Lessor, be considered a default of this agreement. Upon default, the Lessor shall have the right to re-enter and take possession of the premises and all monies due and owing under the terms of this lease shall become due and payable. The Lessee shall be liable for all costs occasioned by said default, including, but not limited to attorney's fees and court costs. Any and all disputes regarding interpretation or enforcement of this agreement shall be heard in the state courts of Cullman County, Alabama.

ARTICLE 11. The entire contract between the parties is contained in this instrument, which shall be binding upon and inure to the benefit of all the parties, their heirs, personal representatives, successors and assigns, and whenever the word "Lessor" is used, it shall be construed to include the heirs, successors and assigns of Lessor, and the plural as well as the singular, and the word "Lessee" shall be construed to include the successors and assigns of Lessee.

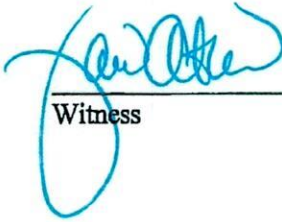
IN WITNESS WHEREOF, THE PARTIES HERETO have executed this instrument on the day and date above written.

Cullman County Commission, Lessor


Attest


Jeff Clemons, Chairman

Cullman Electric Cooperative, Lessee


Witness


Tim Culpepper, CEO



October 24, 2022

Dear Ken Walling/ John Bullard,

Thank you for giving ADS Security, LP the opportunity to be your security provider.

Please review the attached document that explains this proposal for your custom security needs in detail. Below is a general summary of your proposal. **The pricing in this proposal is valid for 30 days.**

See scope of work for details

Site (the protected premises)

Cullman County Commission
500 2nd Ave SW
Cullman, AL 35055
Contact: Ken Walling
Phone: (256) 507-2479

	Installation	Monthly
Totals	\$27,839.43	\$316.40

If you have any questions, please do not hesitate to call.

Thank you,

Kim Trelles
ktrelles@adssecurity.com

Proposal ID: 168735 • October 24, 2022 • The pricing in this proposal is valid for 30 days.

100 Oxmoor Boulevard • Homewood, Alabama 35209 • PHONE (205) 945-7001 • WEB adssecurity.com

AL LIC 001 050 062 072 094 231 1562 1640 A-0269 A-0273 A-0299 A-0625 A-0820 S-55514 56993 FL LIC EF20001268 1782-0001-2008 GA LIC LVU406710 LVA205166 LVA206076 LVA206037 IL LIC 127001654 MS LIC 15008579 15005720 NC LIC 2554-CSA SP.FA/L.V.30986 SC LIC BAC.5181 FAC.3221 BAC.13626 FAC.13633 BAC.13696 FAC.13663 BAC.13780 FAC.13733 BAC.13777 FAC.13731 TN LIC 183 283 293 1951



System 1

Parts	Qty.
18/2 Stranded 500 Ft (ad hoc)	0.10
18/2 500 ft wire	
18/6 500 Ft Wire (ad hoc)	0.10
18/6 stranded 500 ft wire	
Access Control Accessory	1.00
Cradlepoint Router 10Mbps with 3 year NetCloud	
Access Control Accessory	16.00
Contactless Mullion-Mount Smartcard Reader	
Access Control Accessory	1.00
Contactless Smartcard Reader and Keypad	
Access Control Module	17.00
Access Control Module: Single Door Access Control Module (will need a Wiegand reader to work)	
Battery	7.00
12V 7AH Battery	
Cable	0.10
18/4 STR JKT 5C BX WHT	
Cell Comm (ad hoc)	1.00
Cell LTE communicator	
Consumables (ad hoc)	3.00
Consumables xxxxxxxx	
Control Panel	1.00
XR Series Network Access/Burg/Fire 574 Zone Panel	
Fire Relay	2.00
10AMP DPDT RELAY IN METAL ENC	
Keypad	1.00
DMP 32-character LCD Touchpad Built-in proximity card reader. White	
Lg Enclosure For 734s (ad hoc)	1.00
Lg enclosure for 734s	
Power Supply for Access Control	3.00
6A PWR SPLY/CHGR LRG CAB &XFMR	
Smart Card	425.00
DE2 MIFARE DESFire EV1 PVC SmartCard	
Special Conditions	
Extra Labor, Bldg/Site	1.00
Special Condition	
Monitoring Services	
ADS SecureDoor	
Basic managed controlled access.	
Cell Comm. Path for SecureDoor	
Cellular radio system used as primary communication path to support SecureDoor Monitoring items.	
ADS SecureDoor - Hosted	
SecureDoor - Hosted	
Service Plans	
Service Agreement [Rate Indeterminate]	
Covers normal repair costs (material and labor). Excludes batteries, CO detectors older than 5 years from date of manufacture...	

Proposal ID: 168735 • October 24, 2022 • The pricing in this proposal is valid for 30 days.

100 Oxmoor Boulevard • Homewood, Alabama 35209 • PHONE (205) 945-7001 • WEB adssecurity.com

AL LIC 001 050 062 072 094 231 1562 1640 A-0269 A-0273 A-0299 A-0625 A-0820 S-55514 56993 FL LIC EF20001268 1782-0001-2008 GA LIC LVU406710 LVA205166 LVA206076 LVA206037 IL LIC 127001654 MS LIC 15008579 15005720 NC LIC 2554-CSA SP.FA/LV.30986 SC LIC BAC.5181 FAC.3221 BAC 13626 FAC. 13633 BAC. 13696 FAC.13663 BAC.13780 FAC. 13733 BAC.13777 FAC.13731 TN LIC 183 283 293 1951



Scope of Work System 1

ADS will re-use the existing mag locks/exit motions/ dr contacts

Installing new access control panel (plenty of room to add additional doors) , cellular communicator, cradlepoint, 16 badge readers, 1 keypad/reader badge reader, power supplies, 425 access cards, enclosure box for 734's ,17 734 access modules , consumables, 2 fire relays to connect to access panel to release mag locks in case of fire , wire

Proposal ID: 168735 • October 24, 2022 • The pricing in this proposal is valid for 30 days.

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Financial Summary
Cullman County Commission

	Installation	Monthly
System 1	\$27,839.43	\$316.40
Proposal Totals	\$27,839.43	\$316.40

Proposal ID: 168735 • October 24, 2022 • The pricing in this proposal is valid for 30 days.

100 Oxmoor Boulevard • Homewood, Alabama 35209 • PHONE (205) 945-7001 • WEB adssecurity.com

AL LIC 001 050 062 072 094 231 1562 1640 A-0269 A-0273 A-0299 A-0625 A-0820 S-55514 56993 FL LIC EF20001268 1782-0001-2008 GA LIC LVU406710 LVA205166 LVA206076 LVA206037 IL LIC 127001654 MS LIC 15008579 15005720 NC LIC 2554-CSA SP.FA/LV.30986 SC LIC BAC.5181 FAC.3221 BAC.13626 FAC.13633 BAC.13696 FAC.13663 BAC.13780 FAC.13733 BAC.13777 FAC.13731 TN LIC 183 283 293 1951

**TRANSFER AGREEMENT
BETWEEN
ALABAMA DEPARTMENT OF PUBLIC HEALTH
AND
CULLMAN COUNTY CORONER'S OFFICE**

This Memorandum of Understanding (MOU) entered into by and between the **Alabama Department of Public Health**, hereinafter referred to as "**Department**," and **Cullman County Coroner's Office**, for Mortuary Cooler, hereinafter referred to as "**County Coroner**," is effective upon signature and continues until revoked by written notice by either party and may be amended by the written agreement of both parties.

WHEREAS, the Department has determined that the best method to protect the public health is to transfer the equipment herein identified to the County Coroner listed and that such represents a public purpose and serves the public health interests of the people of the State of Alabama.

WHEREAS, the Department has acquired mortuary coolers to supplement mortuary cooler capacity in counties across the State of Alabama in preparation for a mass fatality event.

NOW THEREFORE, in consideration of the mutual covenants herein below specified, the parties herein agree to the following:

1) The Department shall provide one (1) mortuary cooler to the County Coroner listed. The rights to use and responsibility for the equipment herein identified shall rest with the County Coroner, which shall account for and maintain the equipment in a manner herein below specified until the termination of this transfer agreement.

2) The Department shall attach an official property sticker identifying the mortuary cooler as "State of Alabama Property." This equipment item is provided as part of the Alabama Department of Public Health Emergency Preparedness Program (See Attachment A).

3) Since mortuary coolers must be used on a regular basis to maintain proper operational status, the County Coroner shall place the mortuary cooler in service with non-emergent decedents as part of regular decedent operations within county.

4) The County Coroner acknowledges and agrees that during the term of this agreement that it is solely responsible for the proper inspection and maintenance of the mortuary cooler and shall pay any and all cost related or pertaining to any repairs, supplies and other operations costs.

5) The intent of adding one (1) mortuary cooler covered by this agreement is to increase the number of available mortuary coolers to care for the citizens of the

GC-23-190
MOU

community and public health district. Therefore, the County Coroner shall maintain the mortuary cooler provided under the terms of this MOU in service for the term of this agreement.

6) The term of this agreement is five (5) years effective March 01, 2023 and terminates on March 01, 2028. As of that date, the County Coroner may renew this agreement.

7) Early termination may occur upon thirty (30) days' notice by either party. Upon termination notice, the County Coroner shall return the mortuary cooler to the Department.

8) In the event of a declared public health emergency, that requires the use of this equipment, the Department may upon notice require the mortuary cooler(s) provided pursuant to the MOU, to be utilized by surrounding counties to best meet the public need.


9) The County Coroner agrees to allow reasonable access on two (2) business days' notice by the Department, to its premises to allow the Department or its representative to assure compliance with this agreement.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK.]

County Coroner:
Cullman County Coroner's Office

Alabama Department of Public Health
This Grant has been reviewed as to content

Signed: 
Jeremy Kilpatrick, Coroner

Signed: 
Jamey Durham, Director *IPC*
Bureau of Prevention, Promotion,
and Support

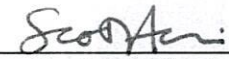
Date: _____

Date: 2/21/2023

Mailing Address: (No PO Boxes)
500 2nd Avenue SW
Cullman, Alabama 35055

APPROVED:
Alabama Department of Public Health

Telephone: (256) 734-2393
Fax: (256) 734-6793

Signed: 
Scott Harris, M.D., M.P.H.
State Health Officer

Please type or print your email address:
jkilpatrick@co.cullman.al.us

Date: 2/23/2023

FEIN: 63-6001496

APPROVED AS TO FORM AND
COMPLIANCE WITH APPLICABLE
RULES AND REGULATIONS
DEPT. OF PUBLIC HEALTH

FEB 22 2023


OFFICE OF GENERAL COUNSEL

ATTACHMENT A

Upon receipt of the ADPH Property Sticker, please record the appropriate information below and return a copy of Attachment A within thirty (30) days to Raeyesheal Williams as well as a photo of the property sticker attached to the mortuary cooler.

Email copies should be sent to Raeyesheal.Williams@adph.state.al.us

Mailed copies should be addressed as follows:

Center for Emergency Preparedness
ATTN: Raeyesheal Williams
208 Legends Court
Prattville, AL 36066

<u>ADPH Property ID.</u>	<u>Device Serial No.</u>	<u>Device Model No.</u>
_____	_____	_____



NEW ORLEANS

1100 Poydras St.
Suite 950
New Orleans, LA 70163

WASHINGTON, DC

1250 Connecticut Ave. NW
Suite 202
Washington, DC 20036

P 888.996.6744 | F 504.301.9820 | nnphi.org

Project Support Grant Agreement

Date of Agreement: March 18, 2023

Grantee: Cullman County Commission

NNPHI Grant ID#: AG-1197

Purpose of Grant: Case management software and/or related supplies

Total Amount of Grant: \$13,966.00

Project Period: 2/15/2023 - 07/31/2023

Payment Schedule: Payment in full of written documentation

Funding for this grant has been provided to **NNPHI** by the Centers for Disease Control and Prevention (herein referred to as the "CDC.") Cooperative Agreement 5 NU38OT000303-04-00, CFDA 93.421. Specific funding is awarded under NNPHI's "Expanded Drug Overdose Investigation Training to Improve Overdose Mortality Surveillance Project." This grant is subject to the terms and conditions of the CDC's award. The Grantee assumes full responsibility for being familiar with and in compliance with federal procurement guidelines.

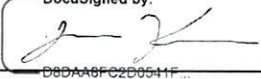
This grant is awarded by the Grantor, the National Network of Public Health Institutes, Inc. (herein referred to as **NNPHI**), subject to the following terms and conditions:

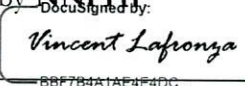
- A. This grant must be used for the abovementioned purpose, as described in the Grantee's proposal and related correspondence. It may not be expended for any other purposes without the **NNPHI's** written approval.
- B. Should the grant funds remain unused, the Grantee will contact **NNPHI** to discuss options, including extending the Project Period and/or other options.
- C. Grantee will promptly provide such additional information, reports, and documents as **NNPHI** may request and will allow **NNPHI** and its representatives to have reasonable access during regular business hours to files, records, or accounts to make such financial reviews verifications, or program evaluations as may be deemed necessary by **NNPHI**.
- D. Grantee will allow **NNPHI** to review and approve any text of any proposed publicity concerning this grant prior to its release. Grantee agrees to permit **NNPHI** to include and/or disseminate information about the grant and/or Grantee in its publications and communications, both print and electronic.

- E. **NNPHI** reserves the right to discontinue, withhold, or modify any payments made under this grant award, or to require a total or partial refund of any grant funds if, in the **NNPHI**'s sole discretion, such action is necessary because: (i) in **NNPHI**'s sole judgment, Grantee becomes unable to provide written documentation for the use of the Grant, ceases to be an appropriate means of accomplishing the purposes of the Grant or fails to comply with any of the conditions hereof; (ii) if Grantee breaches this Agreement; (iii) if Grantee's conduct jeopardizes Grantee's legal or tax status; (iv) because Grantee has not fully complied, or is not able to fully comply, with the terms and conditions, or representations and warranties, of this grant agreement; (v) to protect the purpose and objectives of the grant or any; or (vi) to comply with any law or regulation applicable to the Grantee, to **NNPHI**, or to this grant. Any use by the Grantee of the grant funds for any purposes other than those specified in this Agreement will terminate **NNPHI**'s obligation to make any payment(s) under this Grant.
- F. If the Grant is terminated prior to the anticipated completion date, upon **NNPHI**'s request, the Grantee shall provide **NNPHI** a full accounting of the expenditures incurred under the grant as of the effective date of termination.
- G. Grantee shall promptly notify **NNPHI** in writing if: (i) there is any change in circumstances that might affect Grantee's ability to carry out the Grant; (ii) Grantee becomes subject to a proceeding under the Bankruptcy Code or other law relating to insolvency or makes an assignment for the benefit of creditors; (iii) Grantee becomes subject to an investigation or proceeding brought by the Internal Revenue Service, Attorney General, any other regulatory agency, or any governmental unit; or (iv) Grantee receives notice of any litigation or other legal action relating to the grant or is served with a subpoena or other legal process seeking to compel production of or obtain access to any data related to the grant. Upon the occurrence of any of the events described in this Section, **NNPHI** reserves the right, at its option, to unilaterally amend the terms of the grant, including the right to terminate the grant.
- H. Grantee shall not assign this grant agreement without the prior written consent of **NNPHI**.

Grantee accepts responsibility for complying with this agreement's terms and conditions and will exercise full control over the grant and the expenditure of grant funds. This grant will be payable upon the submission of written documentation after **NNPHI** receives a copy of this agreement signed by an authorized officer of the Grantee. Grantee may wish to have this agreement reviewed by legal counsel.

On behalf of the Grantee, I understand and agree to the foregoing terms and conditions of **NNPHI**'s grant and hereby certify my authority to execute this agreement on the Grantee's behalf.

DocuSigned by:

Signature: _____
Printed Name: Jeremy Kilpatrick
Title: Cullman County Coroner
Date: 4/5/2023

Approved by **NNPHI**:
DocuSigned by:

Signature: _____
Printed Name: Vincent Lafronza
Title: President and Chief Executive Officer
Date: 4/5/2023

DS
KOR



Cullman County Garage

Asset Profile

119 [2016 FORD F250 4WD 6.2 137 IN W.B.]

Entity Name: Cullman County Garage
Group Tree: \ROAD
Category: VEHICLES
Type: FORD TRUCK
Budget: 234 RD
Status: ACTIVE

Serial #: 1FTBF2B60GEB17224
Manufacturer: FORD
Model: F-250
Vendor:
Customer:
Purchase Date: 10/26/2015
Purchase Cost: \$0.00

2016

DIVISION::

DRIVER::

TAG#:

Asset # 3059
Decal # 1859
Eastside Road
Tag # 45726CO

**BRYAN
CHEATWOOD**
County Engineer

bhcatwood@co.cullman.al.us



JON BRUNNER
Assistant Engineer

jbnmncr@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058

Phone: 256-796-1336 Pax: 256-796-7039

October 25, 2022

Proposed considerations for upcoming Commission meeting on November 16th, 2022.

- Proposed plat Fly South Campground Phase 1. A major RV subdivision containing 42 Lots located off County Road 1196.

INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Tuesday, November 15, 2022, in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for traffic signs. At this time sealed bids will be publicly opened and read aloud.

This bid will be a cooperative bid between the Cullman County Commission and the following municipalities within Cullman County.

Town of Good Hope, Town of Colony, Town of Garden City, Town of Dodge City, Town of Holly Pond, Town of Baileyton, Town of Fairview, Town of West Point, City of Hanceville, Cullman County Board of Education, City of Cullman, and the Town of Berlin.

The Award of the bid will be made by the Cullman County Commission on behalf of all the indicated governmental entities. Price bid will include all freight charges.

Each participating governmental entity will be responsible for issuing its own purchase orders, delivery instructions, invoicing, insurance requirements, and issue its own tax exemption certificates as required by vendors.

All orders must be delivered within fourteen(14) days from date of order.

**Stock orders will ship in 1 week ARO. Fabrication orders will ship in 30 days ARO **

The Cullman County Commission reserves the right to reject any and/or all bids and to waive any formalities in the bidding.

If mutually agreeable between both parties, the Cullman County Commission may extend the bid period one- year increments for up to three years.

COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT

(ACT 2011-535, AS AMENDED BY ACT 2012-491)

By signing this contract, grant, or other agreement, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom. The Contractor is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control

W-9 TAX DOCUMENTS and E-VERIFY ARE REQUIRED TO BE SUBMITTED WITH THIS BID. FAILURE TO DO SO WILL RESULT IN REJECTION OF BIDDERS SUBMITTAL

Total Bid Price \$ 80,989.13

888-846-2745
Phone

Vulcan Inc., dba Vulcan Aluminum, Vulcan Signs
Company

251-943-7590
Fax

PO Box 1850, Foley, AL 36536-1850
Mailing Address


Representative J. Todd Koniar/General Manager & Vice President

SPECIFICATIONS FOR ROAD SIGNS

SIZE	STOCK	DESCRIPTION	ESTIMATED QUANTITY	PRICE	EXTENDED PRICE
18"X24"	R12-2	Axle Weight Limit Tons	20	17.52	350.40
24"x30"	R12-2	Axle Weight Limit Tons	20	29.20	584.00
040X14X16	SVM-V1	Slow Moving Vehicle	5	8.16	40.80
24"x24"	W41-4A	Watch for Children	20	23.36	467.20
24"X24"	N-12	Deaf Child Area	5	23.36	116.80
12"X18"	R7-8B	Handicapped Parking Only	10	11.23	112.30
18"X18"	D9-6	Handicapped	5	14.58	72.90
12"X18"	R7-8A	Reserved Parking	5	11.88	59.40
18"X12"	M1-6A	Arrows	350	11.29	3,951.50
21"X15"	M1-6A	Arrows	150	18.14	2,721.00
18"X24"	CV-9	Thanks for not Littering	40	17.52	700.80
18"X24"		Neighborhood Watch (2 colors)	10	17.76	177.60
18"X24"		Aluminum Blanks	50	9.14	457.00
18"X18"		Aluminum Blanks	50	7.00	350.00
24" X 24"		Aluminum Blanks	50	12.18	609.00
12"X6"		Aluminum Blanks	5	1.71	8.55
30"X72"		Aluminum Blanks	10	56.88	568.80
30"X30"		Aluminum Blanks	50	19.79	989.50
¾"X50YD		Black Border Tape	2	22.38	44.76
¾"X50YD		White Border Tape	2	22.38	44.76
30"		STOP FACES P/S	50	11.75	587.50
24"		STOP FACES P/S	50	7.52	376.00
36"		STOP FACES P/S	25	16.92	423.00

*Non-Reflective

*Non-Reflective

All signs .080 Aluminum High Intensity Facings. Signs will be orders on an "as needed" basic for a period of one year, beginning with the date of the award.

SPECIFICATIONS FOR ROAD SIGNS

SIZE	STOCK	DESCRIPTION	ESTIMATED QUANTITY	PRICE	EXTENDED PRICE
18 ½"		RED DOTS for STOP AHEAD	100	5.78	578.00
18"	M1-6	County Route Marker	300	18.57	5,571.00
24"	M1-6	County Route Marker	190	27.61	5,245.90
24"	R1-1	Stop	20	21.93	438.60
30"	R1-1	Stop	115	34.26	3,939.90
30"	W1-1	Turn Symbol	30	36.50	1,095.00
30"	W1-2 L/R	Curve Symbol	30	36.50	1,095.00
30"	W1-3 L/R	Curve Sign	30	36.50	1,095.00
30"	W1-5 L/R	Winding Road Symbol	10	36.50	365.00
18"X24"	W1-8	Chevron Alignment Symbol	20	17.52	350.40
30"	W2-1	Crossroads Symbol	10	36.50	365.00
30"	W2-2	Side Road Symbol	10	36.50	365.00
30"	W3-1	Stop Ahead Symbol	20	40.25	805.00
30"	W5-2	Narrow Bridge	5	36.50	182.50
30"	W5-3	One Lane Bridge	5	36.50	182.50
30"	W7-1	Hill Symbol	5	36.50	182.50
30"	W8-1	Bump	10	36.50	365.00
30"	W8-2	Dip	10	36.50	365.00
30"	W8-7	Loose Gravel	30	36.50	1,095.00
30"	W11-8	Advance Fire Station Symbol	10	36.50	365.00
30"	W11-10	Advance Truck Crossing Symbol	10	36.50	365.00
30"	W14-1	Dead End	30	36.50	1,095.00

All signs .080 Aluminum High Intensity Facings. Signs will be orders on an "as needed" basic for a period of one year, beginning with the date of the award.

SPECIFICATIONS FOR ROAD SIGNS

SIZE	STOCK	DESCRIPTION	ESTIMATED QUANTITY	PRICE	EXTENDED PRICE
30"	W14-2	No Outlet	20	36.50	730.00
36"	W20-1	Road Construction Ahead	10	52.56	525.60
36x36		Mowers Ahead Mesh Signs w/Ribs Orange	20	49.68	993.60
36x36		Road Work Ahead Mesh Signs w/Ribs Orange	20	49.68	993.60
18x18		Solid Orange Vinyl Flags 24" Wooden Staff	40	4.50	180.00
30"	W21-1A	Men Working Symbol	10	36.50	365.00
18"x 24"	R2-1	Speed Limit Blanks	10	17.52	175.20
24"x30"	R2-1	Speed Limit Blanks	10	29.20	292.00
12"x36"	H-1 L/R	Bridge/Object Markers	10	17.52	175.20
30"	W42-7	Trucks Entering	10	36.50	365.00
30"	W14-4	Limited Sight Distance	5	36.50	182.50
30"	W10-11	Truck Symbol	10	36.50	365.00
30"	N-12	Deaf Child Ahead	10	36.50	365.00
12x18"	R7-8A	Handicap Parking	10	11.88	118.80
48x24"	W1-7	Large Arrow	5	46.72	233.60
36"X12"	W1-6	ONE WAY ARROW	5	17.52	87.60
30x30"	R5-1	Do Not Enter	5	36.50	182.50
24x24"	R5-1	Do Not Enter	5	23.36	116.80
36X36X36"	R1-2	Yield	10	27.09	270.90
30"x30"X30"	R1-2	Yield	10	19.61	196.10
12"X6"	R1-3	4-Way	20	5.14	102.80
12"X6"	R1-3A	3-Way	20	5.14	102.80

All signs .080 Aluminum High Intensity Facings. Signs will be orders on an "as needed" basic for a period of one year, beginning with the date of the award.

SPECIFICATIONS FOR ROAD SIGNS

SIZE	STOCK	DESCRIPTION	ESTIMATED QUANTITY	PRICE	EXTENDED PRICE
18"X18"	FL-1-6	Stop Slow Paddle	10 HIP ENAMEL ENAMEL	23.73	237.30
30"X30"	W-41-1	Blank aluminum blanks	10	19.79	197.90
30"X30"	W-41-2	Blank aluminum blanks	10	19.79	197.90
8" x 24"		Blank aluminum blanks	30	4.07	122.10
8' 2 lb/ft.		Enamel Post	300	20.65	6,195.00
10' 2 lb/ft.		Enamel Post	200	25.82	5,164.00
2"	C	Numbers	6	10.50	63.00
3"	C	Letters and Numbers	2	12.50	25.00
7"		Delineator Posts	50	10.69	534.50
8"	E PS**	Letters (Pack Contains 25)	2	30.50	61.00
6"	C PS	Letters – like letters or	4	27.50	110.00
4"	C PS	Letters – Numbers	6	15.50	93.00
3"	C PS	Blank Numbers 0-1-2-3-4-5-6-7-8-9	Packet of each	12.50	125.00
8"X50 yd	LEFT or RIGHT	ORANGE & WHITE PRE-STRIPED BARICADE SHEETING High Intensity, P.S.	1 ROLL	171.01	171.01
30"X50 yd	PS	Reflector High Intensity Sheeting Sq. Ft.	1	506.25	506.25
6" X 50 yd	PS	Reflector Sheeting High Intensity	1	101.25	101.25
30"X30"	S3-1 **	School Bus Stop Ahead	20	40.25	805.00
30"X30"	S1-1 **	School Crossing Sign	5	33.10	165.50
36"X36"	S2-1 **	School Crossing Sign	5	47.70	238.50
24"x48"	S5-1	School/Speed Limit	5	48.70	243.50
30"X30"	W11-2A **	School Crossing Sign	5	36.50	182.50
24"x36"	R12-	Weight Limit Signs 7 Vehicles	20	35.04	700.80
24"x48"		Weight Limit Tons	20	46.72	934.40

*Die Cut Letters & Numbers Come in Packs of 25

*Quoting 1.12# per foot, green

**Quoting High Intensity, White, Pressure Sensitive Letters

SPECIFICATIONS FOR ROAD SIGNS

SIZE	STOCK	DESCRIPTION	ESTIMATED QUANTITY	PRICE	EXTENDED PRICE
24"X30"	R-12-1	Weight Limit	20	29.20	584.00
8'	High Intensity	BARICADES FEET & LEGS	10	305.57	3,055.70
Standard Size for 8'	Barricade	FEET & LEGS ONLY	10	162.45	1,624.50
	SIGN STANDS W/OUT SPRINGS	ALUM LEGS	6	NO BID	?????????? NO BID
30"	W-10-1	Railroad Crossing Sign	5	33.64	168.20
36"	W-10-1	Railroad Crossing Sign	5	48.45	242.25
48X48X36	W14-3	No Passing Zone	5	40.20	201.00
24X24		ADOPT-A-MILE	50	23.36	1,168.00
36X36		MESH SIGNS ALL SIGNS W/RIBS	50	49.68	2,484.00
	V-11	TRIPOD STAND	50	50.00	2,500.00
18"		HIDDEN DRIVE YELLOW	50	14.58	729.00
5/16"X2 1/4"		CARRIAGE BOLTS	2000	0.65	1,300.00
5/16"		NUTS	2000	0.12	240.00
18"		CONES WITH WEIGHTED BASE	20	13.82	276.40
28"		CONES WITH WEIGHTED BASE	20	26.10	522.00
		SAFETY DRUMS WITH WEIGHTED BASE	20	114.01	2,280.20

*HIP Both Sides

TOTAL \$ 80 989.13

All signs .080 Aluminum High Intensity Facings. Signs will be orders on an "as needed" basic for a period of one year, beginning with the date of the award.

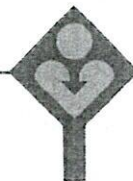
Unless specified, bid pricing is for High Intensity sheeting only.

All signs must meet standard requirements of the Manual on uniform Traffic Control Devices. Any questions regarding this bid should be directed to Mr. Steve Johns at the County Road Dept. (256) 796-1336.



A PART OF Vulcan, Inc.

400 EAST BERRY AVE P. O. BOX 1850 FOLEY, ALABAMA 36536-1850 • (251) 943-COIL FAX (251) 943-7590



To: Cullman County, AL

Bid No.: 1416
Date: 11/08/22
Bid Due: 11/15/22 @ 2:00pm

We submitted a quotation on the above referenced bid and would like to request a tabulation. Please forward your tabulation via email to vulcan1@vulcaninc.com, or via fax to 251-943-7590. Please call us toll free at 1-888-846-2745 should you have any questions concerning our bid.

Thank you very much for the opportunity to quote on this requirement. We certainly appreciate your courtesy and cooperation.

Very truly yours,

VULCAN ALUMINUM

A handwritten signature in cursive script that reads 'Lisa Thibaut'.

Lisa Thibaut

Customer Sales and Service Team Leader/Contract Specialist

INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Tuesday, November 15, 2022, in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for traffic signs. At this time sealed bids will be publicly opened and read aloud.

This bid will be a cooperative bid between the Cullman County Commission and the following municipalities within Cullman County.

Town of Good Hope, Town of Colony, Town of Garden City, Town of Dodge City, Town of Holly Pond, Town of Baileyton, Town of Fairview, Town of West Point, City of Hanceville, Cullman County Board of Education, City of Cullman, and the Town of Berlin.

The Award of the bid will be made by the Cullman County Commission on behalf of all the indicated governmental entities. Price bid will include all freight charges.

Each participating governmental entity will be responsible for issuing its own purchase orders, delivery instructions, invoicing, insurance requirements, and issue its own tax exemption certificates as required by vendors.

All orders must be delivered within fourteen(14) days from date of order.

The Cullman County Commission reserves the right to reject any and/or all bids and to waive any formalities in the bidding.

If mutually agreeable between both parties, the Cullman County Commission may extend the bid period one- year increments for up to three years.

COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT

(ACT 2011-535. AS AMENDED BY ACT 2012-491)

By signing this contract, grant, or other agreement, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom. The Contractor is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control

W-9 TAX DOCUMENTS and E-VERIFY ARE REQUIRED TO BE SUBMITTED WITH THIS BID. FAILURE TO DO SO WILL RESULT IN REJECTION OF BIDDERS SUBMITTAL

Total Bid Price \$ 70,182.62

256-435-5014
Phone

Traffic Signs, Inc
Company

Fax

850 Whites Gap RD SE
Mailing Address

James Watson
Representative

Jacksonville, AL 36265

SPECIFICATIONS FOR ROAD SIGNS

SIZE	STOCK	DESCRIPTION	ESTIMATED QUANTITY	PRICE	EXTENDED PRICE
18"X24"	R12-2	Axle Weight Limit Tons	20	15.27	305.40
24"x30"	R12-2	Axle Weight Limit Tons	20	25.45	509.00
040X14X16	SVM-V1	Slow Moving Vehicle	5	12.95	64.75
24"x24"	W41-4A	Watch for Children	20	20.36	407.20
24"X24"	N-12	Deaf Child Area	5	20.36	101.80
12"X18"	R7-8B	Handicapped Parking Only	10	7.64	76.40
18"X18"	D9-6	Handicapped	5	11.45	57.25
12"X18"	R7-8A	Reserved Parking	5	7.64	38.20
18"X12"	M1-6A	Arrows	350	10.62	3717.00
21"X15"	M1-6A	Arrows	150	14.00	2100.00
18"X24"	CV-9	Thanks for not Littering	40	15.27	610.80
18"X24"		Neighborhood Watch (2 colors)	10	15.57	155.70
18"X24"		Aluminum Blanks	50	13.20	660.00
18"X18"		Aluminum Blanks	50	9.90	495.00
24" X 24"		Aluminum Blanks	50	17.60	880.00
12"X6"		Aluminum Blanks	5	2.30	11.50
30"X72"		Aluminum Blanks	10	66.00	660.00
30"X30"		Aluminum Blanks	50	27.50	1375.00
¾"X50YD		Black Border Tape	2	10.82	21.64
¾"X50YD		White Border Tape	2	10.82	21.64
30"		STOP FACES P/S	50	9.50	475.00
24"		STOP FACES P/S	50	6.08	304.00
36"		STOP FACES P/S	25	13.68	342.00

All signs .080 Aluminum High Intensity Facings. Signs will be orders on an "as needed" basic for a period of one year, beginning with the date of the award.

SPECIFICATIONS FOR ROAD SIGNS

SIZE	STOCK	DESCRIPTION	ESTIMATED QUANTITY	PRICE	EXTENDED PRICE
18 1/2"		RED DOTS for STOP AHEAD	100	4.34	434.00
18"	M1-6	County Route Marker	300	16.40	4920.00
24"	M1-6	County Route Marker	190	24.50	4655.00
24"	R1-1	Stop	20	19.95	399.00
30"	R1-1	Stop	115	31.17	3584.55
30"	W1-1	Turn Symbol	30	31.81	954.30
30"	W1-2 L/R	Curve Symbol	30	31.81	954.30
30"	W1-3 L/R	Curve Sign	30	31.81	954.30
30"	W1-5 L/R	Winding Road Symbol	10	31.81	318.10
18"X24"	W1-8	Chevron Alignment Symbol	20	15.27	305.40
30"	W2-1	Crossroads Symbol	10	31.81	318.10
30"	W2-2	Side Road Symbol	10	31.81	318.10
30"	W3-1	Stop Ahead Symbol	20	32.81	656.20
30"	W5-2	Narrow Bridge	5	31.81	159.05
30"	W5-3	One Lane Bridge	5	31.81	159.05
30"	W7-1	Hill Symbol	5	31.81	159.05
30"	W8-1	Bump	10	31.81	318.10
30"	W8-2	Dip	10	31.81	318.10
30"	W8-7	Loose Gravel	30	31.00	930.00
30"	W11-8	Advance Fire Station Symbol	10	31.00	310.00
30"	W11-10	Advance Truck Crossing Symbol	10	31.81	318.10
30"	W14-1	Dead End	30	31.81	318.10

All signs .080 Aluminum High Intensity Facings. Signs will be orders on an "as needed" basis for a period of one year, beginning with the date of the award.

SPECIFICATIONS FOR ROAD SIGNS

SIZE	STOCK	DESCRIPTION	ESTIMATED QUANTITY	PRICE	EXTENDED PRICE
30"	W14-2	No Outlet	20	31.00	620. ⁰⁰
36"	W20-1	Road Construction Ahead	10	45.81	458.10
36x36		Mowers Ahead Mesh Signs w/Ribs Orange	20	40.75	815.00
36x36		Road Work Ahead Mesh Signs w/Ribs Orange	20	40.75	815.00
18x18		Solid Orange Vinyl Flags 24" Wooden Staff	40	5.00	200.00
30"	W21-1A	Men Working Symbol	10	31.81	318.10
18"x 24"	R2-1	Speed Limit Blanks	10	15.27	152.70
24"x30"	R2-1	Speed Limit Blanks	10	25.45	254.50
12"x36"	H-1 L/R	Bridge/Object Markers	10	15.27	152.70
30"	W42-7	Trucks Entering	10	31.81	318.10
30"	W14-4	Limited Sight Distance	5	31.81	159.05
30"	W10-11	Truck Symbol	10	31.81	318.10
30"	N-12	Deaf Child Ahead	10	31.00	310.00
12x18"	R7-8A	Handicap Parking	10	7.64	76.40
48x24"	W1-7	Large Arrow	5	40.72	203.60
36"X12"	W1-6	ONE WAY ARROW	5	15.27	76.35
30x30"	R5-1	Do Not Enter	5	31.81	159.05
24x24"	R5-1	Do Not Enter	5	20.36	101.80
36X36X36"	R1-2	Yield	10	22.91	229.10
30"x30"X30"	R1-2	Yield	10	17.05	170.50
12"X6"	R1-3	4-Way	20	4.10	82.00
12"X6"	R1-3A	3-Way	20	4.10	82.00

All signs .080 Aluminum High Intensity Facings. Signs will be orders on an "as needed" basic for a period of one year, beginning with the date of the award.

SPECIFICATIONS FOR ROAD SIGNS

SIZE	STOCK	DESCRIPTION	ESTIMATED QUANTITY	PRICE	EXTENDED PRICE
18"X18"	FL-1-6	Stop Slow Paddle	10 BAKED ENAMEL	28.72	287.20
30"X30"	W-41-1	Blank	10	31.00	310.00
30"X30"	W-41-2	Blank	10	31.00	310.00
8"x 24"		Blank	30	6.65	199.50
8' 2 lb/ft.		Enamel Post	300	15.81	4743.00
10' 2 lb/ft.		Enamel Post	200	21.60	4320.00
2"	C	Numbers	6	3.11	18.66
3"	C	Letters and Numbers	2	5.27	10.54
7"		Delineator Posts	50	7.85	392.50
8"	E PS**	Letters (Pack Contains 25)	2	20.66	41.32
6"	C PS	Letters – like letters or	4	9.11	36.44
4"	C PS	Letters – Numbers	6	8.63	51.78
3"	C PS	Blank Numbers 0-1-2-3-4-5-6-7-8-9	Packet of each	5.60	56.00
8"X50 yd	LEFT or RIGHT	ORANGE & WHITE PRE-STRIPED BARICADE SHEETING High Intensity, P.S.	1 ROLL	159.65	159.65
30"X50 yd	PS	Reflector High Intensity Sheeting Sq. Ft.	1	475.20	475.20
6" X 50 yd	PS	Reflector Sheeting High Intensity	1	96.80	96.80
30"X30"	S3-1 **	School Bus Stop Ahead	20	31.81	636.20
30"X30"	S1-1 **	School Crossing Sign	5	31.81	159.05
36"X36"	S2-1 **	School Crossing Sign	5	45.81	229.05
24"x48"	S5-1	School/Speed Limit	5	42.72	213.60
30"X30"	W11-2A **	School Crossing Sign	5	31.81	159.05
24"x36"	R12-	Weight Limit Signs 7 Vehicles	20	30.54	610.80
24"x48"		Weight Limit Tons	20	40.72	814.40

*Quoting 1.12# per foot, green

**Quoting High Intensity, White, Pressure Sensitive Letters

SPECIFICATIONS FOR ROAD SIGNS

SIZE	STOCK	DESCRIPTION	ESTIMATED QUANTITY	PRICE	EXTENDED PRICE
24"X30"	R-12-1	Weight Limit	20	25.45	509.00
8'	High Intensity	BARICADES FEET & LEGS	10	375.00	3750.00
Standard Size for 8'	Barricade	FEET & LEGS ONLY	10 Each	64.70	647.00
	SIGN STANDS W/OUT SPRINGS	ALUM LEGS	6	121.00	?????????? 726.00
30"	W-10-1	Railroad Crossing Sign	5	31.00	155.00
36"	W-10-1	Railroad Crossing Sign	5	44.64	223.20
48X48X36	W14-3	No Passing Zone	5	33.09	165.45
24X24		ADOPT-A-MILE	50	19.50	975.00
36X36		MESH SIGNS ALL SIGNS W/RIBS	50	40.11	2005.50
	V-11	TRIPOD STAND	50	47.00	2350.00
18"		HIDDEN DRIVE YELLOW	50	11.00	550.00
5/16"X2 1/4"		CARRIAGE BOLTS	2000	.23	460.00
5/16"		NUTS	2000	.15	300.00
18"		CONES WITH WEIGHTED BASE	20	11.24	224.80
28"		CONES WITH WEIGHTED BASE	20	18.33	366.60
		SAFETY DRUMS WITH WEIGHTED BASE	20	61.10	1222.00

* Please see attached Bid Stipulations

TOTAL \$ 70182.62

All signs .080 Aluminum High Intensity Facings. Signs will be orders on an "as needed" basic for a period of one year, beginning with the date of the award.

Unless specified, bid pricing is for High Intensity sheeting only.

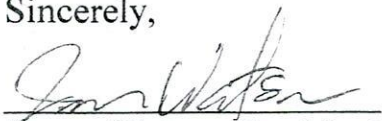
All signs must meet standard requirements of the Manual on uniform Traffic Control Devices. Any questions regarding this bid should be directed to Mr. Steve Johns at the County Road Dept. (256) 796-1336.

TRAFFIC SIGNS, Inc.
850 Whites Gap Road SE
Jacksonville, Alabama 36265

Cullman County Bid Stipulations:

- Every effort will be made to complete and ship all orders in 1-30 days. Specialty signs may take longer. **We have a staunch reputation for the quickest and best service in the industry.**
- Traffic Signs, inc. reserves the right for our bids to be “all or nothing”.
- Prices given on the bid are for standard signs or sign faces only which are listed in the MUTCD manual at the time of the bid opening.
- Posts must be ordered in quantities of 50 similar size and type.
- Unless specified, bidding of Type IV reflective sheeting is for standard colors only and does not include fluorescent sheeting.
- For signs such as County Route Markers and Weight Limits, the bid price does not include numbers unless specified.
- Type III Barricades must have a minimum order of 5 in order for Traffic Signs, Inc. to pay for shipping.
- Mesh signs must be standard logos and words only. A list of standard logos and words are available upon request.
- Drums included four stripes that are four inches tall made from Reboundable High Intensity sheeting. A tire ring base is included. Drums must be a minimum order of 5.
- We look forward to having you as a customer and delivering great products with great service.

Sincerely,


James Watson, President
Traffic Signs, Inc.


Date

SPECIFICATIONS FOR TRAFFIC STRIPING

This bid shall be to perform the work and supply the materials, as needed and described therein, for a one (1) year period beginning on the date of the award.

All work performed and all materials supplied shall conform to the requirements of the Ala. Dept. of Transportation's Standard Specification for Highway Construction, current edition, and any revisions or special issued since its publications, and also to the requirements of the U.S. Dept. of Transportation Manual on Traffic Control Devices.

		Price per Mile
701A-004	Solid White, Class 1, Type A Traffic Stripe	\$ 625.00
701A-008	Broken Yellow, Class 1 Type A Traffic Stripe	\$ 325.00
701A-012	Solid Yellow, Class 1, Type A Traffic Stripe	\$ 625.00
701A-031	Solid White, Class 2, Type A Traffic	\$ 3,600.00
701A-035	Solid Yellow, Class 2, Type A Traffic Stripe	\$ 3,600.00
701A-045	Broken Yellow, Class 2, Type Traffic Stripe	\$ 1,800.00
701C-000	Broken Temporary Traffic Stripe	\$ 950.00
701C-001	Solid Temporary Traffic Stripe	\$ 950.00
701G-083	Solid White, Class 2T, Type A Traffic Stripe	\$ 3,000.00
701G-086	Broken Yellow, Class 2T, Type A Traffic Stripe	\$ 1,500.00
701G-089	Solid Yellow, Class 2T, Type A Traffic Stripe	\$ 3,000.00
		Price per Sq. Feet
703A-002	Traffic Control Markings, Class 2, Type A	\$ 6.00
703B-002	Traffic Control Legends, Class 2, Type A	\$ 6.00
703A-000	Traffic Control Markings, Class 1, Type A	\$ 3.00
703B-000	Traffic Control Legends, Class 1, Type A	\$ 3.00
		Price per Each
705A-037	Raised Reflective Pavement Markers Class A-H, Type 2-D	\$ 6.00

J. C. Cheek Contractors, Inc.
Company

(662) 289-1631 / (662) 289-6806
Phone/Fax

P. O. Box 1138, Kosciusko MS 39090
Mailing Address


Representative Hollee Casey/President

Any questions regarding this bid should be directed to the County Engineer, Bryan Cheatwood, at (256)-796-1336

INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Tuesday, November 15, 2022, in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for traffic striping. At this time sealed bids will be publicly opened and read aloud.

This bid will be a cooperative bid between the Cullman County Commission and the following municipalities located within Cullman County. City of Good Hope, Town of Colony, Town of Garden City, Town of Dodge City, Town of Holly Pond, Town of Baileyton, the Town of Fairview, Town of West Point, City of Hanceville, Cullman County Commission on Education, City of Cullman, and the Town of Berlin.

The award of this bid will be made by the Cullman County Commission on behalf of all indicated governmental entities.

Each participating governmental entity will be responsible for issuing its own purchase orders, deliver instructions, invoicing, insurance requirements, and issue its own tax exemption certificates as required by vendors.

The Cullman County Commission reserves the right to reject any/or all bids to waive any formalities in the bidding.

All bids must comply with State of Alabama bid requirements.

COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND
CITIZEN PROTECTION ACT
(ACT 2011-535. AS AMENDED BY ACT 2012-491)

By signing this contract, grant, or other agreement, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom. The Contractor is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control.

W-9 TAX DOCUMENTS and E-VERIFY ARE REQUIRED TO BE SUBMITTED WITH THIS BID. FAILURE TO DO SO WILL RESULT IN REJECTION OF BIDDERS SUBMITTAL

INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Tuesday, November 15, 2022 in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for corrugated plastic pipe for the Cullman County Road Dept. and various municipalities in Cullman County. At this time sealed bids will be publicly opened and read aloud.

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Town of Good Hope, Town of Colony, Town of Garden City, Town of Dodge City, Town of Holly Pond, Town of Baileyton, Town of Fairview, Town of West Point, City of Hanceville, Cullman County Board of Education, City of Cullman, and the Town of Berlin.

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The Cullman County Commission reserves the right to reject any and/or all bids and to waive any formalities in the bidding.

Bear Concrete Products Inc
Company

P.O. Box 944
Mailing Address

Cullman, Al 35056

256-734-5313
Phone/Fax

Reba Taylor
Representative

BID SPECIFICATIONS & CONDITIONS

The bid shall include delivery and transportation to a job site within Cullman County, or at either Cullman County Road Department maintenance yards located at 2883 Hwy 69 North, and 3190 County Rd 438, or be available at a local yard for pick up.

Minimum Standards:

Pipe must be high density polyethylene (HDPE) pipe.

Pipe must adhere to **AASHTO specifications M294, type S**

Pipe must be corrugated annular on exterior

Pipe must have integral smooth interior

Pipe must have integral bell and spigot ends meeting **AASHTO M294**.

All pipe lengths will be at least 20"

Pipe must be delivered or available locally within 48 hours of order entry.

Pipe size all round	Delivered price per foot	Picked up price per foot at local yard with in county
15"	12.60	12.60
18"	16.10	16.10
24"	29.00	29.00
30"	40.50	40.50
36"	51.50	51.50
42"	68.75	68.75
48"	85.00	85.00
54"	—	—
60"	153.00	153.00

Bid is effective for one year from date of award. If mutually agreeable between both parties the Cullman County Commission may extend the bid period in one year increments for up to three years.

INVITATION TO BIDDERS

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ADCO Pipe & Supply, LLC

Company

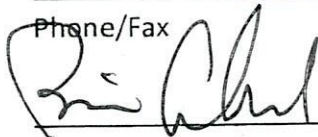
4014 Florence Blvd.
Florence, AL 35634

Mailing Address

(256) 757-7473

fastquotes@adcopipe.com

Phone/Fax

 Bill Colloredo
Representative

BID SPECIFICATIONS & CONDITIONS

The bid shall include delivery and transportation to a job site within Cullman County, or at either Cullman County Road Department maintenance yards located at 2883 Hwy 69 North, and 3190 County Rd 438, or be available at a local yard for pick up.

Minimum Standards:

Pipe must be high density polyethylene (HDPE) pipe.

Pipe must adhere to **AASHTO specifications M294, type S**

Pipe must be corrugated annular on exterior

Pipe must have integral smooth interior

Pipe must have integral bell and spigot ends meeting **AASHTO M294**.

All pipe lengths will be at least 20"

Pipe must be delivered or available locally within 48 hours of order entry

Pipe size all round	Delivered price per foot	Picked up price per foot at local yard with in county
15"	\$13.07	\$13.07
18"	\$16.95	\$16.95
24"	\$30.40	\$30.40
30"	\$43.17	\$43.17
36"	\$53.40	\$53.40
42"	\$73.22	\$73.22
48"	\$90.53	\$90.53
54"	NO BID	NO BID
60"	\$163.32	\$163.32

Bid is effective for one year from date of award. If mutually agreeable between both parties the Cullman County Commission may extend the bid period in one year increments for up to three years.

COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT

(ACT 2011-535. AS AMENDED BY ACT 2012-491)

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White Cap Construction Supply (Formerly Ram Tool Construction Supply)

Company

4024 3rd Ave South
Birmingham, AL 35222

Mailing Address

205-919-4751

Phone/Fax

Matt Baggett

Representative

BID SPECIFICATIONS & CONDITIONS

The bid shall include delivery and transportation to a job site within Cullman County, or at either Cullman County Road Department maintenance yards located at 2883 Hwy 69 North, and 3190 County Rd 438, or be available at a local yard for pick up.

Minimum Standards:

Pipe must be high density polyethylene (HDPE) pipe.

Pipe must adhere to **AASHTO specifications M294, type S**

Pipe must be corrugated annular on exterior

Pipe must have integral smooth interior

Pipe must have integral bell and spigot ends meeting **AASHTO M294**.

All pipe lengths will be at least 20"

Pipe must be delivered or available locally within 48 hours of order entry

Pipe size all round	Delivered price per foot	Picked up price per foot at local yard with in county
15"	\$13.13	
18"	\$17.50	
24"	\$30.00	
30"	\$42.50	
36"	\$56.06	
42"	\$102.25	
48"	\$100.63	
54"	\$240.00	
60"	\$240.00	

Bid is effective for one year from date of award. If mutually agreeable between both parties the Cullman County Commission may extend the bid period in one year increments for up to three years.

COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT

(ACT 2011-535. AS AMENDED BY ACT 2012-491)

By signing this contract, grant, or other agreement, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom. The Contractor is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control.

**W-9 TAX DOCUMENTS and E-VERIFY ARE REQUIRED TO BE SUBMITTED WITH THIS BID.
FAILURE TO DO SO WILL RESULT IN REJECTION OF BIDDERS SUBMITTAL**