

**RESOLUTION NUMBER 2024-36**

WHEREAS, the Cullman County Commission intends to apply for state matching funds for airport improvement projects for the Cullman Regional Airport during fiscal year 2024.

THEREFORE, BE IT RESOLVED, by the Cullman County as follows:

1. That Cullman County is authorized to make applications for airport improvement funding assistance from the State of Alabama Department of Transportation, for the purpose of undertaking projects in fiscal year 2024 to make improvements at the Cullman Regional Airport.
2. That the applications be submitted for and on behalf of Cullman County by its Chairman who is authorized by this resolution to sign applications and any related forms or documents on behalf of the County.
3. That Cullman County is authorized to enter into airport improvement funding agreements with the State of Alabama, acting by and through the Alabama Department of Transportation, for the purpose of undertaking projects to make improvements at the Cullman Regional Airport, with partial funding provided by the State of Alabama.
4. That the agreements be executed in the name of Cullman County Commission for and on behalf of Cullman County by its Chairman.
5. That the authority of Cullman County Commission to enter into contracts with the State of Alabama has been reviewed by the County's attorney, and in his/her opinion, Cullman County Commission is duly authorized to commit Cullman County Commission to an agreement with the Alabama Department of Transportation.

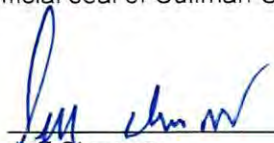
BE IT FURTHER RESOLVED, that the Cullman County Commission hereby affirms that the local matching share of funds in the amount required for this airport improvement project has been officially approved, placed into the budget of the airport and is available for expenditure upon execution of the State of Alabama's funding agreements and the start of the project.

I, the undersigned qualified and acting as the County Clerk, of Cullman County, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the Cullman County Commission named therein, at a regular meeting of such body held on the 13<sup>th</sup> day of August 2024, and that such resolution is on file in the office of Cullman County Commission.

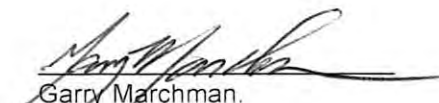
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Cullman County on this 13<sup>th</sup> day of August 2024.

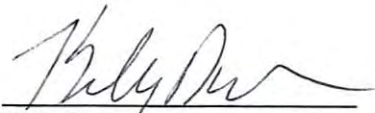
Attest:

  
Tiffany Merriman,  
County Clerk


  
\_\_\_\_\_  
Jeff Clemons,  
Chairman

  
\_\_\_\_\_  
Kerry Watson,  
Commissioner

  
\_\_\_\_\_  
Garry Marchman,  
Commissioner



Kelly Duke,  
Commissioner



---

Corey Freeman,  
Commissioner

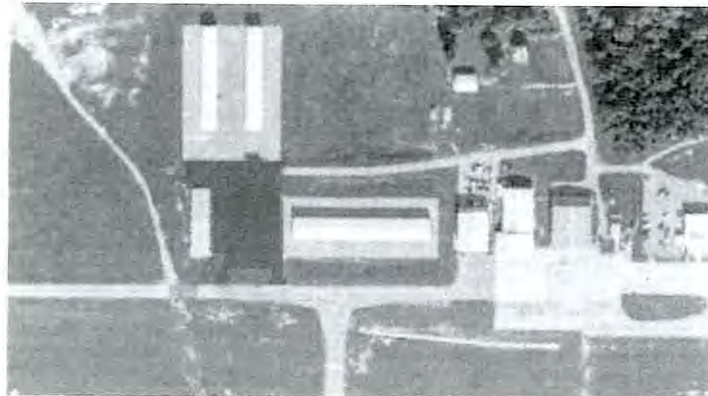




Task Order No. 4  
**SCOPE OF PROFESSIONAL SERVICES**  
at the  
**CULLMAN REGIONAL AIRPORT**  
for the  
**TAXILANE PAVEMENT MAINTENANCE PROJECT**

Goodwyn Mills Cawood, LLC (ENGINEER) will provide professional services for the following PROJECT at the Cullman Regional Airport under the Master Agreement between the City of Cullman, Alabama and Cullman County, Alabama (OWNER) and the ENGINEER dated, June 6, 2022:

Taxilane Pavement Maintenance (PROJECT). This PROJECT shall consist of project & grant development, design, bid and construction services for the pavement maintenance of a Taxilane shown in the sketch below. The anticipated value of construction cost for the PROJECT is approximately \$180,000. A portion of the funding is expected to be provided by a state grant in 2024.



The proposed construction improvements include:

1. Demolition (pavement removal)
2. Pavement patching
3. Pavement sealcoat
4. Markings

The Engineering Design Services will consist of the preparation of construction drawings and specifications necessary to complete the project, as well as the necessary documents to advertise for bids, receive construction proposals, and award construction contract.

The professional services will include the following elements of work:

**Element 1 – Project Development and Design:** ENGINEER shall:

1. Consult with OWNER and state government agency as necessary to clarify and define the requirements for the project and review available data.



2. Prepare preapplications for state assistance grants for funding of the project.
3. Assist the OWNER in preparation of application for state assistance and prepare OWNER'S applications for partial and final payment for submission to agency.
4. Prepare detailed plans, specifications and contract documents according to current FAA Advisory Circulars.
5. Submit appropriate documents to OWNER and state agency for necessary approvals and permits.
6. Submit 100% plans and specifications to ALDOT for review.
7. Submit 7460 to FAA.

**Element 2 – Bid Phase:** ENGINEER shall:

1. Provide copies of the approved plans and specifications to permit advertising and bidding. Copies of the documents will be furnished to prospective bidders at a cost fixed by the ENGINEER.
2. Answer questions submitted during the bidding process. Issue addenda as required.
3. Attend the bid opening, tabulate and analyze bid results, evaluate bidders and furnish recommendations on the award of contracts.
4. After appropriate approval, prepare all executed contract documents necessary for the project including bonds, insurance, contracts, drawings, etc. Bind the executed contract documents with the specifications and provide one bound set each to ALDOT and the OWNER.

**Element 3 – Construction Phase:** ENGINEER shall:

1. Assist the OWNER in preparation of formal contract documents for the award of construction contracts.
2. Make two (2) visits to the site at intervals appropriate to the various stages of construction to observe as an experienced and qualified design professional the progress and quality of the executed work of contractor(s) and to determine, in general, if such work is proceeding in accordance with the contractor's schedule. ENGINEER shall not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the construction work.

3. Review shop drawings and other submissions of the contractor for compliance with the design concepts and specification requirements.
4. Recommend to OWNER change orders and/or supplemental agreements to the construction contract incidental to existing field conditions or improvements in the project design. The ENGINEER is not required by this provision to accomplish extensive design revisions and drawings resulting from a change in project scope initiated by the OWNER or major changes in design concept previously accepted by the OWNER where changes are due to causes beyond the ENGINEER'S control, without due compensation.
5. Check and certify the accuracy of partial and final payment due to contractors based upon the completed work.
6. Compute final quantities of work completed by contractors on the project.
7. Make a final inspection with OWNER and government representatives and provide a final inspection report.
8. Prepare close-out documents and provide to ALDOT and OWNER.

**Element 4 – Additional Services:** ENGINEER shall:

The ENGINEER shall perform the additional services below required by the OWNER to complete the project. Such services may be provided by ENGINEER'S own forces or through subcontracts with other professionals. Additional services include:

Project Inspection of construction. The Engineer will provide a qualified construction resident representative to conduct on-site observations of the Work to assist Engineer in determining if the Work is in general proceeding in accordance with the Contract Documents. The resident representative will be available for full-time services during the duration of the project as required by the nature of the ongoing construction activities.

**Excluded Items.** The following items are not included in this contract:

1. Geotechnical investigation
2. Survey

The total cost of this Task Order, including Lump Sum and Estimated Fees is **\$44,415**

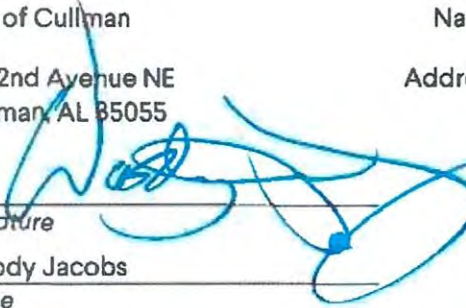
SCHEDULE OF FEES	FEE	
Project & Grant Development Services	\$ 3,454	Lump Sum
Design Services	\$ 8,880	Lump Sum
Bid Services	\$ 5,255	Lump Sum
Construction Service	\$ 8,605	Lump Sum
Inspection Services	\$ 18,221	Estimated
<b>Total Professional Services Fee:</b>	<b>\$ 44,415</b>	



IN WITNESS WHEREOF the parties hereto have made and executed this Task Order on August \_\_\_\_\_, 2024.

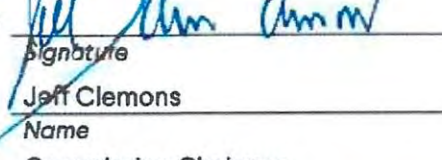
**OWNER**

Name: City of Cullman  
Address: 204 2nd Avenue NE  
Cullman, AL 35055

By:   
Signature  
Woody Jacobs  
Name  
Mayor  
Title


**OWNER**

Name: Cullman County  
Address: 500 2nd Ave SW  
Cullman, AL 35055

By:   
Signature  
Jeff Clemons  
Name  
Commission Chairman  
Title

**ENGINEER**

Name: Goodwyn Mills Cawood, LLC  
Address: 2660 East Chase Lane  
Montgomery, AL 36117

By:   
Signature  
Natalie Hobbs  
Name  
Project Manager  
Title

**Cullman Regional Airport  
Taxilane Pavement Maintenance Project**

**Basic Services Summary  
Goodwyn Mills Cawood, LLC**

Phase	Classification	Hours	Rate	Total
<b>Project Development Phase</b>				
	Project Manager/QAQC	5	\$ 64.99	\$ 325
	Civil Engineer II	10	\$ 49.40	\$ 494
	Civil Engineer Intern	2	\$ 32.40	\$ 65
	Contract Administrator	2	\$ 26.50	\$ 53
	Total Direct Labor			\$ 937
	Combined Overhead	210.95%		\$ 1,976
				\$ 2,913
	Operating Margin	15%		\$ 437
	FCCM	0.64%		\$ 6
			Subtotal	\$ 3,356
	Out-of-Pocket Expenses:	<b>Miles</b>		
	<u>1</u> Trip(s)	120	\$ 0.655	\$ 79
	Printing, Reproduction, Shipping			\$ 20
	Total Out-of-Pocket			\$ 99
<b>Project/Grant Development Phase Total Fee</b>				<b>\$ 3,454</b>
<b>Design Phase</b>				
	Project Manager/QAQC	3.5	\$ 64.99	\$ 227
	Civil Engineer II	26.5	\$ 49.40	\$ 1,309
	Civil Engineer Intern	21	\$ 32.40	\$ 680
	Contract Administrator	8	\$ 26.50	\$ 212
	Total Direct Labor			\$ 2,429.0
	Combined Overhead	210.95%		\$ 5,124
				\$ 7,553
	Operating Margin	15%		\$ 1,133
	FCCM	0.64%		\$ 16
			Subtotal	\$ 8,701
	Out-of-Pocket Expenses:			
	<u>1</u> Trip(s)	120	\$ 0.655	\$ 79
	Printing, Reproduction, Shipping			\$ 100
	Total Out-of-Pocket			\$ 179
<b>Design Phase Total Fee</b>				<b>\$ 8,880</b>



**Bid Phase**

Project Manager/QAQC	3	\$	64.99	\$	195
Civil Engineer II	16	\$	49.40	\$	790
Civil Engineer Intern	0	\$	32.40	\$	-
Contract Administrator	14	\$	26.50	\$	371
Total Direct Labor				\$	1,356
Combined Overhead	210.95%			\$	2,861
				\$	4,218
Operating Margin	15%			\$	633
FCCM	0.64%			\$	9
				Subtotal	\$ 4,859

## Out-of-Pocket Expenses:

<u>1</u> Trip(s)	300	\$	0.655	\$	197
Printing, Reproduction, Shipping				\$	200
Total Out-of-Pocket				\$	397

**Bid Phase Total Fee \$ 5,255****Construction Phase**

Project Manager/QAQC	16	\$	64.99	\$	1,040
Civil Engineer II	24	\$	49.40	\$	1,186
Civil Engineer Intern	0	\$	32.40	\$	-
Contract Administrator	2	\$	26.50	\$	53
Total Direct Labor				\$	2,278
Combined Overhead	210.95%			\$	4,806
				\$	7,085
Operating Margin	15%			\$	1,062.7
FCCM	0.64%			\$	15
				Subtotal	\$ 8,162

## Out-of-Pocket Expenses:

<u>2</u> Trip(s)	300	\$	0.655	\$	393
Printing, Reproduction, Shipping				\$	50
Total Out-of-Pocket				\$	443

**Construction Phase Total Fee \$ 8,605**

<b>Total Basic Services Fees</b>	\$	26,195
<b>Estimated Additional Services Fees</b>	\$	18,221
<b>Total Contract Including Basic Services and Additional Services</b>	\$	<b>44,415</b>

**Cullman Regional Airport  
Taxilane Pavement Maintenance Project**

**Basic Services Hour Break Down  
Goodwyn Mills Cawood, LLC**

Tasks	Description	Project Manager	Civil Engineer II	Civil Engr Intern	Contract Admin
<b>1</b>	<b>Project/Grant Development Phase</b>				
	Project Coordination and Scoping	2			
	Project Meetings/Site View		6		
	Cost Estimates	1	2	2	
	Grant Administration/Pre-application	2	2		2
	Total hours	5	10	2	2
<b>2</b>	<b>Design Phase</b>				
	Plan Assembly (See Plan Sheet List)	1.5	12.5	21	0
	Contract Documents and Specifications		6		8
	FAA 7460 Submission		2		
	Project Meetings/Site View	2	6		
	Total hours	3.5	26.5	21	8
<b>3</b>	<b>Bid Phase</b>				
	Addenda, Clarifications, Questions		4		2
	Bid Opening and Award		4		2
	Bid Tabulation and Evaluation	1	4		2
	Contract Document Preparation	1	2		4
	Grant Application	1	2		4
	Total hours	3	16	0	14
<b>4</b>	<b>Construction Administration</b>				
	Preconstruction Meeting	2	8		
	Administration	2			2
	Engineer Site Visits		12		
	Shop Drawing/Mix Design Reviews		2		
	Final Inspection		8		
	Total hours	4	30	0	2



**Cullman Regional Airport  
Taxilane Pavement Maintenance Project**

**Plan Sheet List  
Goodwyn Mills Cawood, LLC**

**Project Design Plan Sheets**

Qty	Sheet	Project Manager	Civil Engineer	Civil Engr Intern	Contract Admin
1	Title Sheet		0.5	1	
1	Project Layout and Construction Safety Plan	0.5	1	2	
1	Project Notes		0.5	1	
1	Geometric Control Layout		0.5	1	
1	Typical Sections/Pavement Details		4	4	
1	Summary of Quantities	0.5	1	2	
1	Demolition Plan		1	2	
1	Plan Sheets		2	4	
1	Project Details	0.5	2	4	
		1.5	12.5	21	0







**PRELIMINARY ENGINEER'S ESTIMATE**  
**ALDOT TAXILANE PAVEMENT MAINTENANCE PROJECT**  
**CULLMAN REGIONAL AIRPORT**  
**CULLMAN, AL**

**BASE BID**

ITEM #	QTY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL PRICE
C-105	1	LS	Mobilization	\$ 16,000.00	\$ 16,000.00
P-101-5.3	630	SQ FT	Removal of Foreign Substances/Contaminates	\$ 2.00	\$ 1,260.00
210A-000	525	CU YD	Unclassified Excavation	\$ 30.00	\$ 15,750.00
210D-021	400	CU YD	Borrow Excavation (Loose Truckbed Measurement) (A4 or Better)	\$ 40.00	\$ 16,000.00
301A-012	870	SQ YD	Crushed Aggregate Base Course, Type B, Plant Mixed, 6" Compacted	\$ 25.00	\$ 21,750.00
424A-364	200	TON	Superpave Bituminous Concrete Wearing Surface Layer, Patching, 3/4" Maximum Agg Size Mix, ESAL Range C/D	\$ 250.00	\$ 50,000.00
401A-000	870	SQ YD	Emulsified Asphalt Prime Coat	\$ 3.00	\$ 2,610.00
405A-000	90	GAL	Tack Coat	\$ 7.00	\$ 630.00
P-620-5.2b	630	SQ FT	Marking (Reflective Yellow) (Includes Reflective Media)	\$ 5.00	\$ 3,150.00
P-620-5.4d	630	SQ FT	Temporary Runway and Taxiway Marking (Yellow)	\$ 5.00	\$ 3,150.00
P-629-8.1	6,800	SQ YD	Thermoplastic Coal Tar Emulsion Sand Slurry	\$ 8.00	\$ 54,400.00
				Construction Total	\$ 184,700.00
				Engineering	\$ 45,000.00
				<b>Project Total</b>	<b>\$ 229,700.00</b>

*\*Note: Cost estimates are made based on the Engineer's experience, qualifications, and professional judgement. The Engineer has no control over the costs of labor, materials, equipment, or services furnished by others or over the competitive bidding process or market conditions. The Engineer does not guarantee or warrant that proposals, bids, or actual construction costs will not vary from the above Cost Estimate.*

**Resolution 2024-37**  
**RESOLUTION ALLOCATING AMERICAN RESCUE PLAN ACT FUNDS, REVENUE  
REDUCTION FUNDS TO THE PURCHASE OF PAVING MACHINE**

**WHEREAS**, CULLMAN COUNTY Alabama (the "County") has received American Rescue Plan Act fiscal recovery funds ("ARPA funds") and is charged with ensuring that such funds are administered in accordance with state and federal law; and

**WHEREAS**, federal requirements allow the use of ARPA Revenue Reduction Funds for General Government Services provided State procurement law is followed and certain stipulations are met; and

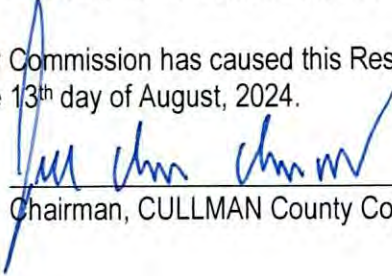
**WHEREAS**, the CULLMAN County Commission plans to purchase one ASTEC RP170E Rubber Tire Paver from the Sourcewell Contract 060122-ATE using ARPA Revenue Reduction Fund 298; and

**WHEREAS** the CULLMAN County Commission (the "Commission") has determined that it would be appropriate to designate Five hundred twenty thousand three hundred and eighty-seven dollars in ARPA Revenue Reduction Funds to purchase one ASTEC RP170E Rubber Tire Paver from Cowin Equipment on Sourcewell Contract 060122-ATE after confirming that this is not available on the State bid list.

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION** as follows:

1. The County hereby allocates the sum of Five hundred twenty thousand three hundred and eighty-seven dollars (\$520,387.00) to the purchase of one to be paid from Fund 298, Revenue Reduction Fund.

**IN WITNESS WHEREOF**, the CULLMAN County Commission has caused this Resolution to be executed in its name and on its behalf by its Chairman on the 13<sup>th</sup> day of August, 2024.

  
\_\_\_\_\_  
Chairman, CULLMAN County Commission

**Resolution 2024-38**  
**RESOLUTION ALLOCATING AMERICAN RESCUE PLAN ACT FUNDS, REVENUE  
REDUCTION FUNDS TO THE PURCHASE OF ROAD WIDENER / SHOULDER  
MACHINE**

**WHEREAS**, CULLMAN COUNTY Alabama (the "County") has received American Rescue Plan Act fiscal recovery funds ("ARPA funds") and is charged with ensuring that such funds are administered in accordance with state and federal law; and

**WHEREAS**, federal requirements allow the use of ARPA Revenue Reduction Funds for General Government Services provided State procurement law is followed and certain stipulations are met; and

**WHEREAS**, the CULLMAN County Commission plans to purchase one Midland SPR-6 Self-propelled 6 foot widener using ARPA Revenue Reduction Fund 298; and

**WHEREAS** the CULLMAN County Commission (the "Commission") has determined that it would be appropriate to designate One hundred seventy-three thousand eight hundred twenty-one dollars and sixty cents. in ARPA Revenue Reduction Funds to purchase one Midland SPR-6 Self-propelled 6-foot widener from Pittman Tractor Company on the ACCA Joint Bid Contract.

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION** as follows:

1. The County hereby allocates the sum of One hundred seventy-three thousand eight hundred twenty-one dollars and sixty cents (\$173,821.60) to the purchase of Midland SPR-6 Self-propelled 6-foot widener to be paid from Fund 298, Revenue Reduction Fund.

**IN WITNESS WHEREOF**, the CULLMAN County Commission has caused this Resolution to be executed in its name and on its behalf by its Chairman on the 13<sup>th</sup> day of August, 2024.

  
\_\_\_\_\_  
Chairman, CULLMAN County Commission



**Resolution 2024-39**  
**RESOLUTION ALLOCATING AMERICAN RESCUE PLAN ACT FUNDS, REVENUE  
REDUCTION FUNDS TO THE PURCHASE OF TRACTORS**

**WHEREAS**, CULLMAN COUNTY Alabama (the "County") has received American Rescue Plan Act fiscal recovery funds ("ARPA funds") and is charged with ensuring that such funds are administered in accordance with state and federal law; and

**WHEREAS**, federal requirements allow the use of ARPA Revenue Reduction Funds for General Government Services provided State procurement law is followed and certain stipulations are met; and

**WHEREAS**, the CULLMAN County Commission plans to purchase three Massey Ferguson MF6713 130 HP tractors from State Bid using ARPA Revenue Reduction Fund 298; and

**WHEREAS** the CULLMAN County Commission (the "Commission") has determined that it would be appropriate to designate Two hundred forty-seven thousand five hundred forty-eight dollars in ARPA Revenue Reduction Funds to purchase three Massey Ferguson MF6713 130 HP tractors from Coblenz Equipment & Parts Co. Inc. on the State Bid Contract MA 999-20000000022 T222.

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION** as follows:

1. The County hereby allocates the sum of Two hundred forty-seven thousand five hundred forty eight dollars (\$247,548) to the purchase of three Massey Ferguson MF6713 130 HP tractors to be paid from Fund 298, Revenue Reduction Fund.

**IN WITNESS WHEREOF**, the CULLMAN County Commission has caused this Resolution to be executed in its name and on its behalf by its Chairman on the 13<sup>th</sup> day of August, 2024.

  
\_\_\_\_\_  
Chairman, CULLMAN County Commission

# **AIA® Document G701® – 2017**

## Change Order

<b>PROJECT:</b> <i>(Name and address)</i> Cullman County Courthouse HVAC Upgrades Cullman County, Alabama	<b>CONTRACT INFORMATION:</b> Contract For: General Construction  Date: 16 February 2023	<b>CHANGE ORDER INFORMATION:</b> Change Order Number: 002 Revised  Date: 6 August 2024
<b>OWNER:</b> <i>(Name and address)</i> Cullman County Commission 500 Second Avenue, S.W., Room 105 Cullman, Alabama 35055	<b>ARCHITECT:</b> <i>(Name and address)</i> JMR+H Architecture, PC 445 Dexter Avenue, Suite 5050 Montgomery, AL 36104	<b>CONTRACTOR:</b> <i>(Name and address)</i> Stateline Mechanical 1130 County Road 438 Woodland, Alabama 36280

**THE CONTRACT IS CHANGED AS FOLLOWS:**

*(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)*

3 of the 5 Rooms and Fresh Air to be one Vent in the Hallway (other two rooms will be used as storage)

Equipment	\$4,179
Controls	\$ 375
Electrical	\$ 445
Concrete Cutting	\$ 600
Fresh Air Ductwork	\$ 315
Mechanic (60 hrs at \$85/hour)	\$3,825
Helper (60 hrs at \$40/hour)	\$1,800

Total: \$11,539  
OH&P \$ 1,044

The original Contract Sum was	\$ 3,385,000.00
The net change by previously authorized Change Orders	\$ 23,057.00
The Contract Sum prior to this Change Order was	\$ 3,408,057.00
The Contract Sum will be increased by this Change Order in the amount of	\$ 12,583.00
The new Contract Sum including this Change Order will be	\$ 3,420,640.00

The Contract Time will be increased by Zero (0) days.  
The new date of Substantial Completion will be

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

**NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.**

JMR+H Architecture, PC ARCHITECT <i>(Firm name)</i>  SIGNATURE Kevin Baughm, Principal PRINTED NAME AND TITLE 8/27/24 DATE	Stateline Mechanical CONTRACTOR <i>(Firm name)</i>  SIGNATURE William B. Kittle, President PRINTED NAME AND TITLE 8/6/24 DATE	Cullman County Commission OWNER <i>(Firm name)</i>  SIGNATURE Jeff Clemons, Chairman PRINTED NAME AND TITLE 8/13/24 DATE
---	--	---



# SM

**STATELINE MECHANICAL**

**HVAC SERVICE & INSTALLATION**

1130 COUNTY ROAD 438  
WOODLAND, AL 36280

TEL 770/841-2875  
FAX 256/449-9271

ALABAMA LICENSE # 05107

## **CHANGE ORDER 2 REVISED**

**JOB NAME: CULLMAN COUNTY COURTHOUSE  
CULLMAN, AL**

**Submitted to:**  
JMR

August 6, 2024

Items as discussed in RFI #5A response- only doing 3 of 5 rooms and fresh air to be one vent in the hallway (the other 2 rooms will be used as storage)

Equipment - \$4,179

Controls - \$375

Electrical - \$445

Concrete Cutting - \$600

Fresh Air Ductwork - \$315

Mechanic – 60 hours @ \$85 per hour - \$3,825

Helper – 60 hours @ \$40 per hour - \$1,800

TOTAL – \$11,539

OH & P - \$1,044

**TOTAL ADD            \$12,583**



Client Name	Cullman Co Commission
Address	500 2nd AVE SW, 35055
Phone	256.775.1942
Email	jbailey@co.cullman.al.us

7/9/2024
SR-70924

JMB Holdings LLC  
Cullman, AL

(256)-507-4659

jared@jmbholdings.homes

Job Description & Scope of Work			
Top dress and finalize grading for sod. Sod all exposed dirt areas. Approximately 22,500 sq ft of Bermudagrass.			
Material	Description	Area sqft/Qty	Total
Topsoil & Grading	Add adequate topsoil as necessary to ensure proper sod growth. Ensure final grade is satisfactory.	22,500	\$4,000.00
Sod	50 pallets of Bermudagrass	22,500	\$13,915.00
Equipment	Skid Steer, power rake, forks, bucket		\$1,800.00
			<b>\$19,715.00</b>

\* This quote is good for within 30 days of indicated date.

*RBC Avs. agenda*

**FORT  
PAYNE**  
WATER  
**INVOICE**

**Fort Payne Water Works Board**  
**153 20<sup>th</sup> St. NE**  
**Fort Payne, AL 35967**  
**(256) 845-0449**

**INVOICE NUMBER: 600/714-2**

**INVOICE DATE 8/14/24**

**Cullman County Commission**  
**500 2<sup>nd</sup> Ave SW RM 110**  
**Cullman, AL 35055**

RE: John Deere Skid Steer

<b>DESCRIPTION</b>	<b>EACH</b>	<b>PRICE</b>	<b>EXTENDED PRICE</b>
2019 Skid Steer - 333G John Deere with bucket 1T0333GMVKF368678			\$58,000.00

Amount	\$58,000.00
Restocking Fee	
9% Sales Tax	
<b>Total Invoice Due</b>	<b>\$58,000.00</b>

BILL OF SALE OF PERSONAL PROPERTY

State of Alabama  
DeKalb County

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of  
\$58,000.00

the receipt and sufficiency of which is hereby acknowledged,

The City of Fort Payne Water Works Board (Seller)

does hereby bargain, sell, transfer, and deliver to:

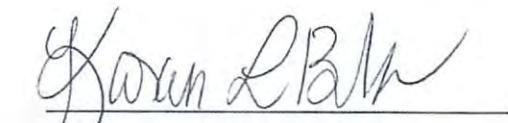
Cullman County Commission (Buyer)

And the heirs, executors, administrators, successors and assigns of the Buyer, the following goods, and chattels, to wit:

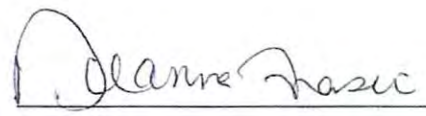
2019 Skid Steer - 333G John Deere with bucket  
1T0333GMVKF368678

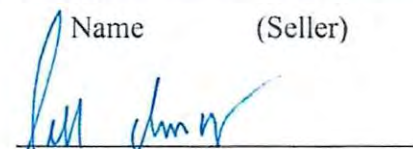
TO HAVE AND TO HOLD, all and singular the said goods and chattels, forever; and the Seller does hereby covenant with the Buyer that it is the lawful owner of said goods and chattels; that said goods and chattels are free from encumbrances, expressed or implied. Equipment sold as is. No warranty.

IN WITNESS WHEREOF, the Seller has set its hand and seals this  
14<sup>th</sup> day of August 2024.

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Witness

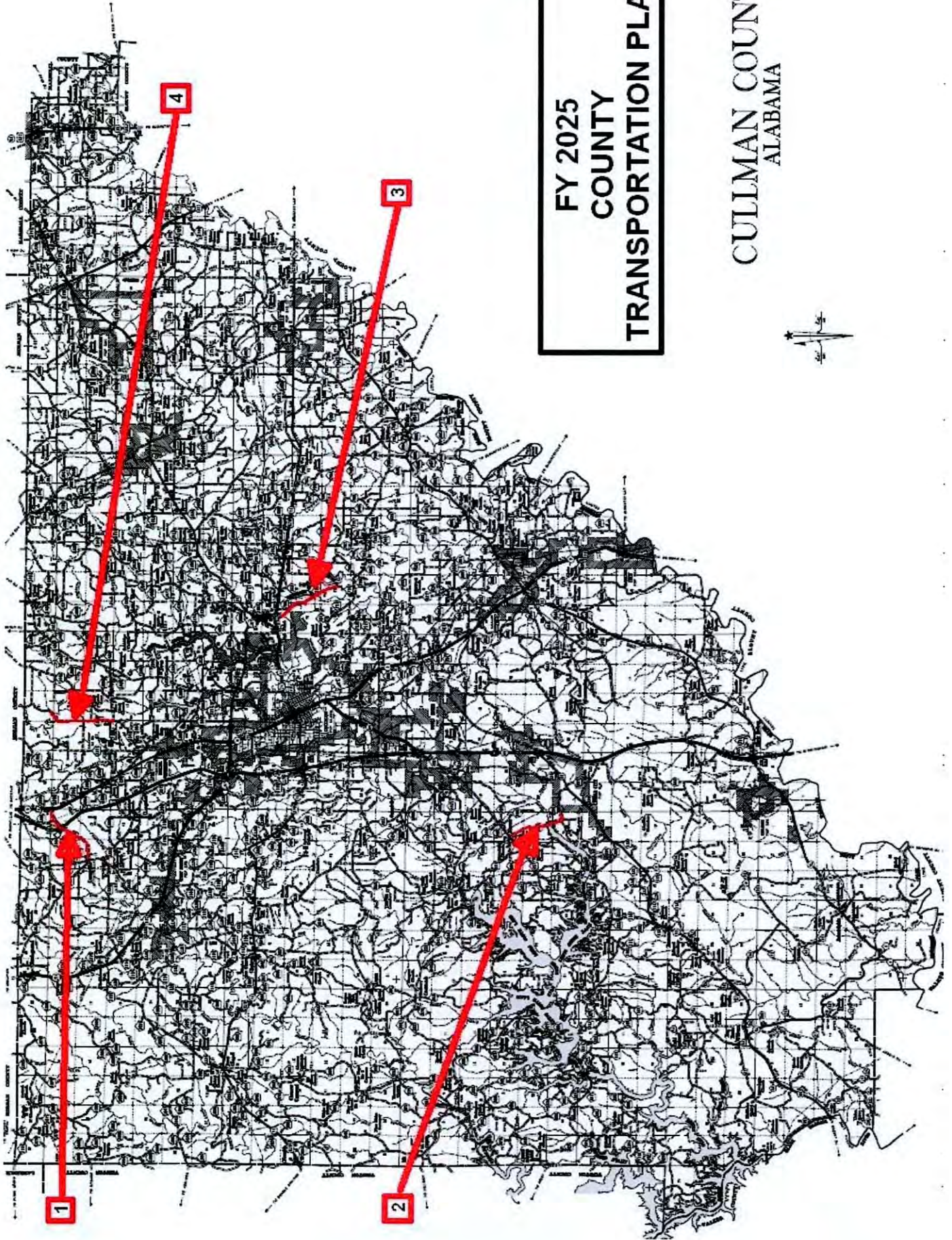
  
\_\_\_\_\_  
Name (Seller)

  
\_\_\_\_\_  
Name (Buyer)









**FY 2025  
COUNTY  
TRANSPORTATION PLAN**

**CULLMAN COUNTY  
ALABAMA**







CUSTOMER STATEMENT

CULLMAN COUNTY COMMISSION

STATEMENT NUMBER: 35739259
CUSTOMER NUMBER: 1970890

DUE DATE: 08/29/24
AMOUNT DUE: \$81,901.29

Taking care of your needs is our top priority. We truly appreciate the opportunity to serve you and look forward to our continued relationship.
Manage your account online at mycatfinancial.com or on MyCatFinancial app.

Table with 7 columns: CONTRACT NO., MODEL/SERIAL NO., DESCRIPTION, DUE DATE, PRINCIPAL, INTEREST, AMOUNT. Contains details for two hydraulic excavator contracts.

TOTAL AMOUNT DUE \$81,901.29

MAKE A PAYMENT & MANAGE YOUR ACCOUNT. Includes ONLINE MyCatFinancial.com options, CHECK instructions, and OVERNIGHT MAIL details.

CONTACT US. Includes CUSTOMER SERVICE phone number (1-800-651-0567) and email address (nabc.customerservice@cat.com).

PLEASE RETURN BOTTOM PORTION WITH YOUR PAYMENT



STATEMENT NUMBER: 35739259
CUSTOMER NUMBER: 1970890

DUE DATE: 08/29/24
AMOUNT DUE: \$81,901.29

SEND PAYMENT ONLY TO:

Barcode and address: Caterpillar Financial Services Corporation, P.O. Box 730681, Dallas, TX 75373-0681

PKFJTN00102429 - 588237591 - S3
Barcode
CULLMAN COUNTY COMMISSION
500 2ND AVE SW
ROOM 105
CULLMAN AL 35055-4135

0035739259 9999 240829 90008190129





Cullman Electric Cooperative  
providing energy with care

Member's Cooperative

### Cullman Electric Cooperative - Outdoor Light Agreement

The agreement entered this 13<sup>th</sup> day of August, 2024 by and between the undersigned, hereinafter, "Member" and the CULLMAN ELECTRIC COOPERATIVE. For and in consideration of the mutual covenants contained herein, the undersigned agrees as flows:

1. The Cooperative agrees to install an outdoor light for the Member on existing poles or structures owned by the Cooperative that have appropriate secondary voltage available.
2. For the installation of a new outdoor light in an owner-occupied facility the charge shall be \$180.00 per light. The installation of an outdoor light on rental property shall be \$225.00 per light.
3. Should the Member wish to have a new pole or structure installed, the Member will be required to pay for all labor and materials for said installation in addition to the regular light installation charge.
4. **It is the Member's responsibility to mark and identify septic tanks, field lines and any other subsurface structures or facilities if an outdoor light cannot be installed or repaired from an existing road or driveway. The Cooperative shall not be responsible for damage to such structures or facilities that are not properly marked or identified.**
5. The Member agrees to pay monthly charges for said lighting, whether existing lighting is activated or new lighting is installed, in accordance with the applicable TVA approved rate schedule for a minimum of 24 months from the date of installation.
6. Should, for whatever reason, the light be removed or disconnected before the expiration of the 24-month period mentioned above, the Member would be responsible for the charges for the remainder of the 24-month period. Said charges will continue to be added to the Member's monthly bill or should the Member discontinue electric service at said location, the total unpaid balance would be due and payable on the final bill.
7. The Cooperative has the right to use all legal means necessary to collect unpaid debts and the Member agrees to pay all costs of collection including but not limited to attorney fees and court costs.
8. Should, for whatever reason, an outdoor light stop working, the Member is responsible for reporting the problem to the cooperative in order for repairs to be made.

The undersigned has read this agreement and accepts the same as his/her agreement with the Cooperative regarding outdoor lights.

Cullman Park & Rec Bd  
Account Name

*Kim Arndt*  
Member's Signature

1000191953  
Account Number

Kim Arndt  
Cullman Electric Cooperative Representative

Address: 500 2nd Avenue SW  
Cullman, AL 35055

Property address: 403 County Road 386  
Cullman, AL 35057

UNDERGROUND EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That for and to consideration of the sum of \$200.00 and other valuable considerations, the receipt and sufficiency of which are hereby acknowledged, Cullman County Board of Revenue, Cullman County, Alabama/Chairman Jeff Clemons, Grantor, do hereby grant with CULLMAN ELECTRIC COOPERATIVE, GRANTEE, an EASEMENT of the part of the premises, including easements, service serving the property address below, situated at Cullman, Alabama, to-wit:

Address 403 County Road 386 Cullman AL 35057

The grantors specifically grants unto the grantee the right to enter onto the property of the grantor to maintain and service the equipment and property of the grantee. The installed equipment and lines are the property of the grantee and are removable at the option of the grantee. The grantor also grants unto the grantee the right to remove, cut, trim or otherwise alter the property of the grantor in order to maintain the safety and integrity of the provision of electrical service to the premises.

TO HAVE AND TO HOLD TO THE SAID GRANTEE, together with the right of easement, maintenance and right of possession.

The grantors do hereby warrant that they are the lawful owners of the property and that the GRANTEE shall have the full and complete right to use the easement for the purposes stated herein. The grantors do hereby warrant that they have the right to grant the easement and that they are not subject to any other claims or interests in the property.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument on this 13th day of August 20 2024.

*Jeff Clemons* 13th  
*Chairman*



STATE OF Alabama  
County of Cullman

I, the undersigned, a Notary Public for the State at Large, hereby certify that Cullman County Board of Revenue, Cullman County, Alabama/Chairman Jeff Clemons, whose names are signed to the foregoing easement and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument, they executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal on this 13th day of August 20 2024.

*Miranda Hood*  
Notary Public  
My Commission Expires: 6-6-2027

STATE OF Alabama  
COUNTY OF

I, the undersigned, a Notary Public for the State at Large, hereby certify that whose names are signed to the foregoing easement and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument, they executed the same voluntarily and with full authority on the day the same bears date.

Notary Public  
My Commission Expires

Ellen Electric  
Cullman, AL 35057

1000191953 \* 1314917



RIGHT- OF-WAY EASEMENT

STATE OF Alabama

WO# 1314917

Cullman COUNTY

KNOW ALL MEN BY THESE PRESENTS That we the undersigned (whether one or more) \_\_\_\_\_  
Cullman County Board of Revenue, Cullman County, Alabama/Chairman Jeff Clemons

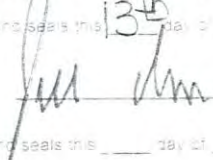
for a good and valuable consideration the receipt whereof is hereby acknowledged do hereby grant unto Cullman Electric Cooperative, a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Cullman, Alabama, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Cullman State of Alabama, and more particularly described as follows:

<input type="checkbox"/>	Poles	<input type="checkbox"/>	30 ft.	403 County Road 386
<input type="checkbox"/>	Anchors & Guy Wire	<input type="checkbox"/>	10 ft.	
<input type="checkbox"/>	Primary	<input type="checkbox"/>	Other	Cullman, AL 35057
<input type="checkbox"/>	Secondary	<input type="checkbox"/>		

and to construct, operate and maintain on the above-described lands, and on in or upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, and to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agree that all poles, wires, and other facilities, including any main service entrance equipment, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.


The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

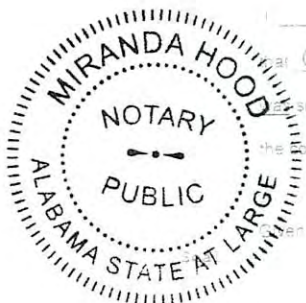
IN WITNESS WHEREOF, the undersigned have set their hands and seals this 13<sup>th</sup> day of August, 2024  
 \_\_\_\_\_  
WITNESS WHEREOF, the undersigned have set their hands and seals this \_\_\_\_\_ day of \_\_\_\_\_

Grantor

STATE OF Alabama  
Cullman COUNTY

I, \_\_\_\_\_ a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_  
Cullman County Board of Revenue, Cullman County, Alabama/Chairman Jeff Clemons, whose name  
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance was executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13<sup>th</sup> day of August, 2024  
  
Notary Public  
My Commission Expires 6-6-2027

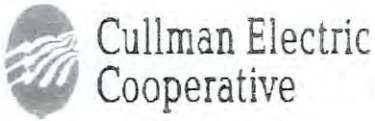


STATE OF Alabama  
\_\_\_\_\_ COUNTY

I, \_\_\_\_\_ a Notary Public in and for said County, in said State, hereby certify  
that \_\_\_\_\_ whose name  
was signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance was executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_





Cullman Electric Cooperative

Line Extension Easement Agreement

I Cullman County Board of Revenue, Cullman County, Alabama/Chairman Jeff Clemons certify  
Member Name  
and attest that the easements submitted to Cullman Electric Cooperative to allow a power line extension to my delivery point have been obtained by me from the lawful landowners of all properties affected by the aforementioned line extension. I also agree that I will indemnify and hold Cullman Electric Cooperative harmless from any litigation resulting from the extension of power across, under or over any other persons who have been effected by the line extension. I also agree to pay the cooperative any costs associated with relocating and / or removing the line due to the failure to acquire to proper easements. In addition I understand and affirm that this document is to be relied upon by the cooperative and I agree to pay all costs including, but not limited to attorney fees incurred if any representations regarding easements are false. This document is under oath and perjury may attach.

*[Handwritten signature]*  
Signature

Sworn to and subscribed before me this 13<sup>th</sup> day of August '20 2024



*Miranda Hood*  
Notary Public

Date August 2024

My Commission Expires: 6-6-2027

Account Number 1000191953

Work Order Number 1314917

August 7, 2024

Dear Cullman County Commission,

Thank you for giving Vector Security the opportunity to be your security provider.

Please review the attached document that explains this proposal for your custom security needs in detail. Below is a general summary of your proposal. **The pricing in this proposal is valid for 30 days.**

**Site (the protected premises)**

Cullman County Commission  
325 Second Street SE  
Cullman, AL 35055  
**Phone:** (256) 775-4696

<b>Totals</b>	<b>Installation</b> <b>\$13,975.00</b>	<b>Monthly</b> <b>\$0.00</b>
---------------	---	---------------------------------

If you have any questions, please do not hesitate to call.

Thank you,

**Kim Trelles**  
kltrelles@vectorsecurity.com

**Existing System #1**

<b>Parts</b>	<b>Qty.</b>
50 Point Addressable Fire Panel	1.00
50pt FL fire panel	
Annunciator	1.00
The ANN-80 annunciator is a compact, backlit, 80-character LCD fire annunciator that mimics the Fire Alarm Control Panel (FAC...	
Battery	2.00
12V 7AMP BATTERY	
Consumables (ad hoc)	1.00
Consumables	
Fire Alarm Accessory	1.00
AC HARDWIRE SURGE PROT	
Fire Alarm Accessory	1.00
SRD SYSTEM RECORD DOCS 4GB MEM	
Fire Relay	3.00
Addressable Relay Module	
Heat Detector	2.00
HEAT DETECTOR ADDRESS	
Program Test Final (ad hoc)	1.00
Program test final	
Pull Alarm Station (Fire)	4.00
PULL STATION ADDRESSABLE	
Smoke Detector (Addressable)	13.00
ADDRESS P/E SMOKE DETECT W/BSE	
Smoke Detector (Addressable)	2.00
ADDRS P/E SMOKE DET W/THERM	

Proposal ID: 234920 • August 7, 2024 • The pricing in this proposal is valid for 30 days.

100 Oxmoor Boulevard • Homewood, Alabama 35209 • PHONE (205) 945-7001 • WEB [vectorsecurity.com](http://vectorsecurity.com)



**Scope of Work**  
**Existing System #1**

Upgrading existing fire system with new fire panel, annunciator, smoke and heat detectors and pull stations. We will be using existing horn strobes and wiring

Proposal ID: 234920 • August 7, 2024 • The pricing in this proposal is valid for 30 days.

**100 Oxmoor Boulevard • Homewood, Alabama 35209 • PHONE (205) 945-7001 • WEB [vectorsecurity.com](http://vectorsecurity.com)**

AL LIC 001 050 062 072 094 231 1562 1640 A-0269 A-0273 A-0299 A-0625 A-0820 S-55514 56993 FL LIC EF20001268 1782-0001-2008 GA LIC LVU406710 LVA205166 LVA206076 LVA206037 IL LIC 127001654 MS LIC 15008579 15005720 NC LIC 2554-CSA SP.FA/LV.30986 SC LIC BAC.5181 FAC.3221 BAC.13626 FAC.13633 BAC.13696 FAC.13663 BAC.13780 FAC.13733 BAC.13777 FAC.13731 TN LIC 183 283 293 1951

**Financial Summary**  
**Cullman County Commission**

	<b>Installation</b>	<b>Monthly</b>
<b>Existing System #1</b>	\$13,975.00	\$0.00
<b>Existing System #2</b>	\$0.00	\$0.00
<b>Proposal Totals</b>	<b>\$13,975.00</b>	<b>\$0.00</b>

Proposal ID: 234920 • August 7, 2024 • The pricing in this proposal is valid for 30 days.

**100 Oxmoor Boulevard • Homewood, Alabama 35209 • PHONE (205) 945-7001 • WEB [vectorsecurity.com](http://vectorsecurity.com)**

AL LIC 001 050 062 072 094 231 1562 1640 A-0269 A-0273 A-0299 A-0625 A-0820 S-55514 56993 FL LIC EF20001268 1782-0001-2008 GA LIC LVUJ406710 LVA205166 LVA206076 LVA206037 IL LIC 127001654 MS LIC 15008579 15005720 NC LIC 2554-CSA SP.FA/LV.30986 SC LIC BAC.5181 FAC.3221 BAC.13626 FAC.13633 BAC.13696 FAC.13663 BAC.13780 FAC.13733 BAC.13777 FAC.13731 TN LIC 183 283 293 1951

## Select Restoration, LLC

---

SERVPRO of Cullman/Blount Counties 12017  
SERVPRO of Russellville, Hamilton, & Fayette 12018  
SERVPRO of Walker & Winston Counties 12019  
8450 AL HWY 157  
Cullman, AL 35057  
256-736-2036  
Tax ID: 93-2353777

Insured: Cullman County Agricultural Extension Office  
Property: Docusketch  
Docusketch, AK 1

**Claim Number:** SELF PAY

**Policy Number:**

**Type of Loss:**

Date of Loss:  
Date Inspected:

Date Received:  
Date Entered: 5/30/2024 5:39 PM

Price List: ALBI8X\_JUN24  
Restoration/Service/Remodel  
Estimate: CULLMANCOUNTYEXTOFF  
I



**Select Restoration, LLC**

SERVPRO of Cullman/Blount Counties 12017  
 SERVPRO of Russellville, Hamilton, & Fayette 12018  
 SERVPRO of Walker & Winston Counties 12019  
 8450 AL HWY 157  
 Cullman, AL 35057  
 256-736-2036  
 Tax ID: 93-2353777

**CULLMANCOUNTYEXTOFFI**

**Source - DocuSketch**

**1st Floor**

**1st Floor**

<b>DESCRIPTION</b>	<b>QTY</b>
1. Equipment setup, take down, and monitoring (hourly charge) EQ Setup 1.67hrs., Monitoring 2hrs.,	3.67 HR
2. Equipment setup, take down, and monitoring (hourly charge) Monitoring 2hrs., DT 10min.	2.17 HR
3. Equipment setup, take down, and monitoring (hourly charge) Monitoring 2hrs., DT 10min.	2.17 HR
4. Equipment setup, take down, and monitoring (hourly charge) Monitoring 2hrs., DT 10min.	2.17 HR
5. Equipment setup, take down, and monitoring (hourly charge) Monitoring 2hrs., DT 10min.,EQ Take Down 1.67hrs.	2.17 HR
6. Equipment setup, take down, and monitoring (hourly charge) Monitoring 2hrs., DT 10min.,EQ Take Down 1.67hrs.	3.84 HR
7. Single axle dump truck - per load - including dump fees	2.00 EA
8. Add for personal protective equipment - Heavy duty 7 Sets of PPE/2 Sets per day/7 Days	14.00 EA

**Copy Room**

**Height: 7' 11"**

**Subroom: Copy Room (1)**

**Height: 7' 11"**

<b>DESCRIPTION</b>	<b>QTY</b>
<b>EQUIPMENT</b>	
9. Dehumidifier (per 24 hr period)- up to 69 ppd- No monitor.	5.00 EA
10. Negative air fan/Air scrubber (24 hr period) - No monit.	5.00 DA
11. Add for HEPA filter (for negative air exhaust fan)	1.00 EA
12. Ducting - lay-flat	6.00 LF
13. Add for HEPA filter (for canister/backpack vacuums)	2.00 EA
<b>DEMO</b>	
14. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	24.25 LF
15. Tear out and bag wet insulation - Category 3 water	20.25 SF
16. Baseboard - Detach	24.25 LF
<b>CEILING</b>	

**Select Restoration, LLC**

SERVPRO of Cullman/Blount Counties 12017  
 SERVPRO of Russellville, Hamilton, & Fayette 12018  
 SERVPRO of Walker & Winston Counties 12019  
 8450 AL HWY 157  
 Cullman, AL 35057  
 256-736-2036  
 Tax ID: 93-2353777

**CONTINUED - Copy Room**

<b>DESCRIPTION</b>	<b>QTY</b>
17. HEPA Vacuuming - Detailed - (PER SF)	264.79 SF
18. Clean suspended ceiling grid	264.79 SF
19. Clean light fixture - fluorescent	4.00 EA
20. Clean register - heat / AC	2.00 EA
<b>WALLS</b>	
21. HEPA Vacuuming - Detailed - (PER SF)	484.54 SF
Walls	
22. Clean part of the walls	484.54 SF
Walls	
23. HEPA Vacuuming exposed framing w/ sheathing - Walls	48.50 SF
24. Clean stud wall	48.50 SF
25. Clean door (per side)	1.00 EA
26. Clean outlet or switch	5.00 EA
27. HEPA Vacuuming - hourly charge	1.00 HR
Hepa Vac Exterior of upper and lower cabinets, counter tops, and built-in shelves.	
28. Clean cabinetry - lower - faces only	12.00 LF
29. Clean cabinetry - upper - faces only	17.00 LF
30. Clean countertop	42.00 SF
31. Clean window unit (per side) 10 - 20 SF	2.00 EA
<b>FLOOR</b>	
32. HEPA Vacuuming - Detailed - (PER SF)	264.79 SF
33. Clean and deodorize carpet	264.79 SF
Hot water extract	
34. Apply anti-microbial agent to the floor	264.79 SF
<b>CONTAINMENT</b>	
35. Containment Barrier/Airlock/Decon. Chamber	175.00 SF
Doorways, receptionist windows, and large furniture.	
36. Peel & seal zipper - heavy duty	1.00 EA
<b>CONTENTS</b>	
37. Content Manipulation charge - per hour	6.00 HR
Includes boxing items and moving large contents	
38. Evaluate pack & inventory misc items - per Sml box	6.00 EA
<b>**FOG TREATMENT**</b>	
39. Disinfect building - fog / spray - per SF	797.83 SF
Accounting for square footage of walls and floors.	

**Office 1**

**Height: 7' 11"**

**DESCRIPTION**

**QTY**

CULLMANCOUNTYEXTOFFI

7/15/2024

Page: 3



## Select Restoration, LLC

SERVPRO of Cullman/Blount Counties 12017  
SERVPRO of Russellville, Hamilton, & Fayette 12018  
SERVPRO of Walker & Winston Counties 12019  
8450 AL HWY 157  
Cullman, AL 35057  
256-736-2036  
Tax ID: 93-2353777

### CONTINUED - Office 1

DESCRIPTION	QTY
<b>EQUIPMENT</b>	
40. Dehumidifier (per 24 hr period)- up to 69 ppd- No monitor.	5.00 EA
41. Negative air fan/Air scrubber (24 hr period) - No monit.	5.00 DA
42. Add for HEPA filter (for negative air exhaust fan)	1.00 EA
43. Ducting - lay-flat	6.00 LF
44. Add for HEPA filter (for canister/backpack vacuums)	2.00 EA
<b>DEMO</b>	
45. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	13.75 LF
46. Tear out and bag wet insulation - Category 3 water	20.16 SF
47. Baseboard - Detach	33.75 LF
<b>CEILING</b>	
48. HEPA Vacuuming - Detailed - (PER SF)	107.41 SF
49. Clean suspended ceiling grid	107.41 SF
50. Clean light fixture - fluorescent	2.00 EA
51. Clean register - heat / AC	1.00 EA
<b>WALLS</b>	
52. HEPA Vacuuming - Detailed - (PER SF)	296.17 SF
Walls	
53. Clean part of the walls	272.92 SF
Walls	
54. HEPA Vacuuming exposed framing w/ sheathing - Walls	23.25 SF
55. Clean stud wall	23.25 SF
56. Clean door (per side)	1.00 EA
57. Clean outlet or switch	5.00 EA
58. HEPA Vacuuming - hourly charge	0.25 HR
Hepa Vac Exterior of upper and lower cabinets and counter top.	
59. Clean cabinetry - upper - faces only	4.00 LF
60. Clean window unit (per side) 10 - 20 SF	1.00 EA
<b>FLOOR</b>	
61. HEPA Vacuuming - Detailed - (PER SF)	107.41 SF
62. Clean and deodorize carpet	107.41 SF
Hot water extract	
63. Apply anti-microbial agent to the floor	107.41 SF
<b>CONTAINMENT</b>	
64. Containment Barrier/Airlock/Decon. Chamber	125.00 SF
Includes door and wall cavity openings	
65. Peel & seal zipper - heavy duty	1.00 EA
<b>CONTENTS</b>	
66. Content Manipulation charge - per hour	1.50 HR
67. Evaluate pack & inventory misc items - per Sml box	2.00 EA



## Select Restoration, LLC

SERVPRO of Cullman/Blount Counties 12017  
SERVPRO of Russellville, Hamilton, & Fayette 12018  
SERVPRO of Walker & Winston Counties 12019  
8450 AL HWY 157  
Cullman, AL 35057  
256-736-2036  
Tax ID: 93-2353777

### CONTINUED - Office 1

DESCRIPTION	QTY
<b>**FOG TREATMENT**</b>	
68. Disinfect building - fog / spray - per SF Accounting for square footage of walls and floors.	403.57 SF

### Office 2

Height: 7' 11"

DESCRIPTION	QTY
<b>EQUIPMENT</b>	
69. Dehumidifier (per 24 hr period)- up to 69 ppd- No monitor.	5.00 EA
70. Negative air fan/Air scrubber (24 hr period) - No monit.	5.00 DA
71. Add for HEPA filter (for negative air exhaust fan)	1.00 EA
72. Ducting - lay-flat	6.00 LF
73. Add for HEPA filter (for canister/backpack vacuums)	2.00 EA
<b>DEMO</b>	
74. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	19.25 LF
75. Tear out and bag wet insulation - Category 3 water	30.50 SF
76. Baseboard - Detach	37.25 LF
<b>CEILING</b>	
77. HEPA Vacuuming - Detailed - (PER SF)	211.98 SF
78. Clean suspended ceiling grid	211.98 SF
79. Clean light fixture - fluorescent	4.00 EA
80. Clean register - heat / AC	2.00 EA
<b>WALLS</b>	
81. HEPA Vacuuming - Detailed - (PER SF)	369.67 SF
Walls	
82. Clean part of the walls	369.67 SF
Walls	
83. HEPA Vacuuming exposed framing w/ sheathing - Walls	38.50 SF
84. Clean stud wall	38.50 SF
85. Clean door (per side)	2.00 EA
86. Clean outlet or switch	5.00 EA
87. Clean window unit (per side) 10 - 20 SF	2.00 EA
<b>FLOOR</b>	
88. HEPA Vacuuming - Detailed - (PER SF)	211.98 SF
89. Clean and deodorize carpet	211.98 SF
Hot water extract	
90. Apply anti-microbial agent to the floor	211.98 SF
<b>CONTAINMENT</b>	

## Select Restoration, LLC

SERVPRO of Cullman/Blount Counties 12017  
SERVPRO of Russellville, Hamilton, & Fayette 12018  
SERVPRO of Walker & Winston Counties 12019  
8450 AL HWY 157  
Cullman, AL 35057  
256-736-2036  
Tax ID: 93-2353777

### CONTINUED - Office 2

DESCRIPTION	QTY
91. Containment Barrier/Airlock/Decon. Chamber Containment for both doors and covering contents	125.00 SF
92. Peel & seal zipper - heavy duty	1.00 EA
CONTENTS	
93. Content Manipulation charge - per hour	2.00 HR
94. Evaluate pack & inventory misc items - per Sml box	2.00 EA
**FOG TREATMENT**	
95. Disinfect building - fog / spray - per SF Accounting for square footage of walls and floors.	620.15 SF

### Office 3

Height: 7' 11"

DESCRIPTION	QTY
EQUIPMENT	
96. Dehumidifier (per 24 hr period)- up to 69 ppd- No monitor.	5.00 EA
97. Negative air fan/Air scrubber (24 hr period) - No monit.	5.00 DA
98. Add for HEPA filter (for negative air exhaust fan)	1.00 EA
99. Ducting - lay-flat	6.00 LF
100. Add for HEPA filter (for canister/backpack vacuums)	2.00 EA
DEMO	
101. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	12.25 LF
102. Tear out and bag wet insulation - Category 3 water	16.50 SF
103. Baseboard - Detach	30.25 LF
CEILING	
104. HEPA Vacuuming - Detailed - (PER SF)	113.59 SF
105. Clean suspended ceiling grid	113.59 SF
106. Clean light fixture - fluorescent	2.00 EA
107. Clean register - heat / AC	1.00 EA
WALLS	
108. HEPA Vacuuming - Detailed - (PER SF)	283.01 SF
Walls	
109. Clean part of the walls	283.01 SF
Walls	
110. HEPA Vacuuming exposed framing w/ sheathing - Walls	38.50 SF
111. Clean stud wall	38.50 SF
112. Clean door (per side)	1.00 EA
113. Clean outlet or switch	5.00 EA
114. HEPA Vacuuming - hourly charge	0.25 HR



## Select Restoration, LLC

SERVPRO of Cullman/Blount Counties 12017  
SERVPRO of Russellville, Hamilton, & Fayette 12018  
SERVPRO of Walker & Winston Counties 12019  
8450 AL HWY 157  
Cullman, AL 35057  
256-736-2036  
Tax ID: 93-2353777

### CONTINUED - Office 3

DESCRIPTION	QTY
Hepa Vac Exterior of upper and lower cabinets and counter top.	
115. Clean window unit (per side) 10 - 20 SF	1.00 EA
FLOOR	
116. HEPA Vacuuming - Detailed - (PER SF)	113.59 SF
117. Clean the floor	113.59 SF
CONTAINMENT	
118. Containment Barrier/Airlock/Decon. Chamber Door and large furniture	100.00 SF
119. Peel & seal zipper - heavy duty	1.00 EA
CONTENTS	
120. Content Manipulation charge - per hour	2.00 HR
121. Evaluate pack & inventory misc items - per Sml box	4.00 EA
**FOG TREATMENT**	
122. Disinfect building - fog / spray - per SF Accounting for square footage of walls and floors.	413.10 SF

### Office 4

Height: 7' 11"

DESCRIPTION	QTY
EQUIPMENT	
123. Dehumidifier (per 24 hr period)- up to 69 ppd- No monitor.	5.00 EA
124. Negative air fan/Air scrubber (24 hr period) - No monit.	5.00 DA
125. Add for HEPA filter (for negative air exhaust fan)	1.00 EA
126. Ducting - lay-flat	6.00 LF
127. Add for HEPA filter (for canister/backpack vacuums)	2.00 EA
DEMO	
128. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	12.83 LF
129. Tear out and bag wet insulation - Category 3 water	17.66 SF
130. Baseboard - Detach	38.33 LF
CEILING	
131. HEPA Vacuuming - Detailed - (PER SF)	166.70 SF
132. Clean suspended ceiling grid	166.70 SF
133. Clean light fixture - fluorescent	2.00 EA
134. Clean register - heat / AC	1.00 EA
WALLS	
135. HEPA Vacuuming - Detailed - (PER SF) Walls	337.14 SF
136. Clean part of the walls	337.14 SF



**Select Restoration, LLC**

SERVPRO of Cullman/Blount Counties 12017  
SERVPRO of Russellville, Hamilton, & Fayette 12018  
SERVPRO of Walker & Winston Counties 12019  
8450 AL HWY 157  
Cullman, AL 35057  
256-736-2036  
Tax ID: 93-2353777

**CONTINUED - Office 4**

<b>DESCRIPTION</b>	<b>QTY</b>
Walls	
137. HEPA Vacuuming exposed framing w/ sheathing - Walls	25.66 SF
138. Clean stud wall	25.66 SF
139. Clean door (per side)	1.00 EA
140. Clean outlet or switch	5.00 EA
141. Clean window unit (per side) 10 - 20 SF	1.00 EA
FLOOR	
142. HEPA Vacuuming - Detailed - (PER SF)	166.70 SF
143. Clean and deodorize carpet	166.70 SF
Hot water extract	
144. Apply anti-microbial agent to the floor	166.70 SF
CONTAINMENT	
145. Containment Barrier/Airlock/Decon. Chamber	225.00 SF
Two doors and contents	
146. Peel & seal zipper - heavy duty	1.00 EA
CONTENTS	
147. Content Manipulation charge - per hour	1.50 HR
148. Evaluate pack & inventory misc items - per Sml box	4.00 EA
**FOG TREATMENT**	
149. Disinfect building - fog / spray - per SF	529.50 SF
Accounting for square footage of walls and floors.	

Grand Total

\$19,144.18

**Select Restoration, LLC**

---

SERVPRO of Cullman/Blount Counties 12017  
 SERVPRO of Russellville, Hamilton, & Fayette 12018  
 SERVPRO of Walker & Winston Counties 12019  
 8450 AL HWY 157  
 Cullman, AL 35057  
 256-736-2036  
 Tax ID: 93-2353777

**Grand Total Areas:**

4,772.56 SF Walls	1,976.96 SF Ceiling	6,749.52 SF Walls and Ceiling
1,976.96 SF Floor	219.66 SY Flooring	605.58 LF Floor Perimeter
0.00 SF Long Wall	0.00 SF Short Wall	698.79 LF Ceil. Perimeter
1,976.96 Floor Area	2,130.88 Total Area	4,772.56 Interior Wall Area
1,703.80 Exterior Wall Area	208.45 Exterior Perimeter of Walls	
0.00 Surface Area	0.00 Number of Squares	0.00 Total Perimeter Length
0.00 Total Ridge Length	0.00 Total Hip Length	

<b>Coverage</b>	<b>Item Total</b>	<b>%</b>	<b>ACV Total</b>	<b>%</b>
Dwelling	18,907.66	98.76%	18,907.66	98.76%
Other Structures	0.00	0.00%	0.00	0.00%
Contents	236.52	1.24%	236.52	1.24%
<b>Total</b>	<b>19,144.18</b>	<b>100.00%</b>	<b>19,144.18</b>	<b>100.00%</b>







LLOYD'S

THE WORLD'S LEADING  
INSURANCE MARKET

LLOYD'S OF LONDON  
APPLICATION FOR MEDICAL STOP LOSS

C/O StarLine  
804 Main Street, Suite 2A  
Osterville, MA 02655

Tel: 508-495-0882

<b>NAME AND ADDRESS OF APPLICANT:</b> Cullman County Commission 500 2 <sup>nd</sup> Avenue SW Room 109 Cullman, AL 35055  Tel: (256) 775-4884  <b>Contact:</b> Judy Bradford HR Manager	<b>NATURE OF BUSINESS:</b> Legislative body     <b>PERIOD OF INSURANCE:</b> 10/01/2024 to 10/01/2025
--	---

MULTIPLE LOCATIONS:  YES  NO

<b>NAME AND ADDRESS OF ADMINISTRATOR:</b>  BC BS Alabama 450 Riverchase Parkway East Birmingham, AL 35244  Tel: (205) 220-2480 Fax: (205) 220-5575  Contact: Michelle Salmon or Kim Hodges
---

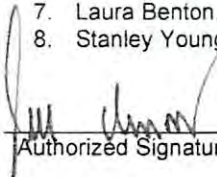
<b>OPENING ENROLMENT:</b>  Single: 175      Family: 330
---

<b>Stop Loss Coverage:</b>	
<b>Specific:</b> Contract type: PAID Specific Deductible: \$150,000	<b>Aggregate:</b> Contract type: PAID Monthly Factor: \$1,642.86/Composite
<b>A separate Minimum Aggregating Specific Deductible of \$75,000 will apply.</b>	Attachment Point: \$10,034,601 AOP Limit: \$150,000 Aggregate Limit: \$1,000,000
Individual Limit: Unlimited	

Coverage: <b>Medical &amp; Rx</b>	Coverage: <b>Medical &amp; Rx</b>
<b>Specific:</b>	<b>Aggregate:</b>
Rates: (Monthly)	Rates: (Monthly)
Composite: <b>\$100.25 + \$6.02 Surplus lines tax</b>	Composite: <b>\$5.59 + \$0.34 Surplus lines tax</b>

OTHER CONDITIONS:

1. Terms are based on the benefits provided within the request for proposal.
2. No claims will be payable without a current signed plan document.
3. Subject to full details, including diagnosis, prognosis, amount and disposition, at the time coverage is bound, of all ongoing claims that have or can reasonably be expected to exceed 50% of the specific deductible selected. Underwriting terms may change including possible higher individual deductibles.
4. If enrolment fluctuates by more than 30% up or down during the plan year, then Underwriters retain the right to re-underwrite terms.
5. Address on Policy and for Surplus Lines tax filing to be:  
500 2<sup>nd</sup> Avenue SW
6. Larry Tuggle, ID#PPA884377174 has a specific deductible of \$275,000.
7. Laura Benton, ID#PPA856321632 has a specific deductible of \$170,000.
8. Stanley Young, ID #PPA866024493 has a specific deductible of \$300,000.

  
 \_\_\_\_\_  
 Authorized Signature of Applicant

\_\_\_\_\_  
 Title

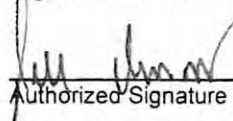
\_\_\_\_\_  
 Date

Chairman

8/26/2024

By signing above, the applicant hereby certifies that the disclosed information listed on the application is a complete and true representation to the best of his/her knowledge. The applicant understands the Company through its underwriting Manager, StarLine has based their proposal upon this information. The application does not bind coverage. Upon approval of the application, the Stop Loss Agreement (evidence that the coverage is in force) will be issued. Coverage will commence on the Effective Date set forth in the Stop Loss Agreement.

By signature below, I confirm my understanding of my policy's contract basis and realize that only claims that fall within both the incurred and paid parameters of my contract basis will be eligible for reimbursement.

  
 \_\_\_\_\_  
 Authorized Signature of Applicant

ASSIGNMENT OF BENEFITS

This Assignment is made by and among Lloyd's ("Insurer"), Blue Cross and Blue Shield of Alabama, an Alabama domestic health insurance company ("Assignee"), and Cullman County Commission ("Assignor"), an employer for whom the Assignee administers healthcare benefits, and shall be effective October 1, 2024.

WHEREAS, Insurer has issued a policy of stop loss insurance to Assignor ("Policy") providing certain stop loss insurance benefits to Assignor with regard to healthcare benefits provided to Assignor's employees; and

WHEREAS, Assignee is administering a plan of healthcare benefits to certain employees of Assignor; and

WHEREAS, Assignor desires that any benefits due it from Insurer under the Policy on account of valid claims be assigned and paid directly by Insurer to Assignee.

NOW THEREFORE, for good and valuable consideration, the parties agree as follows:

1. Notwithstanding any terms and conditions of the Policy to the contrary, Assignor hereby assigns to Assignee, and Assignee hereby accepts, all rights and entitlement to the benefits payable under the Policy on account of covered claims. Assignee shall offset Assignor's health claims costs by the Policy benefits received from Insurer.
2. Assignor warrants that it has the full rights and authority to make this assignment and transfer, and that the rights and benefits assigned hereunder are free and clear of any liens, adverse claims or interest.
3. Insurer agrees to recognize this Assignment and make a benefit payment on account of covered claims directly to Assignee.
4. Assignor hereby releases Insurer from any and all liability under the Policy to the extent of its payment pursuant to this Assignment.

IN WITNESS WHEREOF, the parties have caused this Assignment to be executed by their respective officers who have been duly authorized to execute this Assignment.

Stop Loss Policyholder

Blue Cross and Blue Shield of Alabama

By: [Signature]  
 Its: Chairman  
 Date: 8/26/2024

By: [Signature]  
 Its: UTC Sales manager  
 Date: 8/28/24

Certain Underwriters at Lloyd's, per Binding Authority number F33098924

By: [Signature]  
 Its: Miller Insurance Services LLP  
 Date: 01 March 2024







Plan Code: 17564

**AirMedCare Network Group Full Census Membership  
For Cullman County Commission**

**Organization:** Cullman County Commission  
**Physical Address:** 500 2nd Ave SW Room 105  
Cullman, AL 35055  
**Mailing Address:**  
**Contact:** Judy Bradford  
**Phone:** 256-775-4925  
**Email:** jbradford@co.cullman.al.us  
**County:** Cullman

**Membership Sales Manager/Base:** Richard Peek/015

**Participants:**

- The Organization is paying AirMedCare Network the fees shown below so the individuals (Participants) listed on the attached Participant List can be members of AirMedCare Network, an alliance of affiliated air ambulance providers \*(each a "Company") as provided in this Agreement.
  - A Participant must be actively affiliated with the Organization (as a member, director, officer, employee or similar relationship) as indicated on the Participant List when the fee for such Participant is paid.
- For annual payment plans, the Organization may later add a Participant by providing AirMedCare Network with an updated census list.

**Fees and Payment:**

<u>500</u>	Census Slots	\$ 65.00	\$ <u>32,500</u>
		Total	<u>\$ 32,500</u>

- The initial number of Census Slots is based on the actual number of current active employees as of the commencement date of the Membership Plan.
- On each anniversary the Membership Plan commencement date, the Parties shall conduct an employee census to determine the then current number of active employees.
  - If the census shows an increase in the number of active employees, then the Census Slots (for purposes of calculating the fees) will be equal to the then current number of active employees plus 50% of the employee total growth from the previous year. For example, if the employee count for the prior year was 100, and the number of employees increases by 10, then the Census Slots would equal 115 (100 + 10 + 10 \* .50 = 115).
  - If the census shows a decrease in the number of active employees, then the Census Slots (for purposes of calculating the fees) will be the then current active employee count.

**General Provisions:**

- Participant memberships will be effective upon AirMedCare Network' receipt of (a) this Agreement signed by the Organization, (b) payment as provided above and (c) monthly employee census list completed by the Participants/Company. Memberships will automatically expire for an employee at the time they are no longer employed with the company. No refunds.
- AirMedCare Network agrees that Participant Lists (a) will be used by AirMedCare Network only for the purpose of delivering AirMedCare Network services, (b) will be treated like any other AirMedCare Network confidential information and (c) will not be used, sold or shared with any third party inconsistent with this provision.
- This membership plan will be effective for 12 months, effective as of October 1, 2024, and will be evaluated by both parties annually at least 30 days prior to anniversary date, if (a) no termination notice has been sent by either party and (b) payment for the renewal period is received by AirMedCare Network before expiration of the grace period. Either party may terminate this Agreement at any time and for any reason with 30 days prior written notice to the other party, but termination will not affect issued memberships.



JC  
Initial \_\_\_\_\_



4. The Organization shall not decrease the historical air ambulance coverage benefit or reimbursement amount applicable to the Participants. Any such action will be a material breach of this Agreement and AirMedCare Network may immediately terminate this Agreement and pursue any other remedies available at law or in equity.
5. The Organization acknowledges and understands that each Participant will be subject to the Terms and Conditions attached hereto as **Exhibit A**. However, the Organization and AirMedCare Network hereby acknowledge and agree that the terms and conditions set forth in Exhibit A shall not govern or control the relationship or interpretation of this Agreement between the Organization and AirMedCare Network.

Agreed to by:

  
 \_\_\_\_\_  
 Signature

**Jeff Clemons**  
 \_\_\_\_\_  
 Printed Name  
**Commission Chairman**  
 \_\_\_\_\_  
 Title

**Cullman County Commission**  
 \_\_\_\_\_  
 Organization Name  
**8/14/2024**  
 \_\_\_\_\_  
 Date


\_\_\_\_\_  
 Signature

**Matt Muse**  
 \_\_\_\_\_  
 Printed Name  
**Vice President of GMR Membership**  
 \_\_\_\_\_  
 Title

**Membership**  
 \_\_\_\_\_  
 Division  
 \_\_\_\_\_  
 Date

**Exhibit A  
 Terms and Conditions**



  
 Initial \_\_\_\_\_





AirMedCare Network (“AMCN”) is an alliance of affiliated emergency air ambulance providers\* (each a **Provider**). Your AMCN membership automatically enrolls you as a member in each Provider’s membership program. Membership ensures that you will have no out-of-pocket flight expenses if flown by a Provider by providing prepaid protection against a Provider’s air ambulance costs that are not covered by any insurance, benefits, or third-party responsibility available to you, subject to the following terms and conditions:

1. Patient transport will be to the closest appropriate medical facility for medical conditions that are deemed by a physician (or other appropriate provider) or first responder to be emergent or time-sensitive, and which require emergency air ambulance transport. A patient’s medical condition, not membership status, will dictate whether or not air transportation is appropriate and required. Emergent ground ambulance transport of a member by an AMCN Provider, in connection with an emergent air ambulance transport by a Provider, will be covered under these same terms and conditions.

2. AMCN Provider air ambulance services may not be available when requested due to factors beyond the Provider’s control, such as use of the appropriate aircraft by another patient or other circumstances governed by operational requirements or restrictions including, but not limited to, equipment manufacturer limitations, governmental regulations, maintenance requirements, patient condition, age or size, or weather conditions. FAA restrictions prohibit most AMCN Provider aircraft from flying in inclement weather conditions. The primary determinant of whether to accept a flight is always the safety of the patient and medical flight crews.

3. Members who have any insurance or other benefits available to them, or third party responsibility (or liability) claims, that cover in any way the cost of ambulance services are financially liable for the cost of AMCN Provider services up to the limit of any such available coverage or recovery. In return for payment of the membership fee, the AMCN Provider will consider its air ambulance costs that are not covered by any insurance, benefits or other third-party responsibility available to the member to have been fully prepaid. “**Insurance**” or “**benefits**” means any and all types of insurance or benefits without any limitation. By way of example only, such “insurance” or “benefits” include medical benefits available under health insurance, automobile insurance, homeowners insurance, workers compensation, and government insurance or benefits programs. Further, the terms “insurance” or “benefits” include any insurance or benefits that are owned by a member (or that are written or held in a member’s name), as well as any insurance or benefits owned by someone else (or that are written or held in someone else’s name) that provide coverage, to any extent, for the services provided by the AMCN Provider to a member. “Third-party responsibility” means any amounts that any third-party is required to pay to a member because of or related to the AMCN Provider’s services rendered to the member. The AMCN Provider reserves the right to seek payment directly from any available insurance, benefits provider, or third party for services rendered to a member (to the same extent it could do so for any non-member patient), and members authorize all available insurers, benefits providers, and responsible third parties to pay any covered amounts directly to the AMCN Provider.

4. Members agree to remit to the AMCN Provider any payment received from any insurance, benefit providers, or any third party for any services provided by the AMCN Provider, not to exceed the amount charged by the AMCN Provider, including (but not limited to) instances in which payment for an AMCN Provider’s services is made via settlement with any insurers, benefit providers, or third parties found responsible for a member’s injury or condition leading to the air medical services provided by the AMCN Provider. Remitting such payments are not member out-of-pocket expenses because such payments originated from third parties only because of the air medical services provided to the member. Failure by a member to remit such payments constitutes a material breach of these terms and conditions and authorizes the Provider to seek full payment for its services from the member.

5. Neither the Providers nor AMCN is an insurance company. Membership is not an insurance policy and cannot be considered as a secondary insurance coverage or a supplement to any insurance



  
Initial \_\_\_\_\_



coverage. Neither the Providers nor AMCN will be responsible for payment for services provided by another ambulance service.

6. Membership starts 15 days after AMCN receives a complete application with full payment; however, the waiting period will be waived for unforeseen events occurring during such time. Members must be natural persons. Memberships are non-refundable and non-transferable.

7. Some state laws prohibit Medicaid beneficiaries from being offered membership or being accepted into membership programs. By applying, members certify to the Providers that they are not Medicaid beneficiaries.

8. **LIMITATION OF LIABILITY.** THE LIABILITY OF AMCN AND THE PROVIDERS, AND THE DAMAGES AVAILABLE TO A MEMBER, FOR BREACH OF THESE TERMS AND CONDITIONS IS LIMITED TO ACTUAL DAMAGES IN AN AMOUNT NOT TO EXCEED (A) ANY AMOUNT ACTUALLY RECEIVED BY AMCN OR ANY PROVIDER IN VIOLATION OF THESE TERMS AND CONDITIONS AND (B) THE MEMBERSHIP FEE PAID BY THE MEMBER FOR THE APPLICABLE MEMBERSHIP TERM. IN NO EVENT SHALL AMCN OR ANY PROVIDER BE LIABLE TO A MEMBER UNDER THESE TERMS AND CONDITIONS PURSUANT TO ANY CONTRACT, NEGLIGENCE, STRICT LIABILITY, TORT, OR OTHER LEGAL OR EQUITABLE THEORY FOR ANY INCIDENTAL, SPECIAL OR CONSEQUENTIAL DAMAGES OF ANY NATURE WHATSOEVER, ARISING OUT OF OR IN CONNECTION WITH THE MEMBERSHIP PROGRAM OR THESE TERMS AND CONDITIONS, EVEN IF AMCN OR A PROVIDER HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. THE MEMBER ACKNOWLEDGES AND AGREES THAT THE LIMITATIONS OF LIABILITY SET FORTH IN THESE TERMS AND CONDITIONS REFLECT AN ALLOCATION OF RISK SET FORTH IN THESE TERMS AND CONDITIONS AND THAT, IN THE ABSENCE OF SUCH LIMITATIONS, THESE TERMS AND CONDITIONS WOULD BE SUBSTANTIALLY DIFFERENT.

9. Any and all matters arising out of or relating to the AMCN membership program, these terms and conditions, and/or the subject matter hereof shall be governed by, construed, and enforced in accordance with the laws of the United States of America (including without limitation, the Federal Arbitration Act) and, to the extent not preempted by Federal law, the laws of the State of Missouri without regard to conflicts or choice of law principles, regardless of the legal theory upon which such matter is asserted. Outside of these terms and conditions, Federal law preempts state and local laws, regulations, and other provisions, including common law duties that relate to rates, routes, or services of an air carrier. To the extent a state or political subdivision thereof makes the incorporation of common law duties or state law in contracts optional, the Providers and you agree that this contract does not incorporate any such common law duties or state laws.

10. **ARBITRATION AGREEMENT.** Any controversy or claim arising out of or relating to the AMCN membership program, these terms and conditions, and/or the subject matter hereof shall be resolved by binding arbitration by a single arbitrator pursuant to the Consumer Arbitration Rules of the American Arbitration Association ("Rules"), as modified by these terms and conditions. The place of arbitration will be St. Louis, Missouri. The judgment on any award rendered by the arbitrator may be entered in any court having jurisdiction thereof. **THERE SHALL BE NO RIGHT OR AUTHORITY FOR ANY CLAIMS TO BE ARBITRATED ON A CLASS ACTION, JOINT OR CONSOLIDATED BASIS OR ON BASES INVOLVING CLAIMS BROUGHT IN A PURPORTED REPRESENTATIVE CAPACITY ON BEHALF OF OTHER MEMBERS OR OTHER PERSONS. THE ARBITRATOR MAY AWARD RELIEF ONLY IN FAVOR OF THE INDIVIDUAL PARTY SEEKING RELIEF AND ONLY TO THE EXTENT NECESSARY TO PROVIDE RELIEF WARRANTED BY THAT INDIVIDUAL PARTY'S CLAIM.** The arbitrator is not authorized to award attorney's fees and costs or equitable relief. In the event the prohibition on class arbitration or any other provision in this arbitration agreement is deemed invalid or unenforceable, then the remaining provisions of these terms and conditions will remain in full force and effect. In the event of any dispute between the



parties, you agree to first contact the Provider or AMCN and make a good faith effort to resolve the dispute before resorting to arbitration under these terms and conditions.

11. These terms and conditions supersede all previous terms and conditions between a member and the Providers or AMCN, including any other writings, or verbal representations, relating to the terms and conditions of membership. These terms and conditions may be modified or amended only in writing signed by the President or a Vice President of AMCN or a Provider, and may not be modified or amended orally, by trade usage or by course of conduct or dealing.

\*Air Evac EMS, Inc. / Guardian Flight, LLC / Med-Trans Corporation / REACH Air Medical Services, LLC -- These terms and conditions apply to all AMCN participating provider membership programs, regardless of which participating provider transports you.







Remit To:  
 Ingram Equipment Company, LLC  
 P.O. Box 1907  
 Pelham, AL 35124

**Ingram Equipment Company**

11 Monroe Drive Pelham, AL 35124  
 400 Dupree Street Tallahassee, FL 32304  
 1596 S. Bethel Road Unit A Priceville, AL 35603  
 8559 Bellingrath Road Theodore, AL 36582  
 704 Murray Road Dothan, AL 36303  
 1311 Industrial Park Road Columbus, MS 39701  
 Phone: (205) 663-3946  
 www.ingramequipment.net

**Ship To:** CULLMAN COUNTY COMMISSION SANITATION  
 2810 Hwy 69 S  
 CULLMAN, AL 35056

+34.0283817, -86.9029637

**Invoice To:** CULLMAN CO. COMM SANITATION  
 2810 HIGHWAY 69 SOUTH  
 2810 HWY 69 S  
 CULLMAN AL 35056

Branch 01 - PELHAM		
Date 07/10/2024	Time 14:59:20 (O)	Page 2
Account No CULLM002	Phone No	Inv No 03 E00484
Ship Via	Purchase Order 243480	
Tax ID No		
JAMES HOVATER		Salesperson WH

**EQUIPMENT INVOICE**

Description	Amount
Sale # 02 Subtotal:	43464.00
Total:	43464.00
Miscellaneous Charges/Credits =====	
FREIGHT - INBOUND	1000.00
FREIGHT - OUTBOUND	250.00
FREIGHT - INBOUND	1500.00
Miscellaneous Charges/Credits Total:	2750.00
Subtotal:	164601.00
	164601.00

SOURCEWELL CONTRACT 060920-NAF

This Unit May Be Subject to Manufacturer Surcharges After Issuance of Purchase Order.

THANK YOU FOR YOUR BUSINESS, IT IS GREATLY APPRECIATED.

**X**  
 \_\_\_\_\_  
 Received By

PTO Maintenance:  
 Per OEM manufacturer guidelines the following recommendations should be followed. Failure to follow OEM guidelines can result in non-warrantable failure.  
 Within the first week of use, recheck the installation of the PTO. Check for leaks and loose mounting hardware (studs, cap screws, nuts). Recheck the cable or lever connections for proper adjustment and tighten any loose connections. At regular maintenance intervals, check adjustments and lubricate moving parts, tighten and repair the connections, mounting hardware, cable or lever linkage. Refer to OEM owner's manual for regular maintenance intervals.

**Thank You For Your Business!**

# Cullman County Commission

Cullman, Alabama

**Upon completion, submit this form to Marie Livingston in the Commission Office**

Date: 7/24/2024

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction x Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: 106 Property Decal #: \_\_\_\_\_

Serial # or VIN: 1HTSHNG<sup>R</sup>B5MH34D<sup>00</sup>7D9 Tag # \_\_\_\_\_

Description: 1991 International 4900

Reason for disposal: Uneconomical to repair

Department: Road

Department Head Signature: \_\_\_\_\_ Phillip Widner

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_

1563

# Cullman County Commission

Cullman, Alabama

**Upon completion, submit this form to Marie Livingston in the Commission Office**

Date: 7/24/2024

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction x Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: 222 Property Decal #: \_\_\_\_\_

Serial # or VIN: 2FTRX18W63CA45006 Tag # \_\_\_\_\_

Description: 2003 Ford F150

Reason for disposal: Uneconomical to repair

Department: Road

Department Head Signature: Phillip Widner

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_



# Cullman County Commission

Cullman, Alabama

**Upon completion, submit this form to Marie Livingston in the Commission Office**

Date: 7/24/2024

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction x Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: 42 Property Decal #: \_\_\_\_\_

Serial # or VIN: 1FTPW14V47KC94591 Tag # 46547C0

Description: 2004 Ford F150

Reason for disposal: Uneconomical to repair

Department: Road

Department Head Signature: Phillip Widner

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_

# Cullman County Commission

Cullman, Alabama

**Upon completion, submit this form to Marie Livingston in the Commission Office**

Date: 7/24/2024

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction x Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: 207 Property Decal #: \_\_\_\_\_

Serial # or VIN: 1HSHBADN2XH699692 Tag # \_\_\_\_\_

Description: 1999 International 8100

Reason for disposal: Uneconomical to repair

Department: Road

Department Head Signature: \_\_\_\_\_ Phillip Widner

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_

# Cullman County Commission

Cullman, Alabama

Upon completion, submit this form to Marie Livingston in the Commission Office

Date: 7/24/2024

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction x Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: 490 Property Decal #: \_\_\_\_\_

Serial # or VIN: LV5101E26064<sup>D</sup> Tag # \_\_\_\_\_

Description: John Deere 5101E (2008-2011) *sidearm*

Reason for disposal: Uneconomical to repair

Department: Road

Department Head Signature: \_\_\_\_\_ Phillip Widner

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_



# Cullman County Commission

Cullman, Alabama

**Upon completion, submit this form to Marie Livingston in the Commission Office**

Date: 7/24/2024

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction x Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: 217

Property Decal #: \_\_\_\_\_

Serial # or VIN: r023019f25222af411a

Tag # No tag  
~~46547C0~~

Description: 2006 Massey Ferguson Model MF5465

Reason for disposal: Uneconomical to repair

Department: Road

Department Head Signature: \_\_\_\_\_ Phillip Widner

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_

# Cullman County Commission

Cullman, Alabama

**Upon completion, submit this form to Marie Livingston in the Commission Office**

Date: 7/25/2024

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction x Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: \_\_\_\_\_ Property Decal #: \_\_\_\_\_

Serial # or VIN: WNCS0506VPUM01317 Tag # \_\_\_\_\_

Description: Wacher Neuson ST31

Reason for disposal: Being replaced by a newer model

Department: Road

Department Head Signature: \_\_\_\_\_ Phillip Widner

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

---

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_

# Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 7/16/2024

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: \_\_\_\_\_ Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction  Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: \_\_\_\_\_ Property Decal #: \_\_\_\_\_

Serial # or VIN: \_\_\_\_\_ Tag # \_\_\_\_\_

Description: 1 air up slide works great. 2-air up bounce house one large and one is small

Reason for disposal: Not allowed to have per insurance requirements

Department: Parks

Department Head Signature: \_\_\_\_\_

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_



# Cullman County Commission

Cullman, Alabama

**Upon completion, submit this form to Marie Livingston in the Commission Office**

Date: 7/23/2024

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction x Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: \_\_\_\_\_ Property Decal #: \_\_\_\_\_

Serial # or VIN: KG0823-909465 Tag # \_\_\_\_\_

Description: 2008 Club Car Golf Cart

Reason for disposal: Uneconomical to repair

Department: Parks

Department Head Signature: Kenneth Cornelious

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

---

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_

# Cullman County Commission

Cullman, Alabama

**Upon completion, submit this form to Marie Livingston in the Commission Office**

Date: 7/23/2024

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction x Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: \_\_\_\_\_ Property Decal #: \_\_\_\_\_

Serial # or VIN: RG0639-685620 Tag # \_\_\_\_\_

Description: 2006 TURF 2 GOLF CART

Reason for disposal: Uneconomical to repair

Department: Parks

Department Head Signature: Kenneth Cornelious

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

---

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_

# Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 7/18/24

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction X Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: None Property Decal #: None

Serial # or VIN: Could not find one Tag # None

Description: Green Bridge. 36ft long x 7ft wide.  
Aluminum frame w/ steel grating. Heavy Duty.  
Have driven a skid steer across it

Reason for disposal: No longer have a use for it.

Department: Cullman County Park n Rec / OHV

Department Head Signature: \_\_\_\_\_

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_



Cullman County Commission  
Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 7/18/24

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction X Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: None

Property Decal #: None

Serial # or VIN: Could not find one

Tag # None

Description: Yellow Bridge. 36ft long x 7ft wide.  
Aluminum Frame w/ steel grating. Heavy Duty  
Have driven a skid steer across it.

Reason for disposal: No longer have a use for it.

Department: Park n Rec / OHV

Department Head Signature: \_\_\_\_\_

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_

# Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 7/18/24

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction X Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: None Property Decal #: None

Serial # or VIN: Could not find one Tag # None

Description: Yellow Bridge. 36 ft long x 5 ft wide  
Aluminum Frame w/ steel grating.

Reason for disposal: No longer have a use for it.

Department: Park & Rec / OHV

Department Head Signature: \_\_\_\_\_

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_

# Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 7/26/24

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction \_\_\_\_\_ Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: None

Property Decal #: None

Serial # or VIN: None

Tag #: None

Description: 13 ; 7ft Aluminium ladders

Reason for disposal: No longer needed

Department: OHV / Park and Rec

Department Head Signature: \_\_\_\_\_

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_



# Cullman County Commission

Cullman, Alabama

Clear Form

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 7-26-24

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: \_\_\_\_\_

Type of Disposal: Auction \_\_\_\_\_ Scrap \_\_\_\_\_ Sealed Bid \_\_\_\_\_

Other: \_\_\_\_\_

Asset #: N/A Property Decal #: N/A

Serial # or VIN: N/A Tag #: N/A

Description: Morse Drum handler

Reason for disposal: Non-use.

Department: OHV / Park and Rec

Department Head Signature: \_\_\_\_\_

Transferred to: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

For Office Use: Verified: \_\_\_\_\_ Date: \_\_\_\_\_

**PHILIP WIDNER, P.E.**  
County Engineer  
pwidner@co.cullman.al.us



**JON BRUNNER, P.E.**  
Assistant Engineer  
jbrunner@co.cullman.al.us

## **Cullman County Engineering Department**

2883 Highway 69 North - Cullman, AL 35058  
Phone: 256-796-1336 Fax: 256-796-7039

July 1, 2024

### **Proposed considerations for upcoming Commission meeting on August 13, 2024.**

- Proposed plat Resubdivide of Broadway/Eva Subdivision. A minor subdivision containing 2 Lots in Commission District 1. The subdivision is located on County Road 1435, a quarter mile north of the intersection of Hwy 157 and County Road 1435.

**PHILIP WIDNER, P.E.**  
County Engineer  
pwidner@co.cullman.al.us



**JON BRUNNER, P.E.**  
Assistant Engineer  
jbrunner@co.cullman.al.us

## **Cullman County Engineering Department**

2883 Highway 69 North - Cullman, AL 35058  
Phone: 256-796-1336 Fax: 256-796-7039

July 29, 2024

### **Proposed considerations for upcoming Commission meeting on August 13, 2024.**

- Proposed plat Catalina Crest Subdivision. A major subdivision containing 12 Lots in Commission District 4. The subdivision is located on County Road 287, approximately 1.5 miles West of the intersection of County Road 437 and County Road 287.



**PHILIP WIDNER, P.E.**  
County Engineer  
pwidner@co.cullman.al.us



**JON BRUNNER, P.E.**  
Assistant Engineer  
jbrunner@co.cullman.al.us

## **Cullman County Engineering Department**

2883 Highway 69 North - Cullman, AL 35058  
Phone: 256-796-1336    Fax: 256-796-7039

August 1, 2024

### **Proposed considerations for upcoming Commission meeting on August 13, 2024.**

- Proposed resubdivide of Green Acres Subdivision. A minor subdivision containing 6 Lots in Commission District 2. The subdivision is located on County Road 1223, at the Morgan County Line.

**PHILIP WIDNER, P.E.**  
County Engineer  
pwidner@co.cullman.al.us



**JON BRUNNER, P.E.**  
Assistant Engineer  
jbrunner@co.cullman.al.us

## **Cullman County Engineering Department**

2883 Highway 69 North - Cullman, AL 35058  
Phone: 256-796-1336 Fax: 256-796-7039

July 29, 2024

### **Proposed considerations for upcoming Commission meeting on August 13, 2024.**

- Proposed plat The Reserve Retirement Village Subdivision. A major subdivision containing 12 Lots in Commission District 3. The subdivision is located on County Road 717, approximately 800 feet West of the entrance to Stonebridge Farms Event Venue.

PHILIP WIDNER, P.E.  
County Engineer  
pwidner@co.cullman.al.us



JON BRUNNER, P.E.  
Assistant Engineer  
jbrunner@co.cullman.al.us

## **Cullman County Engineering Department**

2883 Highway 69 North - Cullman, AL 35058  
Phone: 256-796-1336      Pax: 256-796-7039

July 8, 2024

### **Proposed considerations for upcoming Commission meeting on August 13, 2024.**

- Proposed plat Chaney Branch Farms Subdivision. A major subdivision containing 18 Lots in Commission District 2. The subdivision is located on the corner of County Road 1191 and County Road 1196, a quarter mile East of Missionary Grove Church on County Road 1191.



INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Tuesday, August 6, 2024, in Room 105 of the Cullman County Courthouse, Cullman, Alabama, for **Pest Control Service** at various county locations. At this time sealed bids will be publicly opened and read aloud.

The Cullman County Commission reserves the right to reject any and/or all bids and to waive any formalities in the bidding.

All bids must comply with State of Alabama bid requirements.

Any questions regarding this bid should be directed to John Bullard, County Administrator, at (256) 775-4925.

If mutually agreeable between both parties, Cullman County may extend the period in one-year increments up to 3 years.

Bid A: Total Pest Control Service Yearly \$ 24,000.

Bid B: Total Pest Control Service Monthly \$ 2,000.

SUBMITTED BY:

Waynes Pest Control  
Name of Bidding Company

110 Commerce Drive  
Business Address

Pelham AL 35124  
City, State, Zip

205-985-7009  
Telephone, Area Code & Number

\_\_\_\_\_  
Fax Number

Rick Anthony  
Name of Authorized Representative  
(PLEASE PRINT)

Rick Anthony  
Signature of Authorized Representative

**Contractor must provide monthly pest control service to all specified locations.**

**Contractor's service representative must check in with an employee before servicing a location or office to insure that the service rep has been informed of any problem areas. An employee must sign off on the service ticket every month after work has been performed.**

**This bid will be evaluated quarterly to insure that the pest control service being performed is meeting all bid specifications and standards. The bid may be rescinded if service evaluation is not satisfactory or bid specifications are not being met.**

**Bid is effective for one year from date of award. If mutually agreeable between both parties the Cullman County Commission may extend the bid period in one year increments for up to three years.**

**COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN  
PROTECTION ACT**

**(ACT 2011-535. AS AMENDED BY ACT 2012-491)**

By signing this contract, grant, or other agreement, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom. The Contractor is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control.

**W-9 TAX DOCUMENTS and E-VERIFY ARE REQUIRED TO BE SUBMITTED WITH THIS BID.  
FAILURE TO DO SO MAY RESULT IN REJECTION OF BIDDERS SUBMITTAL**

**BID SPECIFICATIONS**  
**FOR PEST CONTROL SERVICE**

<u>LOCATION</u>	<u>SERVICE ADDRESS</u>	<u>MONTHLY COST</u>
Cullman County Courthouse	500 2nd Ave SW, Cullman	\$ <u>155.</u>
*Cullman County Office Building and Basement	402 Arnold Street, Cullman	\$ <u>90.</u>
Cullman County Economic Development and Sales Tax	325 2nd St SE, Cullman	\$ <u>35.</u>
*Cullman County Animal Shelter	935 Convent Road, Cullman	\$ <u>35.</u>
Sheriff's Dept/ Jail/ Juvenile Facility/ Sheriff's Training Building/ Storage Building	1900 Beech Ave, Cullman	\$ <u>255.</u>
Bates Property	21513rd Ave SE, Cullman	\$ <u>30.</u>
*Sheriff's Dept Baileyton Annex	12080 Hwy 69 North Baileyton	\$ <u>30.</u>
West Side Sheriff's Dept Annex	557 Good Hope School Road	\$ <u>35.</u>
Crane Hill Sheriff Annex and Senior Center	15140 Co Rd 222, Crane Hill	\$ <u>30.</u>
Commission on Aging	1539 Sportsman Lake Rd, Cullman	\$ <u>35.</u>
Crane Hill County Building	15095 Co Rd 222, Crane Hill	\$ <u>30.</u>
Colony Senior Center	12980 Alabama Hwy 91 Hanceville	\$ <u>30.</u>
New Danaan Community Center	2506 Hwy 231 Arab	\$ <u>35.</u>
CARTS Buildings	1950 Beech Ave, Cullman	\$ <u>45.</u>
Cullman County Annex, Court Referral Safety Dept	2051 2nd Ave SW, Cullman	\$ <u>35.</u>
*Eastside Road Department/ Engineering/ & Old Garage Building	2883 Alabama Hwy 69 N, Cullman	\$ <u>45.</u>
Westside Road Department	3190 Co Rd 438, Cullman	\$ <u>30.</u>
Cullman County Garage	6451 Co Rd 490, Hanceville	\$ <u>35.</u>
Cullman County Sanitation Dept	2810 Alabama Hwy 69 S, Hanceville	\$ <u>45.</u>
Volunteer Fire Dept Training Center	17793 US Hwy 31, Cullman	\$ <u>100.</u>
Pandemic Response Center	1520 Sportsman Lake Rd NW	\$ <u>30.</u>



BID SPECIFICATIONS  
FOR PEST CONTROL SERVICE

LOCATION

SERVICE ADDRESS

MONTHLY COST

Cullman County Park & Rec Locations:

**Clarkson Bridge Park:**

1240 Co Rd 1043, Cullman

\$ 50.

1. House (2 Story)
2. Gift Shop/ Restrooms (1 Building)

**Sportsman Lake Park:**

1536 Sportsman Lake Rd, Cullman

\$ 110.

1. Activity Center
2. Concession Stand
3. 2 Restrooms
4. 1 Bathhouse
5. Cabin
6. Christmas Storage Building

**Smith Lake Park:**

416 Co Rd 385, Cullman

\$ 175.

1. 1 Rental Unit
2. Store/ Office
3. 3 Block Restrooms
4. Pool Concession Building/ 2 Bathrooms
5. 2 Bathhouses
6. 10 Cabins
7. Maintenance Building

**Stony Lonesome OHV Park:**

8323AL Hwy 69S, Cullman

\$ 400.

1. Maintenance
2. Environmental Building
3. 20 Rental Units
4. 17 Trailers
5. 2 Bathhouses
6. Bathroom
7. Storm Shelter

17845 US Hwy 31, Cullman

\$ 75.

**Cullman County Agriculture Center:**

1. Main Building

The Cullman County Commission reserves the right to discontinue service on any facility without penalty.

The Cullman County Commission reserves the option to pay monthly or yearly with the right to any available discounts.



**Contractor must provide monthly pest control service to all specified locations.**

**Contractor's service representative must check in with an employee before servicing a location or office to insure that the service rep has been informed of any problem areas. An employee must sign off on the service ticket every month after work has been performed.**

**This bid will be evaluated quarterly to insure that the pest control service being performed is meeting all bid specifications and standards. The bid may be rescinded if service evaluation is not satisfactory or bid specifications are not being met.**

**Bid is effective for one year from date of award. If mutually agreeable between both parties the Cullman County Commission may extend the bid period in one year increments for up to three years.**

**COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN  
PROTECTION ACT**

**(ACT 2011-535, AS AMENDED BY ACT 2012-491)**

By signing this contract, grant, or other agreement, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom. The Contractor is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control.

**W-9 TAX DOCUMENTS and E-VERIFY ARE REQUIRED TO BE SUBMITTED WITH THIS BID.  
FAILURE TO DO SO MAY RESULT IN REJECTION OF BIDDERS SUBMITTAL**



**BID SPECIFICATIONS****FOR PEST CONTROL SERVICE**

<u>LOCATION</u>	<u>SERVICE ADDRESS</u>	<u>MONTHLY COST</u>
Cullman County Courthouse	500 2nd Ave SW Cullman	\$ <u>300</u>
*Cullman County Office Building and Basement	402 Arnold Street, Cullman	\$ <u>150</u>
Cullman County Economic Development and Sales Tax	325 2nd St SE, Cullman	\$ <u>60</u>
*Cullman County Animal Shelter	935 Convent Road, Cullman	\$ <u>35</u>
Sheriff's Dept/ Jail/ Juvenile Facility/ Sheriff's Training Building/ Storage Building	1900 Beech Ave. Cullman	\$ <u>300</u>
Bates Property	21513rd Ave SE Cullman	\$ <u>40</u>
*Sheriff's Dept Baileyton Annex	12080 Hwy 69 North Baileyton	\$ <u>35</u>
West Side Sheriff's Dept Annex	557 Good Hope School Road	\$ <u>35</u>
Crane Hill Sheriff Annex and Senior Center	15140 Co Rd 222, Crane Hill	\$ <u>35</u>
Commission on Aging	1539 Sportsman Lake Rd Cullman	\$ <u>35</u>
Crane Hill County Building	15095 Co Rd 222 Crane Hill	\$ <u>40</u>
Colony Senior Center	12980 Alabama Hwy 91 Hanceville	\$ <u>40</u>
New Canaan Community Center	2506 Hwy 231 Arab	\$ <u>35</u>
CARTS Buildings	1950 Beech Ave Cullman	\$ <u>40</u>
Cullman County Annex/ Court Referral Safety Dept	2051 2nd Ave SW Cullman	\$ <u>40</u>
*Eastside Road Department/ Engineering/ & Old Garage Building	2883 Alabama Hwy 69 N, Cullman	\$ <u>40</u>
Westside Road Department	3190 Co Rd 438 Cullman	\$ <u>45</u>
Cullman County Garage	6451 Co Rd 490 Hanceville	\$ <u>80</u>
Cullman County Sanitation Dept	2610 Alabama Hwy 69 S Hanceville	\$ <u>60</u>
Volunteer Fire Dept Training Center	17793 US Hwy 31 Cullman	\$ <u>45</u>
Pandemic Response Center	1520 Sportsman Lake Rd NW	\$ <u>35</u>

BID SPECIFICATIONS  
FOR PEST CONTROL SERVICE

LOCATION

SERVICE ADDRESS

MONTHLY COST

Cullman County Park & Rec Locations:

**Clarkson Bridge Park:**

1240 Co Rd 1043, Cullman

\$ 40

1. House (2 Story)
2. Gift Shop/ Restrooms (1 Building)

**Sportsman Lake Park:**

1536 Sportsman Lake Rd, Cullman

1. Activity Center
2. Concession Stand
3. 2 Restrooms
4. 1 Bathhouse
5. Cabin
6. Christmas Storage Building

**Smith Lake Park:**

416 Co Rd 385, Cullman

\$ 85

1. 1 Rental Unit
2. Store/ Office
3. 3 Block Restrooms
4. Pool Concession Building/ 2 Bathrooms
5. 2 Bathhouses
6. 10 Cabins
7. Maintenance Building

**Stony Lonesome OHV Park:**

8323AL Hwy 69S Cullman

\$ 350

1. Maintenance
2. Environmental Building
3. 20 Rental Units
4. 17 Trailers
5. 2 Bathhouses
6. Bathroom
7. Storm Shelter

17645 US Hwy 31 Cullman

\$ 60

**Cullman County Agriculture Center:**

1. Main Building

The Cullman County Commission reserves the right to discontinue service on any facility without penalty.

The Cullman County Commission reserves the option to pay monthly or yearly with the right to any available discounts.

Jeff Clemons  
*Chairman*

Kerry Watson  
*Commissioner, District 1*

Garry Marchman  
*Commissioner, District 2*



Kelly Duke  
*Commissioner, District 3*

Corey Freeman  
*Commissioner, District 4*

John Bullard  
*County Administrator*

Members of the Cullman

County Commission

Chairman Jeff Clemons

RE: Opinion on Applicability of Executive Session

Dear Commissioners and Chairman:

I am writing to advise the Members of the Cullman County Commission as follows:

— That I have reviewed the matter on which the Commission is considering convening an executive session for discussion on the general reputation, character, physical condition, mental health, professional competence of an individual, or job performance of a public employee which is not required by Alabama law to file a Statement of Economic Interest, and have determined that, in my legal opinion, this matter is appropriate for executive session under Section 7 of Act No. 2005-40

— That I have reviewed the matter on which the Commission is considering convening an executive session for discussion of the discipline or dismissal of, or to hear formal written complaints or charges brought against a public employee or an individual, corporation, partnerships, or legal entity subject to the regulation of the governmental body and have determined that, in my legal opinion, this matter is appropriate for executive session under Section 7 of Act No. 2005-40.

X — That I have reviewed the matter on which the Commission is considering convening an executive session for discussion with legal counsel regarding a legal matter or to meet or confer with a mediator or arbitrator, and have determined that, in my legal opinion, this matter is appropriate for executive session under Section 7 Act No. 2005-40.

— That I have reviewed the matter on which the Commission is considering convening an executive session for discussion of security matters and have determined that, in my legal opinion, this matter is appropriate for executive session under Section 7 of Act No. 2005-40.

— That I have reviewed the matter on which the Commission is considering convening an executive session to discuss matters related to a criminal investigation and/or matters which may reveal the identity of an undercover law enforcement agent or informer. It is my opinion, and I am advising the Commission that this discussion would imperil effective law enforcement if conducted outside of executive session, and that under authority granted under Section 7 of Act No. 2005-40, this body may convene an executive session for this discussion.



- That I have reviewed the matter on which the Commission is considering convening an executive session to discuss matters related to the discussion of the price to offer or accept for the purchase, sale, exchange, lease, of and/or the market value of real property and have determined that, in my legal opinion, this matter is appropriate for executive session under Section 7(a)(6) of Act No. 2005-40.
- That I have reviewed the commerce or trade matter which the Commission proposes to discuss in executive session. It is my opinion that an executive session is authorized for this discussion under Section 7 (a)(7) of Act No. 2005-40, and that it will have a detrimental effect upon the competitive position of the Cullman County Commission of Cullman County or will reveal information protected by the Alabama Trade Secrets Act if the discussion is conducted outside of executive session.
- That the County Commission may properly convene an executive session for the discussion of pending negotiations with a group of County employees under Section 7(a)(8) of Act No. 2005-40, and that there would be a detrimental effect upon the negotiating position of Cullman County if discussions of this matter were conducted outside of an executive session.
- That I have reviewed the matter on which the Commission is considering convening an executive session and that the governmental body is acting as a “quasi-judicial body” and may enter into executive session to deliberate and discuss evidence or testimony presented during a public or contested case hearing.

Pursuant to Section 7 of Act No. 2005-40, a copy of this letter should be attached to the minutes of the County Commission meeting wherein the body considers a motion to convene an executive session to discuss this matter.

Sincerely,



Emily Niezer Johnston  
Attorney for Cullman County