RESOLUTION 2025-22
TO SET DEPUTY CORONER PAY IN CULLMAN COUNTY

WHEREAS, the Coroner in Cullman County is authorized by law to recommend Deputy Coroners to assist in carrying out his duties; and

WHEREAS, local legislation determines that the compensation for Deputy Coroners in Cullman County shall be paid from the salary of the Coroner under § 45-22-60 of the Alabama Code; and

WHEREAS, the County Commission is responsible for payment of the Coroner; and

WHEREAS, by approving a set rate for the deputy coroner it will make the payment administratively feasible;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION as follows:

1. The Cullman County Commission will set the payment of Deputy Coroners in Cullman County at $500 monthly, to be deducted from the Coroner's salary. This shall be the total compensation for the Deputy Coroner in Cullman County.

2. **IN WITNESS WHEREOF**, the CULLMAN County Commission has caused this Resolution to be executed in its name and on its behalf by its Chairman and Commissioners on the 20th day of February, 2025.

Jeff Clemons,
Chairman

Attest: County Clerk

Kerry Watson,
Commissioner

Kelly Duke,
Commissioner

Garry Marchman,
Commissioner

Corey Freeman,
Commissioner

Resolution 2025-23_

SUPPORTING TRANSFERRING MAINTENANCE RESPONSIBILITIES OF CR 222 TO ALDOT

WHEREAS, the Cullman County Commission is responsible for maintenance and repairs to the majority of CR 222 and ROW, including drainage structures; and

WHEREAS, CR 222 is the primary route to access Smith Lake and the communities of Trimble, Crane Hill, Trade and Brushy Pond; and

WHEREAS, CR 222 is 28.490 miles in length, beginning and ending on AL Hwy 69, with an average daily traffic flow of 7500 +/- vehicles per day (VPD) in some areas; and

WHEREAS, CR 222 requires a large amount of the Road Department's annual budget due to its length and traffic flow.

NOW, THEREFORE BE IT RESOLVED, in an effort to better maintain the entire County Road System with the limited funds available, the Cullman County Commission supports the Cullman County Legislative Delegation requesting the Alabama Department of Transportation (ALDOT) to assume maintenance and repair responsibilities of CR 222.

IN WITNESS WHEREOF, the CULLMAN County Commission has caused this Resolution to be executed in the name and on its behalf by its Chairman and Commissioners on the 20th day of February 2025.

ATTEST:

Tiffany Merriman
County Clerk

Jeff Clemons
Chairman

Corey Freeman
Commissioner

Kerry Watson
Commissioner

Kelly Duke
Commissioner

Garry Marchman
Commissioner

STATE OF ALABAMA)
)
COUNTY OF CULLMAN)

EVENT AGREEMENT

THIS EVENT AGREEMENT ("Agreement") is entered into as of this the 20th day of February, 2025, by and between CULLMAN COUNTY COMMISSION, the lawful governing body for Cullman County, Alabama, a political subdivision of the State of Alabama, for and on behalf of Cullman County, Alabama (the "County") and THE ELYSE REEVES FOUNDATION ("Foundation") (hereafter individually a "Party" and collectively the "Parties");

WITNESSETH:

WHEREAS, the County desires to promote events that are of interest and benefit to the residents of Cullman County, to expand tourism to Cullman County, and otherwise to enhance economic opportunities for the benefit of the County, its residents and local businesses; and

WHEREAS, the County has determined that holding the Foundation's Ride for a Cure Event (the "Event") together with a variety of other events in Cullman, will benefit the County and assist in accomplishing the County's desires and goals; and

WHEREAS, the County is the owner of that certain property located at 10075 Alabama Highway 69, Bremen, Alabama 35033 in County of Cullman, State of Alabama, more specifically Stoney Lonesome OHV Park (the "Premises"); and

WHEREAS, Foundation desires to produce and conduct an Event beginning on a date referenced herein; and

WHEREAS, Foundation asserts that it is qualified to perform general tasks associated with the event to be produced under this agreement and acknowledges that in performing those tasks it will become acquainted with all methods and procedures; and

WHEREAS, the County and Foundation have agreed that Foundation shall produce and

conduct an Event in designated areas on the Premises within Cullman County on the terms and conditions memorialized in this Agreement; and

WHEREAS, Foundation does hereby certify that Foundation currently maintains any and all licenses, permits, or qualifications for such events and qualified to perform such events.

NOW, THEREFORE, in exchange for good and valuable consideration, the sufficiency of which is hereby acknowledged, the Parties hereby agree as follows:

ARTICLE I – Authorizations

The County hereby authorizes Foundation to conduct an Event for 2025 at the times and in accordance with the terms and conditions of this Agreement (the "Authorization") to be located on the Premises in areas designated by County. The Authorizations are effective upon the approval of this Agreement by the Cullman County Commission, but is subject to revocation, effective upon a termination of this Agreement.

1.1 Profit Distribution. The Parties agree that each other shall receive certain distributed fees generated by the Event and related rights in accordance with the terms set forth herein as follows:

1.1.1 County. The County shall receive a one half of the entrance fee collected for each participant and one half of any food vendor rental fee. It is further agreed the entrance fee for participation in the event will be Seventy ($70.00) and 00/100 dollars and food vendors will be charged Two hundred ($200.00) and 00/100 dollars. There will be no more than five food vendors. The primitive camping fee will be Thirty ($30.00) and no 00/100 dollars and the County will receive one half of the fee collected from each primitive camping spot rented. These fees are in exchange for the use of the Premises. The County shall provide Foundation access to the Premises from March 6, 2025, until 12:00 a.m. on March 8, 2025. Foundation shall retain their one half of the above outlined fees generated during the Event.

ARTICLE II – Contract Term

The effective date of this Agreement is the date when it is approved by the Cullman County Commission, and it shall expire following the Event at 12:00 a.m. on March 9, 2025 (the "Term"), unless otherwise terminated pursuant to Article VIII of this Agreement.

ARTICLE III – Parties' Rights and Obligations

3.1 County's Obligations. The County shall provide Foundation with adequate space at the Premises to hold the event.

3.2 Foundation's Obligations. Foundation will at its sole expense (i) conduct the Event on the date set forth herein or otherwise agreed upon in writing, to the highest and best standards of the Event, and any applicable law; (ii) secure such licenses or other arrangements as necessary for the conduct of the Event, (iii) secure such resources (both equity and debt) and personnel, as are necessary to comply with its obligations under this Agreement, (iv) adequately advertise and promote the Event. By way of example (but not limited to), Foundation will solely and exclusively be responsible for (a) the cost of acquiring, transporting, installing, maintaining, removing and storing all event-related materials belonging to Foundation, (b) all other costs not specifically the obligation of the County hereunder of or relating to creating the Premises, conducting the Event and complying with the Event, to include any prize money awarded for and during the Event.

3.2.1 Event Work Product. The Parties acknowledge and agree, unless specifically stated otherwise, that any and all products of the work performed by Foundation and developed for the Event under this Agreement, including without limitation, trademarks, logos, trade names, copyrightable materials (including drawings, artwork, videos, photographs, blue prints, maps, and website content), inventions, and other intellectual property and propriety rights of any kind, nature or description, may be used by County for the promotion, advertising, or betterment of County or the Event. Foundation hereby assigns, transfers, and conveys to the County all of Foundation's now existing and hereafter arising right, title, and interest in, to and under all Event Work Product thereby granting to County a paid-up, royalty-free, world-wide license and right to use the Event

Work Product for the promotion, advertising, or betterment of County or the Event.

3.3 Promotional Activities.

3.2.1 Advertising and Public Relations.

(a) Foundation at its sole expense shall work with County to advertise and promote Cullman County, as well as, the Event.

(b) Foundation shall consult with the County about locations in Cullman County where Foundation intends to advertise, and shall be subject to applicable laws and any existing process permits, fees and approval requirements for the installations of any advertisements.

(c) County may at its sole expense provide additional advertisement to promote Cullman County as well as the Event.

3.4 Construction and Tear Down of Event Improvements. Foundation agrees that they are responsible for any and all equipment that Foundation, their group, representatives and/or exhibitors brings to the site of the Event. Foundation is responsible for the set-up and tear down of all equipment and for property damage and/or personal injury which may arise as a result of faulty, improperly placed equipment and or negligence on the part of Foundation, and shall hold County, its elected and appointed officials or representatives, employees and agents harmless from any such claims. Any and all alterations and improvements, which are affixed or become affixed to the Premises shall become the property of the County and shall not be removed by Foundation.

ARTICLE IV – Event

Except as otherwise provided herein, commencing in 2025, or as otherwise mutually agreed, the Events period for the Event is hereby mutually agreed upon and shall be conducted on: Thursday, March 6, 2025; Friday, March 7, 2025; Saturday, March 8, 2025.

ARTICLE V – Representations and Warranties

5.1 By Foundation. Foundation hereby represents and warrants that:

5.1.1 Foundation is an incorporated company duly organized under the law and

existing in good standing.

5.1.2 Foundation has the legal authority to perform all of the acts assigned to it by and under this Agreement and all other documents contemplated hereby, and the person executing this Agreement on behalf of Foundation is duly authorized to do so and to full and firmly bind Foundation to the terms and provisions of this Agreement and all such other documents. The execution and delivery of this Agreement by Foundation will not violate any provisions of applicable law, or any judgment, decree, order or agreement to which Foundation is a party or by which Foundation is bound.

5.1.3 There are no pending or to the best of Foundation's knowledge any threatened actions or proceedings before any court or administrative agency to which Foundation is a party that questions the validity of this Agreement or any document contemplated hereunder, or that appear likely, in any case or in the aggregate, to materially affect Foundation's performance of its obligations under this Agreement.

5.1.4 Any financial, insurance, or other material required were true and complete as of the date of each, and there have been no material adverse changes in same.

5.1.5 Foundation agrees that this Event shall be conducted in a manner that will promote spectator safety. No Spectators will be allowed into the Events course, and this area will be off limits to Spectators, or any other area designated by the County.

5.2 By County. The County hereby represents and warrants that:

5.2.1 The County is the lawful governing body for Cullman County, Alabama, a political subdivision of the State of Alabama, for and on behalf of Cullman County, Alabama.

5.2.2 There are no pending or to the best of the County's knowledge any threatened

actions or proceedings before any court or administrative agency to which the County is a party that questions the validity of this Agreement or any document contemplated hereunder, or that appear likely, in any case or in the aggregate, to materially affect the County's performance of its obligations under this Agreement.

ARTICLE VI – Indemnification

6.1 Foundation shall indemnify the County, its elected and appointed officials, employees or authorized agents, or their insurers, and hold harmless from and against any and all claims, demands, actions, suits or proceedings at equity or law asserted by third parties for damages, losses, liabilities, liens, or costs of any kind or type (including without limitation reasonable attorneys' fees as and when incurred) (hereafter collectively "Claims"), that arise from (i) a material breach by Foundation or any of its officers, employees, volunteers, or authorized agents of any covenant, obligations, representation or warranty set forth in this Agreement or; (ii) any claims for the negligence, wantonness or willful misconduct by Foundation or any of its officers, employees, volunteers, authorized agents, licensees, contractors, subcontractors, or concessionaires, in connection with the Event, Construction or Tear Down; (iii) any defective or dangerous condition or any occurrence within the area perimeter, whether or not proximately caused by or attributable to any act or omission by the County or its elected or appointed officials, authorized agents or licensees unless such act or omission by the County, its elected or appointed officials, or its authorized agents or licensees was intentional or the result of the gross negligence of any of them; (iv) any and all claims that may be related to COVID-19.

ARTICLE VII – Insurance

7.1 Foundation shall procure and maintain the following insurance coverages (or any

higher or broader coverages required), for which the term shall commence on the date the Event is scheduled to begin and terminate on the date the final Event is scheduled.

7.1.1 Workers compensation insurance in the amount(s) required under and in accordance with the State of Alabama's statutory requirements and Employer's Liability insurance.

7.1.2 General commercial and automobile liability insurance with combined single limits of not less than One Million ($1,000,000.00) and NO/100 Dollars per occurrence with general aggregate limits being unlimited for events and activities related to or arising from the Event. The policy or policies shall contain endorsements identifying the County's elected and appointed officials and employees, volunteers, and Event spectators and participants as additional insureds (hereafter "Insured Parties") with respect to all covered events. Foundation's insurance coverage shall be deemed primary insurance coverage for the Insured Parties, and any insurance or self-insurance carried by the Insured Parties shall be excess coverage and shall not contribute to Foundation's coverage limits.

7.2 All insurance policies procured pursuant to this Article shall be obtained from nationally-recognized insurance carriers that are qualified and licensed to write insurance in Alabama.

7.3 All insurance policies procured pursuant to this Article shall provide that they may not be cancelled or materially changed in any respect unless the County is given at least Forty-Five (45) days, prior written notice of any default or material change.

7.4 Foundation shall require that each of its contractors, subcontractors, licensees and concessionaires carry general commercial liability, worker's compensation and employer's liability insurance coverage with the same limits, terms and conditions as applicable to Foundation.

Such insurance policies shall be in place no later than Ten (10) days in advance of any contractors, subcontractors, licensees or concessionaires commencing any activity pertaining to the Event.

7.5 Foundation shall provide copies of certificates of insurance to County. All policies and coverages are subject to the final approval of the County.

7.6 The policy limits described in this Article may be reviewed by the County, who may therafter request increases in applicable limits, and Foundation shall comply with all such requests that are commercially reasonable and based on a good faith reason(s). If at any time the County determines that the amounts of insurance or types of coverage required hereunder do not meet commercially reasonable standards for the undertakings required by this Agreement, upon Thirty (30) days prior notice, the County may direct Foundation to secure such other amounts or coverages. In addition, should there by a change in applicable law regarding the amounts or types of coverages or policies required, beyond or above those required hereunder, Foundation shall, to the extent so required, comply in a timely fashion.

ARTICLE VIII – Termination

8.1 Termination.

8.1.1 County may terminate this Agreement upon giving written notice to Foundation as provided herein under the following circumstances: (i) Foundation is in material breach of any conditions or obligation hereunder, and fails to cure such default (a) as to any payment or insurance obligation, within Five (5) days of written notice from the County, or (b) as to any other default, within Thirty (30) days after written notice from the County; (ii) the County determines, in its reasonable judgment, that the cost of the Event is unacceptably high or the monetary benefit is insufficient to continue, or (iii) Foundation makes a voluntary assignment for the benefit of its creditors, or files a voluntary petition for bankruptcy protection, or is the subject of any involuntary petition for bankruptcy.

8.1.2 Both County and Foundation may cancel the Event, without penalty, if the Event is canceled more than Thirty (30) days before the scheduled Event, however said Event may be rescheduled at a mutually agreeable time.

8.1.3 Any termination shall (i) be exercised in writing within Fourteen (14) days of a determination that a default has occurred under one or more of such terms, and (ii) be effective either immediately.

8.1.4 This Agreement may be terminated jointly by written agreement of the Parties at any times. In addition, County will have the right to terminate this Agreement at any times, provided that (i) County provides written termination notice within Fourteen (14) days before the Event.

ARTICLE IX – Miscellaneous

9.1 Notices. All notices required hereunder shall be in writing and shall be given by delivering same personally to an authorized person as provided herein, by mailing same by certified mail return receipt requested, or by causing same to be delivered the next business day by a nationally recognized courier service signature required. If to Foundation, notices shall be given to:

ELYSE REEVES FOUNDATION
255 Hayden Circle
Trussville, Alabama 35173

If to the County, notices shall be given to:

Cullman County Commission
500 Second Avenue, S.W.
Cullman, Alabama 35055

with a copy to:
Chairman, Jeff Clemons
500 Second Avenue, S.W.

Cullman, Alabama 35055

with a copy to:
J. Bradley Wilson
Attorney for Cullman County
500 Second Avenue, S.W.
Cullman, Alabama 35055

Either party may change its address for notices by providing the other Party with written notice as provided herein, which notice shall be effective upon receipt.

9.2 Assignment: This Agreement may not be assigned by either Party without the express written advance consent of the other Party, which consent may not be unreasonably withheld. Any change in the control of Foundation by any means, whether by a single transaction or a combination of transactions, shall constitute an assignment of this Agreement for purposes of this Paragraph. Any changes in the ownership of Foundation or its Affiliates from the disclosure provided prior to the date hereof must be disclosed to the County at least Seven (7) days prior to the effective date of such change (other then changes resulting from death). Any assignment of this Agreement contrary to this Paragraph, whether voluntary or involuntary, shall be void and shall confer no rights upon an assignee.

9.3 Waiver: The waiver by either Party of a material breach by the other Party of any one or more of the covenants, conditions or provisions of this Agreement shall not be construed to be a waiver of any subsequent or other breach of the same or any other covenant, condition or provision of this Agreement, nor shall any failure by either Party to comply with or satisfy any of the covenants, conditions or provisions of this Agreement be construed as in any manner changing the terms hereof or prevent either Party from enforcing the full provisions hereof. The terms of this Agreement may not be changed or altered in any manner whatsoever except by a written

agreement signed by both the County and Foundation.

9.4 Relationship of the Parties: This Agreement does not in any way constitute either Party the agent, employee or legal representative of the other Party for any purpose whatsoever except as expressly provided herein. The Parties are in all respects independent contractors and nothing contained in this Agreement shall create or be construed as creating a partnership or joint venture between them, and neither Party is authorized to or shall act toward third parties or the general public in any manner that would indicate such a relationship with the other Party. The County shall not be responsible for any debts incurred by Foundation in connection with or related to the Event. Nothing contained in this Agreement shall be deemed to confer upon any other Person the rights of a third party beneficiary.

9.5 Alabama Law: This Agreement shall be deemed to have been executed, delivered and performed in the State of Alabama, and it shall be governed by and interpreted in accordance with the laws of the State of Alabama without regard to its conflicts law. Foundation hereby consents to the jurisdiction of the Courts of the State of Alabama. Venue for any action brought in state courts shall be in a court of competent jurisdiction in Cullman County.

9.6 Compliance with laws: Foundation shall at all time when performing its obligations under this Agreement comply in all material respects with applicable laws, ordinances, rules, regulations and codes of the City and County of Cullman, State of Alabama, the United States of America and all agencies and authorities having jurisdiction thereof. Foundation further agrees to indemnify, save and hold harmless, the County, its elected and appointed officials, employees or authorized agents, or their insurers, their representatives, from any loss, cost, expense, or damage, including reasonable attorney's fees caused by any breach, violation of any such laws, rules and

regulations including any laws, rules or regulations related to Covid-19.

9.7 Integrated Agreement: This Agreement constitutes the entire agreement between the Parties pertaining to the subject matters covered hereby, except as otherwise expressly provided or referenced herein, and there are no binding oral representations, arrangements or understandings between or among the Parties relating to the subject matters of this Agreement. The Parties hereby acknowledge and agree that this Agreement expressly contemplates the creation of certain documents and agreements.

9.8 Amendments: This Agreement may not be amended except by a written instrument executed by the County through its designated representative(s).

9.9 Interpretation: The headings that have been used to designate the various articles and sections of this Agreement are solely for convenience in reading only and for ease of reference and shall not control or affect the meaning or construction of any of the provisions of this Agreement. When the context so requires, words or terms contained herein in the singular shall be deemed to be plural, and vice versa.

9.10 Severability: Should any provision of this Agreement be declared unenforceable or void by a court of competent jurisdiction, the remaining provisions of this Agreement shall continue in full force and effect. The County and Foundation further agree that if any provision contained herein, to any extent, is held invalid or unenforceable in any respect under the laws governing this Agreement, the County and Foundation shall take any actions necessary to render the remaining provisions of this Agreement valid and enforceable to the fullest extent permitted by law and, to the extent necessary, shall amend or otherwise modify this Agreement to replace any provision contained herein that is held invalid or unenforceable with a valid and enforceable provision giving effect to the intent of the Parties. In the alternative to the Parties agreeing to an amendment or modification to render the remaining provisions of this Agreement enforceable, a

court of competent jurisdiction may revise any unenforceable provisions to the extent required to make them enforceable.

9.11 Affirmation and Representation by Independent Legal Counsel and Construction of Agreement: The Parties, and each of them, independently represent and warrant that they consulted with their respective counsel (or had the opportunity to consult with their respective counsel) in connection with the drafting, negotiation and execution of this Agreement, that they fully understand their rights and obligations under this Agreement, that the provisions of this Agreement are reasonable and are intended to be enforceable, that they have discussed such rights and obligations with their respective attorneys and that they have carefully read and understand all provisions of this Agreement. The Parties further agree and acknowledge that each of them contributed to the drafting of this Agreement, and this Agreement shall not be construed against or interpreted to the disadvantage of any Party hereto by reason of such Party having structured, initially prepared or drafted it.

9.12 Counterparts: This Agreement may be executed in counterparts, each of which shall be deemed an original and constitute one in the same Agreement.

9.13 Non-discrimination: In the performance of this Agreement, Foundation shall not discriminate against any employee or applicant for employment, against any person using or desiring to use the premises, nor in the conduct of the Event on the basis of race, creed, sex, sexual preference, color, religion, political belief, age, disability or handicap, ethnicity or national origin. Notwithstanding the foregoing, the Parties hereby acknowledge that complying with applicable Beason-Hammon Taxpayer and Citizen Protection Act shall not be deemed a violation of this provision.

9.14 Beason-Hammon Taxpayer and Citizen Protections Act: Foundation shall insure that as a condition of conducting business with the State of Alabama or any subdivision, Foundation

will sign a sworn affidavit stating they do not employ unauthorized workers and provide documentation that Foundation is enrolled in the E-Verify system.

9.15 Other Events. Nothing contained herein shall prohibit County from conducting any and all other events at Premises.

9.16 Retention of Records: Foundation shall retain and maintain all records and documents relations to this Agreement or any Material Agreement, including financial records related to revenues from concessions, ticket sales, sponsorships, media rights, intellectual property and other sources, for a minimum of Three (3) years from submittal of the final financial report or receipt of final payment with exception of the following qualifications, whichever is the latest: if any litigation, claim or audit is started before the expiration of the Three (3) year period, the records shall be retained until all litigation, claims, or audit findings involving the records have been resolved. NOTE: Property/equipment records should be kept for Three (3) years from the date of disposition. Retention of records involving competitive bids should comply with Code of Alabama §41-16-54(e)(1975), as applicable, which requires a retention period of at least Seven (7) years.

9.17 Representatives Not Individually Liable: No member, elected and appointed officials, employees or authorized agents, insurers, representative, or volunteer of County shall be personally liable to Foundation or any successor in interest in the event of any default or breach by Foundation for any amount which may become due to Foundation or its successor or on any obligations under the terms of the Agreement.

9.18 Prohibition. Both Parties agree that each other reserves the right to decline, prohibit or expel any exhibit, or item or feature thereof which, in its judgment, is inappropriate or out of keeping with the character of the Event, this reservation being all inclusive as to persons, things, printed material, product, conduct, sound level, etc.; and

9.19 Liens. Foundation hereby waives any and all liens to which it may be entitled or to

which it will be entitled in the future. In the event that any lien is filed against the interest of the County by any contractor, subcontractor, materialman or laborer involved in the Event contemplated herein, such lien shall be removed by County within thirty (30) days of the date the same is or was filed; and

IN WITNESS THEREOF, the County and Foundation have hereunto set their hands and seals the day and year first above written.

Witness:

CULLMAN COUNTY COMMISSION:

JEFF CLEMSON
CHAIRMAN

Witness:

THE ELYSE REEVES FOUNDATION:

By:

Its:

breach by Foundation for any amount which may become due to Foundation or its successor or on any obligations under the terms of the Agreement.

9.18 Prohibition. Both Parties agree that each other reserves the right to decline, prohibit or expel any exhibit, or item or feature thereof which, in its judgment, is inappropriate or out of keeping with the character of the Event, this reservation being all inclusive as to persons, things, printed material, product, conduct, sound level, etc.; and

9.19 Liens. Foundation hereby waives any and all liens to which it may be entitled or to which it will be entitled in the future. In the event that any lien is filed against the interest of the County by any contractor, subcontractor, materialman or laborer involved in the Event contemplated herein, such lien shall be removed by County within thirty (30) days of the date the same is or was filed; and

IN WITNESS THEREOF, the County and Foundation have hereunto set their hands and seals the day and year first above written.

Witness:

_____

CULLMAN COUNTY COMMISSION:

_____

JEFF CLEMSON
CHAIRMAN

Witness:

Landon Carter

THE ELYSE REEVES FOUNDATION:

By: Jeremy Reeves

Its: Founder

Daughters of the American Revolution – Patriot's Plaza

Veterans Memorial Park, Sportsman Lake Park, Cullman, Alabama

Project statement:

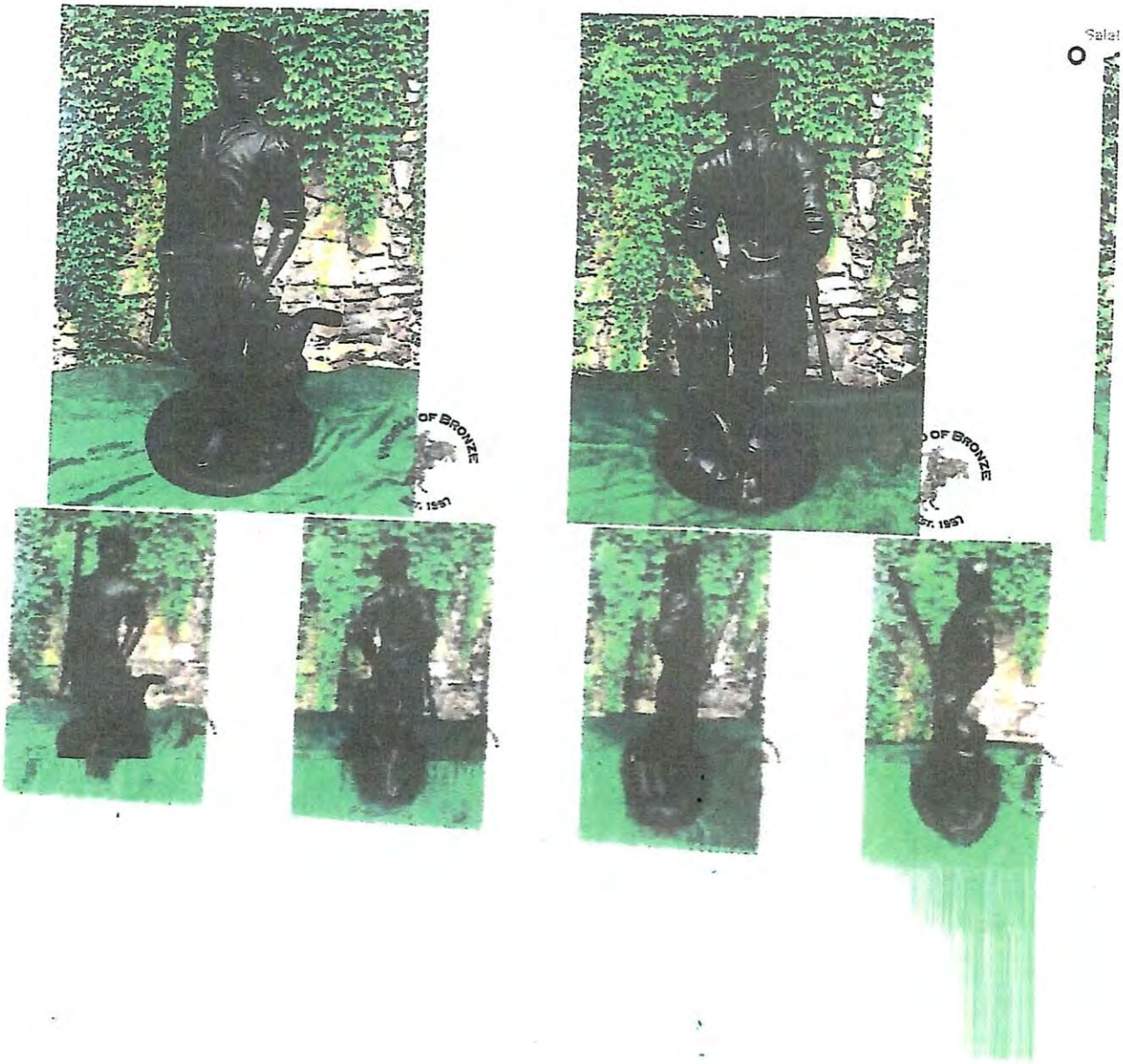
To establish a DAR commemorative plaza/patio to honor the American Patriots who sacrificed their lives and fortunes to establish the United States of America. It will be located in the Veterans Park of Cullman County, adjacent to commemorative areas. The patio will consist of a monument to the Revolutionary War Patriots, a brick patriot walkway, and a reflection bench. It will be established to encourage individuals to remember the founders of our country and the cost paid by our ancestors. This park is visited by a large number of various individuals and is a place where many veterans' commemorative events are held each year.

Mission Statement:

The Patriot's Plaza is to encourage the awareness of the founding of our nation and the Patriots who achieved American Independence. This American 250 project will create an opportunity to highlight the local Dripping Springs DAR as well as the Wright Administration.

Desired Outcome:

The commemorative plaza will create a lasting tribute to true patriotism and love of our country. As a place to honor our patriots, each Chapter member will have the opportunity to purchase a space for a monument that leads to the Patriot statue. While located in a setting that currently honors each historic war, this patio will hold a special place to honor our freedom and those who defended it in the American Revolution.



Monumental Minuteman

~~$25,295.00~~ ~~$12,833.00~~ 14,019.00

SKU: 998

Free Shipping on ALL Sizes!

1 ADD TO CART

Monumental Minuteman
Size: 72"H x 38"L x 37"W

Minutemen were members of the organized New England colonial militia companies trained in weaponry, tactics, and military strategies during the American Revolutionary War. They were known for being ready at a minute's notice, hence the name.

AMERICA 250 PROJECT

SPONSORED BY DRIPPING SPRINGS CHAPTER

DAUGHTERS OF THE AMERICAN REVOLUTION

IN HONOR

PATRIOT OF

DONORS

America 250 Patriot Project -to be placed at Veterans Park located at Sportsman Lake

Sponsored by the Dripping Springs Chapter Daughters of the American Revolution

Cost Estimate

Minute Man Statue 6 Feet Bronze Cast ---
$14,019

(Price includes delivery and set up)

Base for Statue-
$3,000

Concrete Slab – 8'X12' - 6 in thick with rebar-
$6,000

Side Monument 4' x 3' wide for engraving patriots -
$5,200

Side Monument (same as above) for engraving donor names
$5,200

Plaque for Identification (on statue base)
$750

Total Estimate for Project **$34,169**

(January 2025)

AmeriTek

3240 Leeman Ferry Rd.
Huntsville, AL 35801
P (256) 895-6003
F (256) 895-0036

6205 AL Hwy. 69
Guntersville, AL 35976
P (256) 571-9612
F (256) 571-9614

1501B County Park Road
Scottsboro, AL 35769
P (256) 574-2300
F (256) 571-9614

102 Oxmoor Rd. STE. 118
Birmingham, AL 35209
P (205) 856-9925
F (205) 856-3694

Maintenance Agreement

Account Name: Cullman County Commission	**Agreement Created Date:** 1/31/2025
Prepared By: Chris Chambers	**Contract Type:** SMAALL
Prepared For: Barry Willingham/Darla West	**Begin Date:** 1/31/25
PO Number:	**End Date:** 1/31/26
Base Cycle: Monthly	**Overage Cycle: Quarterly**
Shipping and Billing Information	
Ship To: 500 2nd Avenue SW Cullman, AL, 35055	**Bill To:** PO Box 2220 , ,Cullman AL 35055
Name: Darla West	**Name:**
Phone: 2567344847	**Phone:**
Email: dwest@co.cullman.al.us	**Email:**

Maintenance Contact:_____ Email:_____ Phone:_____

Accepted By: [signature] Title: Chairman Date: 2/24/25

Maintenance Definitions

1. CPC – Cost Per Copy – Includes toner, parts & labor. Excludes staples, paper, and network support
2. SMAALL – Structured Maintenance – Includes toner, parts, & labor. Excludes staples, paper & network support.
3. SMALABOR – Structured Maintenance – Includes labor only.
4. SMAP&L – Structured Maintenance – Includes parts & labor, Excludes M.K., supplies, staples, paper, & network support.
5. SMAP&LMK – Structured Maintenance – Includes parts, labor & M.K. Excludes supplies, staples, paper & network support.

Model	AMK#	Serial #	Mono Covered Copies	Mono Overage Rate	Mono Begin Meter	Color Covered Copies	Color Overage Rate	Color Begin Meter	Payment
See attached Spreadsheet	See attached Spreadsheet	See attached Spreadsheet	35,000	0.0145	See attached and taken from MPS	NA	NA	NA	$507.50

Ameritek Dex Admin working at request of Commission to combine two agreements to one so Commission only has one invoice. This agreement is to reflect a blended rate between two agreements to make one.

No Premier Support

AmeriTek

3240 Leeman Ferry Rd.
Huntsville, AL 35801
P (256) 895-6003
F (256) 895-0036

6205 AL Hwy. 69
Guntersville, AL 35976
P (256) 571-9612
F (256) 571-9614

1501B County Park Road
Scottsboro, AL 35769
P (256) 574-2300
F (256) 571-9614

102 Oxmoor Rd. STE. 118
Birmingham, AL 35209
P (205) 856-9925
F (205) 856-3694

PAYMENT TERMS: Ameritek Document Solutions payment terms are Net 20 Days from date of invoice. Ameritek Document Solutions reserves the right to charge 1.75% per month on all account balances past due. Prices are subject to change.

~~**PREMIER SHIPPING AND SUPPORT:** Premier Support is included in this contract for $10 per month for the first unit and $5 for each additional unit to a maximum of $25 per month. This includes shipping and handling as well as basic IT support such as loading print drivers, basic SMB, scan to email setups, and firewall and password changes needed as a result of a new internet service provider.~~

TONER BILLING: We require a meter reading and ID# and/or serial number when toner is ordered. Toner included in any applicable maintenance agreement and excessive copies agreement is based upon manufacturer's stated yields and are subject to change. Toner requests exceeding these yields will be billed to the customer. **A three business day notice is required for toner orders. If expedite is requested, additional charges may be incurred. Clients responsible for supplying meter readings at Ameritek Document Solutions' request. If readings are not supplied, Ameritek Document Solutions reserves the right to estimate readings for billing purposes. If readings are not supplied for 2 consecutive months, Ameritek Document Solutions reserves the right to send someone to client's premises to obtain an actual reading and client may be billed for this service call. Client agrees to allow Ameritek Document Solutions to install software on client's network to obtain meter readings, supply levels and service alerts (at the discretion of Ameritek Document Solutions). _____
Initial

CONTRACT RENEWAL: This agreement is for a month period from begin date and will automatically renew for an additional year upon expiration at the same rate or greater, unless written notice is provided to Ameritek Document Solutions within 30 days of the renewal date. Ameritek Document Solutions reserves the right to review and append and/or increase the contract as needed on an annual basis (up to 15% annually). If excessive usage and wear and tear on the equipment is determined, prices are subject to change at any time. _____
Initial

TERMINATION / DEFAULT: If payments are past due, Ameritek Documents Solutions may suspend all services and supplies until payments are made. In the event of a default, Ameritek Document Solutions may terminate agreement without notice. Client remains obligated to pay all unpaid invoices accrued through and including the final billing payment period. Default occurs when client fails to fulfill or abide by any of the obligations or terms under this agreement including non-payment of invoices. All unused toner and supplies in possession of the customer at the time of contract termination must be returned to Ameritek Document Solutions in useable condition. If customer uses toner in covered equipment purchased from any other vendor, this contract can be immediately canceled by Ameritek Document Solutions and damage caused by the use of the toner can be billed to the client. Client is further responsible for providing a final meter reading to Ameritek Document Solutions and is obligated to pay the final meter due invoice.

NETWORK SUPPORT: No network support is included in this agreement. Network support is available on a separate contract (Connectivity Support Agreement) and is charged over and above the equipment maintenance agreement. An equipment maintenance agreement must be in place before a Connectivity Support Agreement can be added. The Network Support Agreement supports printing, scanning, and faxing functions as it relates to covered equipment only. _____
Initial

EXCLUDED FROM THESE AGREEMENTS:

1. Paper or the reliable use of said equipment utilizing paper weights, staples & qualities not recommended by the manufacturer.
2. Damage to the equipment caused by unauthorized repairs, alterations, relocation, reinstallation or vandalism or damage caused by floods, earthquakes, fire, acts of God or any acts of war. Moves must be completed by Ameritek Document Solutions.
3. Service calls after normal working hours (8-5 CST, Monday through Friday, company holidays excluded) are not included in this agreement. Emergency, after-hours rates would apply to work performed outside of these hours.
4. Photoreceptor / Drum replacement damage due to nicks, fingerprints, scratches caused by staples, paper clips, unauthorized repairs, or tampering. If damage is determined by any of the above it will be replaced at customer's expense plus labor.

Customer Initials_____

	Chairman	2/24/25
Accepted By	Title	Date
**Declined By	Title	Date

** By signing 'declined by' I acknowledge that I do not wish to take any maintenance plan and understand that repair service will be billed at a rate of $149/hour and network support service will be billed at a rate of $169/hour. I further acknowledge that I am authorized to sign legally bunding documents on behalf of my company.

Ameritek Document Solutions Office Approval: _____

INVOICE

SOUTHEASTERN
LAUNDRY EQUIPMENT SALES

1105 Shana Court Suite I Marietta, GA 30066 (770) 928-0080

Invoice No.
Invoice Date 01/23/25
P.O. Number
Order No.
Terms Terms Listed Below
Branch
Salesperson David Antonio

Bill To	Ship To
Cullman County Sheriff's Office	**Cullman County Sheriff's Office**
Vaughn Lambert	Vaughn Lambert
1900 Beech Ave SE	1900 Beech Ave SE
Cullman, AL 35055	Cullman, AL 35055
Phone 256-347-2390	Phone 256-347-2390
Email vlambert@cullmansheriff.org	Email vlambert@cullmansheriff.org

Line	Item Model/Part Number	Description	Qty	Price	Ext. Price
1	*UniMac*		1	$14,759.94	$14,759.94
	UCT060QN0FXU70B000				
	-Sixty Pound (60#) Cabinet Style -Extra Large 9 C.F Cylinder -Efficient 100 G-Force Extraction -Simple, User Friendly M9 Micro Control -Programmable Wash Cycles -3 Programmable Water Levels -Program Manually or With PC or PDA -Eight Max Fill Segments -Auto Leak Detection -Limited Diagnostic Capablities -Automatic Chemical Injection With 4 Supply Signals -Dry Supply Dispenser With 4 Flushing Compartments -Electrical Service 200-240/60C, 1/3 PH				
2	*UniMac*		1	$732.00	$732.00
	ACBF60X6X110002				
	*6" High Steel Base for UC60 *Single Unit *Black Color				
3	*UniMac*		1	$5,891.70	$5,891.70
	UT075NFN0NXG6W0000				
	-Seventy Five Pound (75#) Capacity -Dual Digital Timer Controls -Large Reversible Door Opening -Natural Gas -Instant Spark Ignition System				

Line	Item Model/Part Number	Description	Qty	Price	Ext. Price
	-Non Reversing Cylinder -Voltage/Phase =200-240/60/3				
4	***Factory Freight*** ***FAC FRT***		1	$575.00	$575.00
5	***Delivery & Installation*** ***DEL & INST*** See Terms & Special Conditions/Provisions Listed Below		1	$1,846.00	$1,846.00

Sub Total	**$23,804.64**
Tax Total	**$0.00**
Invoice Total	**$23,804.64**
Deposit/Down Payment	**$0.00**
Balance Due	**$23,804.64**

Terms:

NET 10 FROM INVOICE DATE, PENDING CREDIT APPROVAL

- Signed sales agreement returned to Marietta, GA with deposit if required.
- Balance Due Net 10 from invoice date, pending credit approval.
- Purchaser agrees to pay interest at the rate of 1.5% per month on amounts n ot paid when due.
- Pricing shown is for cash sale only.
- Credit Card payments will be subject to a minimum transaction fee of 3% or the credit card company's transaction fee, which ever is greater.
- Financing Available: Subject to credit approval by lenders other than Southe astern.

MCSWEENEY AUTO GROUP

86 PEACH TOWER RD
CLANTON, AL 35045

2025 SILVERADO 1500 FLEET 2WD / 4WD CREW CAB

ALABAMA CONTRACT # MA240000004917	CC10543	**2WD**	$	37,554.85	☐
	CK10543	**4WD**	$	40,071.52	☑

Exterior			Interior		
G7C	**Red Hot**	☐	H1T	**Cloth front 40/20/40 bench seat**	☐
GAZ	**Summit White**	☐	H2G	**Vinyl front 40/20/40 bench seat**	☑
GBA	**Black**	☐			
GXD	**Sterling Gray**	☐			

Engine / Transmission

L3B	**Engine, TurboMax**	$	-	☐
MFC	Transmission, 8-speed automatic	$	-	
L84	**Engine, 5.3L EcoTec3 V8**	$	2,861.95	☑
MHT	Transmission, 10-speed automatic	$	-	

*PRICE INCLUDES UPGRADE + LOSS OF L3B ENGINE CREDIT

Additional Factory Options:

K47	**Air filter**, heavy duty	$	22.75	☑
RVS	**Assist steps**, 4" black round	$	773.50	☐
VXH	**Assist steps**, 6" chrome tubular rectangular	$	773.50	☐
G80	**Auto-locking rear differential**	$	359.45	☐
CGN	**Bedliner**, spray-in	$	495.95	☑
V46	**Bumper**, front & rear chrome	$	182.00	☑
B30	**Floor covering**, color-keyed carpeting	$	91.00	☐
5H1	**Key equipment**, two additional key fobs *(programming not included)*	$	40.95	☐
UF2	**LED cargo area lighting**	$	113.75	☑
DPO	**Mirrors**, outside power-adjustable vertical trailering (*req* ***PCV*** *WT conv. pkg*)	$	445.90	☑
KI4	**Power outlet**, interior 120-volt requires PCV	$	204.75	☑
C49	**Rear window defogger**	$	204.75	☑
5Y1	**Seats**, driver & passenger front individual (no console)	$	-	☐
NZZ	**Skid plates**	$	136.50	☑
QDV	**Tires**, 265/70R17 all-terrain blackwall	$	182.00	☐
RC5	**Tires**, LT265/70R17C all-terrain blackwall	$	359.45	☑
JL1	**Trailer brake controller** *(req.* ***Z82*** *trailering package)*	$	250.25	☐
Z82	**Trailering package**	$	386.75	☐
9L7	**Upfitter switch kit**	$	136.50	☑
Q5U	**Wheels**, 17 x 8 bright silver painted aluminum	$	318.50	☐
PCV	**WT Convenience package**	$	714.35	☑
PQA	**WT Safety package** *(req* ***PCV*** *WT convenience pkg)*	$	885.40	☐
Z71	**Z-71 Off-Road package** *(4wd only) (requires L84 engine upgrade, $ not included)*	$	859.95	☐
10743	**Wheelbase**, 157", 6.6-ft bed	$	300.00	☐

Rev 091024

Chassis Total	$	45,950.12

Aftermarket Options (Installed):			
Bed mat - WeatherTech	$	325.00	☐
Bed cover - hard tri-fold flip up	$	1,095.00	☑
Drawer system - Decked	$	2,400.00	☐
Storage box - accessories, Decked	$	125.00	☐
Floor mats - Weathertech black rubber, front and rear	$	300.00	☑
Grill guard - 1500 HD 3-piece modular grille guard black	$	995.00	☐
Grill guard - 1500 HD 3-piece modular grille guard black winch mount	$	1,745.00	☐
Strobes - 4-corner, front grill and rear	$	1,050.00	☑
Toolbox - UWS 69" single lid aluminum	$	850.00	☐
Toolbox - deep - UWS 69" single lide aluminum	$	950.00	☐
Toolbox - side mount - UWS 48" aluminum	$	700.00	☐
Window tint - front two window factory match	$	250.00	☐
Winch - 12k lb pro series, synthetic rope (requires grill guard)	$	795.00	☐

Options Total	$	2,445.00
Delivery ($2/mile)	$	-

Total Price	$	48,395.12

MCSWEENEY AUTO GROUP

86 PEACH TOWER RD
CLANTON, AL 35045

2025 SILVERADO 1500 FLEET 2WD / 4WD CREW CAB

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NZZ	**Skid plates**	$	136.50	☑
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Z71	**Z-71 Off-Road package** *(4wd only) (requires L84 engine upgrade, $ not included)*	$	859.95	☐
10743	**Wheelbase**, 157", 6.6-ft bed	$	300.00	☐

Rev 091024

Chassis Total	$	45,950.12

Aftermarket Options (Installed):			
Bed mat - WeatherTech	$	325.00	☐
Bed cover - hard tri-fold flip up	$	1,095.00	☐
Drawer system - Decked	$	2,400.00	☐
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Grill guard - 1500 HD 3-piece modular grille guard black winch mount	$	1,745.00	☐
Strobes - 4-corner, front grill and rear	$	1,050.00	☑
Toolbox - UWS 69" single lid aluminum	$	850.00	☐
Toolbox - deep - UWS 69" single lide aluminum	$	950.00	☑
Toolbox - side mount - UWS 48" aluminum	$	700.00	☐
Window tint - front two window factory match	$	250.00	☐
Winch - 12k lb pro series, synthetic rope (requires grill guard)	$	795.00	☐

Options Total	$	2,300.00
Delivery ($2/mile)	$	-

Total Price	$	48,250.12

Lightnin & Sons
BRICK CLEANING

181 Colony Road
Hanceville, AL 35077

(256)338-2472

DATE: / 125 / 25				INVOICE
		Lift and Scaffold	~~$2,100~~	
WATERPROOF		Rental	$2,100	
VINYL		met For		
		Stand and		
		Water Seal	$8,025	
CONCRETE		Labor	$6,500	
BLOCK	X			
DRIVEWAY		Total	$16,625	
WATER SEAL	X			
BLOCK		Cullman County Jail		
BRICK		Detention		
THANK YOU	Matthew Cole			

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us

Cullman County COMMISSION

JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058
Phone: 256-796-1336 Pax: 256-796-7039

January 28, 2025

Proposed considerations for the upcoming Commission meeting on February 20,2025.

- Resubdivide of lot 3 in Long Branch Pointe Subdivision. A major subdivision approved by County Commission on June 18, 2024, located in Commission District 4 on County Road 2108, off County Road 41

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us

Cullman County COMMISSION

JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058
Phone: 256-796-1336 Pax: 256-796-7039

January 30, 2025

Proposed considerations for the upcoming Commission meeting on February 20, 2025.

- Proposed plat Avalon Farms Subdivision. A minor subdivision containing 6 Lots in Commission District 4. The subdivision is located on County Road 201 across the road from County Road 175 at the entrance to Lake Shore West Subdivision.

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us

Cullman County COMMISSION

JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058
Phone: 256-796-1336 Pax: 256-796-7039

February 12, 2025

Proposed considerations for the upcoming Commission meeting on February 20, 2025.

- Proposed preliminary plat Serenity Estates Subdivision. A minor subdivision containing 9 Lots in Commission District 1. The subdivision is located on County Road 1545 at the intersection of County Road 1495 half a mile West of the Fairview/Eva Road.

BID #1477

INVITATION TO BIDDERS

The Cullman County Commission will be receiving bids until 2:00 p.m., Tuesday, February 11, 2025, in the County Commission Office, 500 2nd Ave. SW, Room 105, Courthouse, Cullman Alabama, for the construction of a concrete pad at the Cullman County Courthouse.

All concrete will be provided through Cullman County Commission's annual Concrete Bid.

At this time sealed bids will be publicly opened and read aloud.

The Cullman County Commission reserves the right to reject any and / or all bids and to waive any formalities in the bidding.

Bid responses must be returned in a sealed envelope clearly marked as a bid with the bid number and your company name on the outside.

Any questions regarding this bid should be directed to Shane Bailey (256) 347-4006.

W-9 TAX DOCUMENTS and E-VERIFY ARE REQUIRED TO BE SUBMITTED WITH THIS BID. FAILURE TO DO SO MAY RESULT IN REJECTION OF BIDDERS SUBMITTAL.

PROJECT:

- **DEMOLITION OF EXISTING CONCRETE PAD MEASURING 28' X 7'7"**
- **? TYING NEW PAD TO GUTTER ELEVATION**
- **DEMOLITION OF 1' X 6' OF CONCRETE GUTTER TYING TO THE SIDEWALK**
- **DEMOLITION AND REMOVAL OF ALL ASPHALT**
- **CONCRETE POURING FOR THE PATIO MEASURING 49' X 28'**
- **REPAIR AND POURING OF GUTTER, TYING TO GUTTER ELEVATION**
- **INCLUSION OF 49 FEET OF WHEELCHAIR ACCESSIBILITY**

MATERIALS:

- **3000psi CONCRETE WITH REINFORCEMENT PANELING WILL BE PROVIDED BY CULLMAN COUNTY COMMISSION.**

BID PRICE: $ 10,976.00

SUBMITTED BY:

Hood Brothers Concrete LLC
Company

88 CR 1517
Mailing Address

Cullman AL 35058

256-338-2780
Phone

Corey Hood
Representative(print)

Signature

CONTRACTOR REQUIREMENTS:

Contractor shall consider these specifications to be the minimum standards to be met in the terms of this bid.

Contractor must be licensed, bonded, provide proof of liability insurance, and workman's compensation insurance before contract is signed.

Contractor must comply with State of Alabama bid requirements, including a bid guaranty of not less than 5% of the estimated cost, not to exceed $10,000.

The successful bidder must sign contract and furnish the Cullman County Commission with a performance bond for 100% of the total contract price within 15 days of bid award.

Contractor must provide a one-year warranty on labor.

Contractor must complete the renovation project within 30 days of signing the contract.

Contractor shall be responsible for complying with all Federal, State and local laws, ordinances and regulations, and shall possess all proper licenses.

Contractor must give notice of completion of a project by advertising in a newspaper of general circulation published within the county where the work has been done for four consecutive weeks.

Indemnification and Liability

Under this section the term County shall include Cullman County, the Cullman County Commission, the officers, appointees, department heads, agents, and employees of the Cullman County Commission

The County shall not be liable for any injury to the person or property of any person, firm, or corporation resulting directly or indirectly from Contractor's performance of this Contract, and the Contractor assumes full and complete responsibility therefore.

The Contractor shall further indemnify the County and hold the County safe and harmless from any and all liability, lawsuits, judgments, attorney fees, and other costs incurred by the County in defending any claim or lawsuit made against the County by any person, firm, or corporation arising directly or indirectly out of any work performed by the Contractor pursuant hereto or any breach or alleged breach of duty or responsibility of the Contractor related thereto **Waiver of Subrogation**

The Workers Compensation Policy shall contain a Waiver of Subrogation in favor of the CCCC, its officers, appointees, employees, and agents.

BID #1477

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Bid responses must be returned in a sealed envelope clearly marked as a bid with the bid number and your company name on the outside.

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PROJECT:

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- **TYING NEW PAD TO GUTTER ELEVATION**
- **DEMOLITION OF 1' X 6' OF CONCRETE GUTTER TYING TO THE SIDEWALK**
- **DEMOLITION AND REMOVAL OF ALL ASPHALT**
- **CONCRETE POURING FOR THE PATIO MEASURING 49' X 28'**
- **REPAIR AND POURING OF GUTTER, TYING TO GUTTER ELEVATION**
- **INCLUSION OF 49 FEET OF WHEELCHAIR ACCESSIBILITY**

MATERIALS:

- **3000psi CONCRETE WITH REINFORCEMENT PANELING WILL BE PROVIDED BY CULLMAN COUNTY COMMISSION.**

BID PRICE: $ 20,580.00

SUBMITTED BY:

A.I.D Alabama Infrastructure & Development, LLC
Company

(256)-930-1364
Phone

1315 Kim Ln S.E.
Mailing Address

Cullman, AL 35055

Steven S. McDonald.
Representative(print)

Steven S. McDonald
Signature

CONTRACTOR REQUIREMENTS:

Contractor shall consider these specifications to be the minimum standards to be met in the terms of this bid.

Contractor must be licensed, bonded, provide proof of liability insurance, and workman's compensation insurance before contract is signed.

Contractor must comply with State of Alabama bid requirements, including a bid guaranty of not less than 5% of the estimated cost, not to exceed $10,000.

The successful bidder must sign contract and furnish the Cullman County Commission with a performance bond for 100% of the total contract price within 15 days of bid award.

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Contractor must complete the renovation project within 30 days of signing the contract.

Contractor shall be responsible for complying with all Federal, State and local laws, ordinances and regulations, and shall possess all proper licenses.

Contractor must give notice of completion of a project by advertising in a newspaper of general circulation published within the county where the work has been done for four consecutive weeks.

Indemnification and Liability

Under this section the term County shall include Cullman County, the Cullman County Commission, the officers, appointees, department heads, agents, and employees of the Cullman County Commission

The County shall not be liable for any injury to the person or property of any person, firm, or corporation resulting directly or indirectly from Contractor's performance of this Contract, and the Contractor assumes full and complete responsibility therefore.

The Contractor shall further indemnify the County and hold the County safe and harmless from any and all liability, lawsuits, judgments, attorney fees, and other costs incurred by the County in defending any claim or lawsuit made against the County by any person, firm, or corporation arising directly or indirectly out of any work performed by the Contractor pursuant hereto or any breach or alleged breach of duty or responsibility of the Contractor related thereto **Waiver of Subrogation**

The Workers Compensation Policy shall contain a Waiver of Subrogation in favor of the CCCC, its officers, appointees, employees, and agents.

A.I.D ALABAMA INFRASTRUCTURE & DEVELOPMENT, LLC

Prepared for: Cullman County Commission
Prepared by: Scott McDonald
February 11, 2025

**Bid Proposal for Bid #1477
From: A.I.D Alabama Infrastructure and Development
To: Cullman County Commissioners Office
Location: Cullman County Courthouse

Project: Courthouse Commissioners Concrete Pad
Phase Number One:
- **Scope of Work:**
  - Demolition of existing concrete pad measuring 28' x 7'-7".
  - Tying new pad to gutter elevation.
  - Demolition of 1' x 6' of concrete gutter tying to the sidewalk.
  - Demolition of asphalt 49' x 28'

Phase Number Two:
- **Scope of Work:**
  - Concrete pour for the patio, measuring 49' x 28' x 6"
  - Repair and pour gutter, tying to gutter elevation.
  - Inclusion of 49' of wheelchair accessibility.

Materials : 3000psi concrete with reinforcement paneling.

Total Estimated Bid Amount: $20,580.00
Demo and removal: $6.00 per SqFt $8,252.00
Concrete pad with material $9.00 per SqFt. $12,348.00
Total SqFt. 1,372'
Completion Timeline: (3) working days.

Thank you for considering our bid. We look forward to the opportunity to enhance the Cullman County Courthouse with this project!

Sincerely,
Scott McDonald
A.I.D Alabama Infrastructure and Development