



Corporate Office: 3475 Ashley Road, Montgomery, AL 36108
South Carolina Office: 115 Belvedere Circle, West Columbia, SC 29172
Phone: 334.264.3265; Fax 334.269.6990

January 19, 2026

Cullman County Commission
500 2nd Ave. SW, Room 202
Cullman, Alabama 35055

Re: Surplus Trucks

Dear Commissioners:

We want to thank you for allowing J.M. Wood Auction Company, Inc. the opportunity of submitting a proposal on the auction of your surplus equipment. Since 1973, J.M. Wood Auction Co. Inc. has conducted thousands of public auctions and sold billions of dollars of heavy machinery and trucks to buyers across the world. We believe our marketing methods along with our extensive global reach to buyers are necessary for you to achieve the true global market value of your assets.

- ❖ **Auction Location and Date:** The proposed auction will be either **March 17-21, 2026** at our auction facility in Montgomery, Alabama.
- ❖ **Traditional Auction Marketing:** J.M. Wood Auction will promote and feature your equipment in our full color auction magazine. A personalized mailing list will be selected from our database of over 100,000 domestic and international buyers. We will select potential buyers to market to by targeting recent buying patterns, trending industries and regional activity. Your auction will be promoted in numerous industry specific trade magazines as well as in over (300) newspapers reaching a broad range of potential buyers.
- ❖ **Online Auction Marketing:** Our team will go to work immediately posting your inventory with multiple photos and inspections on JMWood.com. Our website is an essential tool in reaching thousands of buyers who visit our site daily. Your inventory will also be posted on numerous worldwide industry related sites in front of millions buyers searching for equipment for their operations in countries across the globe. Your equipment will also be featured in J.M. Wood Auction's award winning social media marketing campaign consisting of outlets such as Face book, Twitter, YouTube and more. J.M. Wood Auction has been recognized by both Facebook and Constant Contact as one of their annual top performing marketing companies.
- ❖ **Auction Delivery, Pre-Auction Services and Set Up:** We encourage you to schedule delivery of your equipment to the auction facility as soon as possible. This allows adequate time for pre- auction services such as detailed inspection reports, photography, video, clean-up and repairs. J.M. Wood Auction will provide the seller with a detailed report on any repairs and clean-up deemed necessary to make the equipment bring the maximum dollar. No repairs will be made without prior consent from seller. J.M Wood Auction will coordinate an on-

site detailed clean-up service on the equipment listed on the sellers (Exhibit "A"). J.M. Wood Auction will have representatives aggressively marketing your equipment and answering questions from prospective buyers prior to the auction.

- ❖ **Auction Day:** With over 53 years in the auction business, it is in our blood. We live for auction day and it is exciting! When you arrive at one of our world class drive through auction facilities you will find a team of professionals that know and love their job. A detailed auction catalog with lot numbers will be presented to all the pre-approved buyers on hand. The equipment will be paraded past the auction theatre full of attendees and broadcast live on the internet as well. We will furnish all personnel to conduct the auction, collect proceeds, and assist in load-out.
- ❖ **Online Auction Bidding:** JMWoodLive.com is our exclusive proprietary online bidding service. Since its inception we have registered tens of thousands of pre-approved national and international buyers. Multiple photos of the exterior, interior and components of every item will be posted for online buyers. In addition, we provide detailed inspection services on any equipment the prospective buyer may need.
- ❖ **Buyer Services:** Prior to the auction, J.M. Wood Auction provides the buyer with detailed inspection services, financing options and logistical estimates. After the auction, we will coordinate logistics as well as dismantle and containerize equipment headed to the port.
- ❖ **Post Auction and Payment Terms:** J.M. Wood Auction will furnish a computerized statement of each item sold. We will issue seller a check for full settlement within twelve (12) banking days after the date of auction. Any service fees incurred such as clean-up, repairs, and transportation will be deducted from seller's final net proceeds.
- ❖ **Liens and Encumbrances:** Auctioneer acts as Sellers agent. Seller guarantees that he/she is the sole owner of items being sold and states that items are free of all mortgage's liens and encumbrances. Seller agrees to disclose any and all specific liens, blanket liens, mortgages, taxes, encumbrances or claims of any sort and states he is not connected to claim by Bankrupt Court or IRS. In the event such claim should exist Seller agrees to pay all legal expense incurred by Auctioneer to protect and defend clear title. Seller hereby authorizes J.M. Wood Auction Co., Inc. (hereby known as Auctioneer) at the absolute discretion of Auctioneer to carry out title searches in respect of the equipment at the expense of Seller, but in no case shall Auctioneer have a duty to conduct, nor be responsible for the results of any such title search.
- ❖ **Financial Guarantee (Option A)**
J.M. Wood Auction Company, Inc. gives Cullman County Commission a gross financial guarantee of \$2,050,000.00 for the equipment listed on the attached (Exhibit "A"). A commission rate of 7% Absolute will be charged to gross sales.

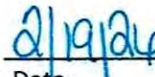
Please Note: All tires must be a minimum 50% matching tread, no broken glass and body damage accepted.

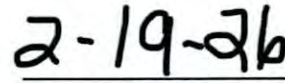
Thank you for allowing J.M. WOOD AUCTION COMPANY, INC. to present this proposal to you and we look forward to conducting your auction.

"We Turn Equipment into Cash"


Cullman County Commission


Ruston R. Wood, Vice President
J.M. Wood Auction Co., Inc


Date


Date

Curt Brown, Territory Manager, Governmental
J.M. Wood Auction Co., Inc.

Date

Bryant Wood

Al. Auctioneer's License # 1137

THIS DOCUMENT IS CONFIDENTIAL; IT CONTAINS PROPRIETARY INFORMATION THAT IS INTENDED ONLY FOR USE BY AUTHORIZED J.M. WOOD AUCTION CO., INC. REPRESENTATIVES AND AUCTIONEERS. THIS DOCUMENT MAY NOT BE COPIED OR SHARED WITH ANY PARTY OTHER THAN J.M. WOOD AUCTION CO., INC. UNAUTHORIZED USE IS STRICTLY PROHIBITED.

CULLMAN COUNTY, AL
EXHIBIT A - INVENTORY



SALE DATE: DECEMBER 3-4, 2025				S/N	DESCRIPTION	HRS /MILES	CONDITION	REPAIRS REQUIRED	GROSS GUARANTEE	NET GUARANTEE 7%
EQPT #	CATEGORY	YEAR	MAKE	MODEL						
	DUMP TRUCKS	2025	KENWORTH	T880	1NKZ4TX0S1167506	Tri Axle, 500 HP Cummins X15 engine, A/T, 46K rears, 20K front, 16' Logan body, 11R24.5 rear tires, 315/80R22.5 front tires, all alum		*Repair/Replace bent/broken/torn tarp arms and tarps *Tires 60% or better matched tread *No broken glass *Clean-up	\$ 215,000.00	\$ 199,950.00
	DUMP TRUCKS	2025	KENWORTH	T880	1NKZ4TX0S1167505	Tri Axle, 500 HP Cummins X15 engine, A/T, 46K rears, 20K front, 16' Logan body, 11R24.5 rear tires, 315/80R22.5 front tires, all alum		*Repair/Replace bent/broken/torn tarp arms and tarps *Tires 60% or better matched tread *No broken glass *Clean-up	\$ 215,000.00	\$ 199,950.00
	DUMP TRUCKS	2025	KENWORTH	T880	1NKZ4TX0S1167503	Tri Axle, 500 HP Cummins X15 engine, A/T, 46K rears, 20K front, 16' Logan body, 11R24.5 rear tires, 315/80R22.5 front tires, all alum		*Repair/Replace bent/broken/torn tarp arms and tarps *Tires 60% or better matched tread *No broken glass *Clean-up	\$ 215,000.00	\$ 199,950.00
	DUMP TRUCKS	2025	KENWORTH	T880	1NKZ4TX0S1167507	Tri Axle, 500 HP Cummins X15 engine, A/T, 46K rears, 20K front, 16' Logan body, 11R24.5 rear tires, 315/80R22.5 front tires, all alum		*Repair/Replace bent/broken/torn tarp arms and tarps *Tires 60% or better matched tread *No broken glass *Clean-up	\$ 215,000.00	\$ 199,950.00
	DUMP TRUCKS	2025	KENWORTH	T880	1NKZ4TX0S1167504	Tri Axle, 500 HP Cummins X15 engine, A/T, 46K rears, 20K front, 16' Logan body, 11R24.5 rear tires, 315/80R22.5 front tires, all alum		*Repair/Replace bent/broken/torn tarp arms and tarps *Tires 60% or better matched tread *No broken glass *Clean-up	\$ 215,000.00	\$ 199,950.00

EQPT #	CATEGORY	YEAR	MAKE	MODEL	S/N	DESCRIPTION	HRS /MILES	CONDITION	REPAIRS REQUIRED	GROSS GUARANTEE	NET GUARANTEE 7%
	DUMP TRUCKS	2025	KENWORTH	T880	1NKZ4TX0SJ167508	Tri Axle, 500 HP Cummins X15 engine, A/T, 46K rears, 20K front, 16' Logan body, 11R24.5 rear tires, 315/80R22.5 front tires, all alum			*Repair/Replace bent/broken/torn tarp arms and tarps *Tires 60% or better matched tread *No broken glass *Clean-up	\$ 215,000.00	\$ 199,950.00
	DUMP TRUCKS	2025	KENWORTH	T880	1NKZPTX1S1100785	Tri Axle, 510 HP Paccar MX-13 engine, Allison 4500 RDS A/T, 46K rears, 20K front, 16' Logan body, high-lift gate, 11R24.5 rear tires, 425/65R22.5 front tires, all alum			*Repair/Replace bent/broken/torn tarp arms and tarps *Tires 60% or better matched tread *No broken glass *Clean-up	\$ 190,000.00	\$ 176,700.00
	DUMP TRUCKS	2025	KENWORTH	T880	1NKZPTXXSJ100784	Tri Axle, 510 HP Paccar MX-13 engine, Allison 4500 RDS A/T, 46K rears, 20K front, 16' Logan body, high-lift gate, 11R24.5 rear tires, 425/65R22.5 front tires, all alum			*Repair/Replace bent/broken/torn tarp arms and tarps *Tires 60% or better matched tread *No broken glass *Clean-up	\$ 190,000.00	\$ 176,700.00
	DUMP TRUCKS	2025	KENWORTH	T880	1NKZPTX7SJ100788	Tri Axle, 510 HP Paccar MX-13 engine, Allison 4500 RDS A/T, 46K rears, 20K front, 16' Logan body, high-lift gate, 11R24.5 rear tires, 425/65R22.5 front tires, all alum			*Repair/Replace bent/broken/torn tarp arms and tarps *Tires 60% or better matched tread *No broken glass *Clean-up	\$ 190,000.00	\$ 176,700.00
	DUMP TRUCKS	2025	KENWORTH	T880	1NKZPTX9SJ100789	Tri Axle, 510 HP Paccar MX-13 engine, Allison 4500 RDS A/T, 46K rears, 20K front, 16' Logan body, high-lift gate, 11R24.5 rear tires, 425/65R22.5 front tires, all alum			*Repair/Replace bent/broken/torn tarp arms and tarps *Tires 60% or better matched tread *No broken glass *Clean-up	\$ 190,000.00	\$ 176,700.00
										\$ 2,050,000.00	\$ 1,906,500.00

Total Gross Guarantee:	\$	2,050,000.00
Commission Rate:	7%	
Sale Date:	MARCH 17-21 2026	

Customer Initial _____

JMW Initial _____

Cullman County Commission

Cullman, Alabama

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 2/17-26

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: _____

Type of Disposal: Auction X Scrap _____ Sealed Bid _____

Other: _____

Asset #: 2745/300

Property Decal #: _____

Serial # or VIN: 1FTFX1EF0CFB37112

Tag # _____

Description: 2012 FORD 150

Reason for disposal: To costly to repair

Department: Road

Department Head Signature: 

Transferred to: _____

Department Head Signature: _____

For Office Use: Verified: _____ Date: _____

Cullman County Commission

Cullman, Alabama

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 2/17/26

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: _____

Type of Disposal: Auction X Scrap _____ Sealed Bid _____

Other: _____

Asset #: 1996/701 Property Decal #: _____

Serial # or VIN: 1FDXW46RX8EB85260 Tag # _____

Description: 2008 Ford F450

Reason for disposal: To costly to repair

Department: Road

Department Head Signature: 

Transferred to: _____

Department Head Signature: _____

For Office Use: Verified: _____ Date: _____

Cullman County Commission

Cullman, Alabama

Upon completion, submit this form to Shane Bailey in the Commission Office

Date: 2/17/26

The following equipment/vehicle is no longer in use and the following action should be taken:

Declare Surplus: X Transfer to other County Entity: _____

Type of Disposal: Auction X Scrap _____ Sealed Bid _____

Other: _____

Asset #: 3296/AG-9445 Property Decal #: _____

Serial # or VIN: 1FAFP53U75A159445 Tag # _____

Description: 2005 Ford Taurus-Black

Reason for disposal: No longer use

Department: AG CENTER

Department Head Signature: _____

Transferred to: _____

Department Head Signature:  _____

For Office Use: Verified: _____ Date: _____

Sarita

CONGRATULATIONS ON YOUR RETIREMENT

James Ballenger

May the blessings of good health, the joy of good friends, a loving family
and the contentment of a job well done fill your life with happiness!

Best wishes from all your colleagues and friends at

CULLMAN COUNTY COMMISSION

Jeff Clemmons

Jeff Clemmons, Chairman

Kerry Watson

Kerry Watson, Associate Commissioner – Place 1

Kelly Duke

Kelly Duke, Associate Commissioner – Place 3

Garry Marchman

Garry Marchman, Associate Commissioner – Place 2

Corey Freeman

Corey Freeman, Associate Commissioner – Place 4

October 2007 – February 2026

Total: \$0.00

RESOLUTION NO.: 2026-12

A RESOLUTION APPROVING THE VACATION OF COUNTY ROAD 1465

BE IT RESOLVED, by the County Commission of Cullman, Alabama as follows:

WHEREAS, pursuant to Ala. Code § 23-4-2(a) (1975), The Cullman County Commission is required to hold a public hearing, notice of which is required by statute, to propose the vacation, and to allow citizens alleging to be affected an opportunity to be heard prior to taking any official action toward said vacation.

WHEREAS, that Cullman County Road 1465 is to be vacated is more particularly described as follows:

All of County Road 1465 crossing property owned by Brock Miracle Egg, LLC.

WHEREAS, the owners of the abutting lots or parcels of land to this property are as follows:
Broack Miracle Egg LLC, 1400 County Road 1568, Cullman, Alabama

WHEREAS, the above-named property owners or their representative was notified by way of a letter dated January 16, 2026, and delivered by the U.S. Mail;

WHEREAS, the Cullman County Commission is duly satisfied that vacating the above-described portion of Cullman County Road 1465 is in the interest of the public;

WHEREAS, the Cullman County Commission is satisfied that vacation of said road will not deprive other property owners of any right they may have to convenient and reasonable means of ingress and egress to and from their property;

NOW THEREFORE, BE IT RESOLVED, pursuant to Title 23-4-2, et. seq. Code of Alabama, 1975 that the above-described portion of Cullman County Road 1465 is hereby vacated.

IT IS FURTHER RESOLVED, that this resolution shall be made a part of the Minutes of Meeting of the Cullman County Commission at which this action has been taken. The Clerk is hereby authorized and directed to effectuate such ministerial tasks. Additionally, this resolution shall be filed

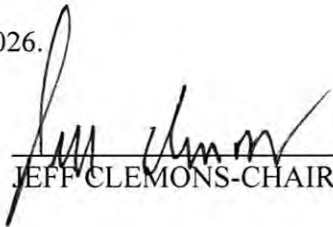
in the Probate Court of Cullman County by the Clerk of County Commission.

IT IS FURTHER RESOLVED, that the filing of this resolution shall operate as a declaration of the Cullman County Commission's vacation and shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in that part described above.

IT IS FURTHER RESOLVED, that any entity with utility lines, equipment, or facilities in place at the time of vacation, shall have the right to continue to maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred.

IT IS FURTHER RESOLVED, that the Clerk of County Commission is further instructed to publish once in a newspaper in Cullman County no later than Fourteen (14) days after adoption of said resolution.

Dated this the 19th day of February, 2026.



JEFF CLEMONS-CHAIRMAN

RESOLUTION NO. - 2026-13

WHEREAS, the Cullman County Commission on the basis of an engineering and traffic investigation determines that the maximum speed permitted under Article 8, Title 32, Chapter 5A, Code of Alabama, 1975 for County Road 1336 is more than reasonable and safe under the conditions found to exist upon said road; it is

THEREFORE RESOLVED, that the proper maximum speed for County Road 1336 is set at 30 miles per hour at all times and no person shall operate a motor vehicle in excess of 30 miles per hour on County Road 1336;

IT IS FURTHER RESOLVED that any violations of this Resolution shall be unlawful and punished pursuant to Title 32, Chapter 5A, Code of Alabama, 1975.

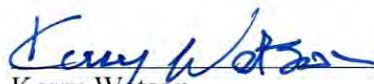
ADOPTED this the 19th day of February 2026.



Jeff Clemons,
Chairman



Attest: County Clerk



Kerry Watson,
Commissioner



Kelly Duke,
Commissioner



Garry Marchman,
Commissioner

Corey Freeman,
Commissioner

RESOLUTION NO. 2026-14_
A RESOLUTION RELOCATING THE VOTING PLACE FOR
VOTING PRECINT

BE IT REOLVED by the Cullman County Commission as follows:

WHEREAS, that pursuant to Ala. Code §17-6-6(a) (1975) the County Commission of Cullman County, Alabama retains the sole authority to change the configuration, boundaries or designation of the Voting Precincts in Cullman County, Alabama, and, furthermore, any change so determined shall be adopted by resolution; and,

WHEREAS, further pursuant to Ala. Code §17-6-4 (1975) the County Commission of Cullman County, Alabama is further, authorized to designate and select a Voting Place for each precinct; and,

WHEREAS, the voting location in Precinct Number 30 in Cullman County, Alabama is presently located at Kelley Community Center, 1270 County Road 1435, Vinemont, Alabama 35179.

WHEREAS, Kelley Community Center, has long been the voting location for the registered voters of Voting Precinct 30, and

WHEREAS, the Kelley Community Center was recently damaged during a severe weather event, leaving the location inoperable as a voting location for several upcoming elections.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION that the Voting Place for Precinct 30, which is presently located at Kelley Community Center be relocated to the alternate location of Friendship Baptist Church, 1104 County Road 1435, Cullman, AL 35058.

BE IT FURTHER RESOLVED AND ORDERED, that this alternate location will be the voting location for any and all elections to be held from today's date until December 31, 2026, and shall revert to the original location following December 31, 2026; and,

BE IT FURTHER RESOLVED AND ORDERED, that, as required by Ala. Code §17-6-1 (1975) will file as forwarded via Hand Delivery, with the Office of the Judge of Probate of Cullman County, Alabama, Office of Board of Registrars of Cullman County, Alabama, and via United States Postal Service Certified Mail, with the Reapportionment Office of the State of Alabama a certified copy of this Resolution.

Dated this 19th day of February, 2026.



JEFF CLEMONS, Chairman

ATTEST:



By: _____

Resolution #2026-15
Rebuild Alabama Act Grant (RAA)

WHEREAS, the Cullman County Commission can apply for funding through the Alabama Department of Transportation (ALDOT) for the Rebuild Alabama Act (RAA) Annual Grant Program. The RAA Annual Grant Program was established by Legislative Act #2019-2. The program allocates no less than \$10 million annually to eligible projects as identified by ALDOT during a fiscal year.

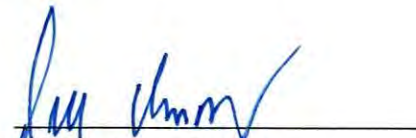
WHEREAS, the Cullman County Commission's grant application will be \$350,000 for the resurfacing of County Road 1659

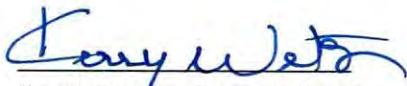
WHEREAS, the Commission Chairman is hereby authorized and directed to submit said grant on behalf of the Cullman County Commission and sign any and all documents relating to this grant application.

Passed, adopted and approved the 19th day of February, 2026.

ATTEST:


County Clerk


Jeff Clemons, Chairman


Kerry Watson, Commissioner


Kelly Duke, Commissioner


Garry Marchman, Commissioner

Corey Freeman, Commissioner

RESOLUTION 2026-16

This Resolution is made this **19th day of February, 2026** (the Effective Date)
by **Cullman County Commission, Alabama** (the Granting Authority), to grant a tax abatement
for **Project Scoreboard** (the Company).

WHEREAS, the Company has announced plans for a (check one):
new project or **XX** major addition to their existing facility (the Project),
located within the jurisdiction of the Granting Authority; and

WHEREAS, pursuant to the Tax Incentive Reform Act of 1992 (Section 40-9B-1 et seq., **Code of Alabama 1975**) (the Act), the Company has requested from the Granting Authority an Abatement of (check all that apply):

- X** all state and local noneducational ad valorem taxes,
- X** all construction related transaction taxes, except those construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or
all mortgage and recording taxes; and

WHEREAS, the Company has requested that the abatement of state and local noneducational ad valorem taxes (if applicable) be extended for a period of **10** years, in accordance with the Act; and

WHEREAS, the Granting Authority has considered the amended request of the Company and the completed amended application (copy attached) filed with the Granting Authority by the Company, in connection with its request; and

WHEREAS, the Granting Authority has found the information contained in the Company's amended application to be sufficient to permit the Granting Authority to make a reasonable cost/benefit analysis of the proposed project and to determine the economic benefits to the community; and

WHEREAS, the construction of the project will involve capital investment of **\$10,000,000**; and

WHEREAS, the Company is duly qualified to do business in the State of Alabama, and has powers to enter into, and to perform or observe the agreements and covenants on its part contained in the Tax Abatement Agreement; and

WHEREAS, the Granting Authority represents and warrants to the Company that it has power under that constitution and laws of the State of Alabama (including particularly the provisions of the Act) to carry out provisions of the Tax Abatement Agreement;

NOW THEREFORE, be it resolved by the Granting Authority as follows:

Section 1. Approval is hereby given to the application of the Company and abatement is hereby granted of (check all that apply):

- X** all state and local noneducational ad valorem taxes,

- X** all construction related transaction taxes, except those construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or
- all mortgage and recording taxes

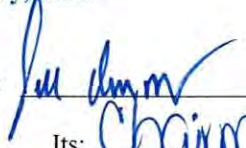
as the same may apply to the fullest extent permitted by the Act. The period of abatement for the noneducational ad valorem taxes (if applicable) shall extend for a period of **10** years measured as provided in Section 40-9B-3(h) of the Act.

Section 2. The governing body of the Granting Authority is authorized to enter into an abatement agreement with the Company to provide for the abatement granted in Section 1.

Section 3. A certified copy of this resolution, with the application and abatement agreement, shall be forwarded to the Company to deliver to the appropriate local taxing authorities (if applicable) and to the Alabama Department of Revenue in accordance with the Act.

Section 4. The governing body of the Granting Authority is authorized to take any and all actions necessary or desirable to accomplish the purpose of the foregoing of this resolution.

I hereby certify that the foregoing was duly adopted by the **Cullman County, Alabama** of Alabama at a meeting held on the **19th day of February, 2026**.

BY:  L. S.

Its: Chairman

ATTEST:



Project Scoreboard
Abatement & Educational Tax Revenue Estimate
February 19, 2026

	Investment
Land&Building	\$2,000,000
Equipment & Machinery	\$8,000,000
Total Project	\$10,000,000
Sales Tax on Construction Materials	
Total Plant Building Cost	\$2,000,000
Estimated Ratio of Cost of Materials	0.5
Cost of Materials	\$1,000,000
Education Sales Tax Rate = 1.6%	0.016
Total Construction Sales Education Tax Revenues	\$16,000
Percentage of Sales Tax Abated = 6.9%	0.069
Total Abated Sales Tax	\$69,000
Use Tax On Equipment	
Total Equipment	\$8,000,000
Education Use Tax Rate = .8672%	0.008672
Total Sales Education Tax Revenues, Equipment	\$69,376
Percentage of Use Tax Abated = 2.13%	0.02133
Total Abated Use Tax	\$170,640
Ad Valorem Education Tax Revenues	
Value of Project	\$10,000,000
Current Ratio of Assessed to Market Value	0.2
Tax Rate On Proposed Site	\$2,000,000
Education 'Millage Rate for the City of Cullman = 13 unabateable	0.013
Annual Ad Valorem Education Tax Revenues	\$26,000
Ten Year Period	10
Total Ad Valorem Education Tax Revenues	\$260,000
Abated Millage Rate = 13 Mills Abated	0.013
Annual Abated Ad Valorem Taxes	\$26,000
Total Ad Valorem Abated Tax Revenues	\$260,000
Totals	
Sales/Use Tax, Construction Materials	\$16,000
Sales/Use Tax, Equipment	\$69,376
Ad Valorem Taxes	\$260,000
Total Education Tax Revenues Over 10 Years	\$345,376
Total Abated Sales Tax	\$69,000
Total Abated Use Tax	\$170,640
Total Ad Valorem Abated Tax Revenues	\$260,000
Total Taxes Abated over 10 Year Period	\$499,640
The information provided herein in no way obligates any party to any formal commitment.	
These figures are only estimates. Actual figures will vary according to actual investment.	

Both

NORTH CENTRAL ALABAMA HIGHWAY SAFETY OFFICE

P.O. Box 1300 • Russellville, AL 35653 • PHONE # 256-332-1138
Eddierussell4nahso@gmail.com

Traffic Enforcement Agreement

Fiscal Period: October 01, 2025 – September 30, 2026

(NOT the same as a grant's authorized spending period during this Agreement Period)

The Franklin County Commission (FCC) has made application to the Law Enforcement & Traffic Safety (LETS) division of the Alabama Department of Economic and Community Development (ADECA) and been given approval under the following approved Application as follows; North Alabama Highway Safety Office (NAHSO) 402 Administrative Grant 2026-FP-CP-018.

Under this project, the Franklin County Commission will act in its role as the approved Sub Grantee for All Traffic Safety Funding and will be the pass-through agency for the National Highway Traffic Safety Administration (NHTSA)/ADECA LETS Traffic Safety Funds within the ADECA/LETS Region 1 which consist of the following (16) North Alabama Counties of Colbert, Cullman, De Kalb, Fayette, Franklin, Jackson, Lamar, Lauderdale, Lawrence, Limestone, Madison, Marion, Marshall, Morgan, Walker, & Winston.

The funds for this agreement were awarded by NHTSA and are passed through ADECA and the FCC/ NAHSO. Therefore, all expenditures are subject to all federal and state laws, rules, and regulations, including LETS policy letters.

This agreement is entered by North Central Alabama Highway Safety Office, located at the Franklin County Commission, hereinafter referred to as "NAHSO", and the governing entity of the law enforcement department of the following: **Cullman County Sheriff Department**, hereinafter referred to as "AGENCY", for official participation in the North Central Alabama Highway Traffic Safety Office Program grant and/grants, and are at allowable rates of pay, plus allowable FICA fringe, for traffic safety enforcement. The term of this agreement will be from **October 01, 2025 through September 30, 2026; however, the agreement period may not be the same as the grant's authorized spending period during the fiscal year.**

Upon approval of grant(s), funding and authorized spending periods will be made available to the AGENCY through the CORE reporting system by NAHSO. **This Agreement for NAHSO Grant Participation is not a notice of grant funding approval but is required for the AGENCY's receipt of grant funding.**

NO AGENCY will be approved to receive traffic enforcement funding without having entered into this agreement with the North Alabama Highway Safety Office. NO AGENCY will be approved to receive enforcement funding without having an approved overtime policy adopted by its GOVERNING ENTITY. If an agency does not have an approved overtime policy, its GOVERNING ENTITY may agree to adopt the one attached to this agreement, which meets the minimum requirements set forth to participate in this program. If an AGENCY is awarded grant traffic enforcement funds, the authorized spending dates and amounts will be recorded on the CORE reporting system and will include information such as the grant's/grants' name and number, as well as the CFDA number that applies to each specific grant.

After the initial notification of funding allocation is made to the AGENCY, any adjustments in the funding level, time, and/or scope of this agreement and/or the grant(s); will only be accomplished through the CORE reporting system website by the NAHSO.

NAHSO has the authority to rescind the AGENCY's grant funding at any time, even without voluntary release of such funds by the AGENCY, due to non-compliance, non-expenditure, lack of submitted reimbursement claims, or for any other reason deemed necessary by NAHSO.

Each agency will be responsible for keeping on file ALL paperwork pertaining to each grant that a reimbursement claim is filed. ADECA reserves the right to audit any agency at any time to assure that all documents that have been submitted are correct. Documents that should be kept on file by the agency are as follows; (1.) contract with NAHSO, (2.)

CORE Project Reimbursement Form, (3.) CORE Roll-Up form, (4.) CORE signed contact report(s) for each person claiming reimbursement hours on the grant, (5.) copy or electronic image of every citation and warning citation claimed on the grant, (6.) **time sheets or time cards identifying regular hours worked and overtime hours worked on traffic grant**, (7.) **City or County overtime policy**. The above-mentioned paperwork should be kept on file by each agency for no less than **3 years** from the date of the grant enforcement period. Each agency will be notified if a file audit is requested. Any agency that unable to produce ALL forms required to verify the claims that have been submitted to the NAHSO, will be required to refund ALL funds that were reimbursed on the grant in question.

In order to receive funding, each participating agency will be required to have an “**Electronic Signature Policy** in place and **will be required to submit a copy of their respective agency’s policy as part of this funding agreement.**”

Reimbursement claims (CORE forms) are encouraged to be submitted to NAHSO on the same schedule as the AGENCY’ Pay Period Follows.

The Chief Law Enforcement Official will serve as the AGENCY Representative unless he or she delegates the responsibility. The Chief Law Enforcement Official may appoint a department representative to be the AGENCY Representative if he or she chooses. The AGENCY Representative will also serve as the primary contact person for communications and correspondence between the AGENCY and NAHSO. If the AGENCY Representative is designated as someone other than the Chief Law Enforcement Official, this person must be identified within this Agreement (or by notification of change if after this Agreement has been signed).

The AGENCY is solely and exclusively responsible for all expenditure documentation submitted to NAHSO and shall ensure the accuracy of all such documentation and reports submitted, including but not limited to, hours reported, computation of salary/fringe benefits and reimbursement, and pay rates. The AGENCY shall hold harmless and indemnify FCC and /or NAHSO from and against any loss, claim for reimbursement, or any claim whatsoever in any way, relating to any error or omission in the reimbursements claimed, documentation and reports submitted, and/or grant funds distributed in reliance thereon.

The agency is subject to a “Review of Claims Process” by either ADECA/LETS or NAHSO at any time during the course of this funding agreement. The purpose of the review is to ensure that the law enforcement agencies who receive overtime funding from ADECA/LETS are in compliance with their requirements for funding. Conducting periodic reviews will identify whether there are deficiencies in the claim submission process which may result in inaccurate claims. Upon the completion of this review, if there are any deficiencies/ errors identified, the Agency will be required to reimburse ADECA/LETS for those identified deficiencies. This process will be as follows: The Agency will be required to issue a check to the Franklin County Commission, who then in return will do the same to the LETS Division ADECA of for the overall total amount of the identified deficiencies, as it relates to each project and/or grant for each funding year that in which the deficiencies /errors occurred.

In the event that the Agency refuses to reimburse the Franklin County Commission and/or ADECA LETS for the Identified errors in claims that has already been paid legal action maybe against the said Agency to address the situation. The said Agency will forfeit future funding opportunities in regards Traffic Safety Funds.

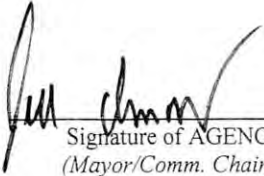
The **AGENCY**, in performance of its operations and obligations, shall not be deemed to be an agent of FCC or NAHSO, but **shall be an independent contractor in every respect. The AGENCY is solely responsible for the acts and omissions of its employees and agents.** NAHSO assumes **no responsibility** the way or means by which the AGENCY performs its activities pursuant to this agreement. The AGENCY will also be deemed as an Independent Contractor in all aspects related to Federal/State Accounting programmatic annual audits.

Subject to the terms of the grant, NAHSO agrees to reimburse the AGENCY, subject to availability of grant funds, for the actual traffic enforcement worked under an NAHSO grant project, provided the activity is documented in accordance

program requirements, as set forth by NAHSO, with final approval by ADECA, and in accordance with funding guidelines. All commitments for reimbursement shall be limited to the availability of grant funds.

“Termination for Cause. If, through any cause, the Agency shall fail to fulfill in a timely manner its obligations under this Agreement, or if the Agency shall violate any of the covenants, agreements or stipulations of this Agreement, and such failure or violation is not corrected immediately. NAHSO will immediately terminate this Agreement by giving verbal and written notice (email, etc.) to the Agency of such termination.

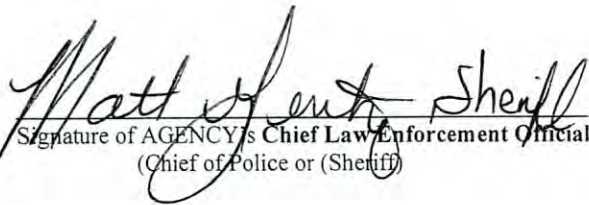
Signatures required:



Signature of AGENCY's Authorizing Official
(Mayor/Comm. Chair) authorized to enter Agreement

Jeff "Clem" Clemens

Printed Name of Authorizing Official and Title
Mayor/Comm. Chair



Signature of AGENCY's Chief Law Enforcement Official
(Chief of Police or (Sheriff))

Matt Gentry, Sheriff

Printed Name of Chief LE Official and Title
(Chief/Sheriff)



Signature of Region Director
North Central Alabama Highway Safety Office

Eddie Russell

Printed Name of Region Director

WRITTEN OVERTIME POLICY

NAHSO acknowledges that the following is the minimum allowable documentation of the Overtime Policy of the GOVERNING ENTITY and may not be the total policy of the GOVERNING ENTITY. However, this signed portion of the Policy shall fulfill all requirements of NAHSO for a WRITTEN OVERTIME POLICY and will be relied upon for Agreement and audit purposes.

TIME SHEETS;

All hourly employees are required to record their hours worked on a time sheet.

WORK WEEK:

The normal work week shall begin at 12:01am on _____ and end at 12:00am on the following _____.

HOURS OF WORK:

A normal shift consists of _____ continuous hours with _____ hour for lunch. The

Lunch hour shall be taken on **(paid / unpaid)** time. **(CHOOSE ONE)**

OVERTIME PAY BEGINS:

A. Overtime pay shall begin after _____ hours of continuous work for a given day.

B. Overtime pay shall begin after _____ hours of work for a given WORK WEEK.

PAID HOURS NOT WORKED:

Paid hours not worked shall consist of time off for vacation days, holidays, allowable sick

Days, allowable personal days, bereavement days or other days as designated by the

GOVERNING ENTITY. Said paid hours **(shall / shall not)** **(CHOOSE ONE)** count as hours worked for

Purposes of "OVERTIME PAY BEGINS" above.

OVERTIME PAY RATE:

Overtime pay rate shall be at the rate of _____ times the regular hourly rate of the

Employee or _____ times the regular hourly rate for Holidays worked as designated by the GOVERNING ENTITY.

In the event that this policy is needed to apply to personnel that are paid on a Salary basis rather than an Hourly basis, the following shall apply:

Payment for overtime hours worked on Traffic Safety Grants by Salaried Employees of the GOVERNING ENTITY shall be considered an exception to the normal Payroll Policies of the GOVERNING ENTITY and shall apply ONLY to overtime hours that are reimbursed by NAHSO for Traffic Safety Projects.

To determine the "hourly rate" for Salaried Employees, their annual salary shall be divided by 2080 for such determination. The "hourly rate" thus determined shall then be used on Form 1 for that Employee.

It is the understanding of the below signed Chief Elected Official that this signed Policy shall fulfill all requirements of NAHSO for a WRITTEN OVERTIME POLICY and will be relied upon for Agreement and audit purposes in so far as it concerns payment of overtime funds as provided by the Traffic Safety grants covered by the Agreement for Overtime Funds even though it may or may not be the entire Overtime Policy of the GOVERNING ENTITY.

Chief Elected Official OR Chief Law Enforcement Official

Date _____

DEPARTMENTAL POINT OF CONTACT WILL BE that will Handle This Grant will be:

NAME: _____
Printed

Phone Number: _____

Email: _____

DATES TO REMEMBER

GRANT	Funding Ends	Final Claim Due
STEP Grant	Friday, August 7, 2026	Friday, August 14, 2026
Imp Drive Grant	Friday, August 7, 2026	Friday, August 14, 2026

Participating Agency Risk Assessment Form

Agency Name:				
Date:				
Printed Name:				
Signature:				
		Respond by ✓		
1. Has Agency participated in High Visibility Enforcement Campaigns within the last 2 years?		Yes	No	N/A
2. Has the Agency's Coordinator and/or Financial staff been consistent for 2 or more years?		Yes	No	N/A
3. Has the Agency Sheriff/Chief been in place for 2 or more years?		Yes	No	N/A
4. Has the Agency had a lot of officer Turnover? If Yes, please describe below.		Yes	No	N/A
5. Does Agency primarily use eCite?		Yes	No	N/A
6. If no above, does Agency have a way to validate written warnings and/or citations?		Yes	No	N/A
7. Does Agency have a policy requiring calling dispatch for traffic stops?		Yes	No	N/A
8. Does Agency have a policy on ride-a-longs during enforcement shifts?		Yes	No	N/A
9. Does Agency have a policy on unmarked cars conducting High Visibility Enforcement?		Yes	No	N/A
10. Will there be a separate review of staff shift paperwork?		Yes	No	N/A
11. Does your Agency Write Citations as a Primary way of generating Revenue for the City/County/Your PD?		Yes	No	N/A
12. Does the Agency have Draeger Operators?		Yes	No	N/A
13. Does the Agency have policies in place to prevent extended overtime shifts (over 12 hours)?		Yes	No	N/A
14. Does Agency cap overtime shifts worked on grant projects during a pay period?		Yes	No	N/A
15. Does the agency have an Electronic Signature Policy?		Yes	No	
16. Does Agency have adequate dispatch resources?		Yes	No	N/A
Response total: (THIS LINE TO BE COMPLETED BY NAHSO STAFF ONLY)				



FACILITY COST RECOVERY ATTESTATION & AUTHORIZATION

Corrections Facility Cost Recovery Authorization

This Facility Cost Recovery Attestation and Authorization ("Attestation") is provided by the undersigned correctional facility ("Customer") to Combined Public Communications, LLC ("CPC") in connection with the Federal Communications Commission's ("FCC") Final Rule governing Incarcerated People's Communications Services ("IPCS").

Background and Purpose

The FCC's Final Rule permits IPCS providers to assess an optional interim facility cost recovery additive of up to \$0.02 per minute for regulated inmate telephone services ("ITS") and/or regulated video communications services, subject to applicable FCC rules and limitations. Amounts collected through this additive may be remitted to a correctional facility to offset costs incurred by the facility in allowing access to IPCS. Participation in facility cost recovery is optional and must be affirmatively elected by the Customer.

Customer Election

By executing this Attestation, the Customer requests that CPC implement the FCC authorized facility cost recovery additive and remit the amounts collected directly to the Customer, subject to applicable law. Please indicate the Customer's election below:

- ☐ Inmate Telephone Services (ITS) only
- ☐ Video Communications Services only
- ☒ Both Inmate Telephone Services (ITS) and Video Communications Services
- ☐ Customer elects **NOT** to implement any facility cost recovery at this time

The Customer acknowledges that the facility cost recovery additive shall not exceed the maximum amount permitted under FCC rules, which is currently up to \$0.02 per minute, and may be adjusted solely as required to maintain regulatory compliance.

Scope of CPC's Role

If elected by the Customer, CPC's role with respect to facility cost recovery is limited solely to administrative and ministerial functions, including:

- Applying the Customer-elected facility cost recovery additive to applicable regulated IPCS usage; and
- Collecting and remitting the facility cost recovery amounts directly to the Customer.

CPC does not determine, evaluate, approve, audit, certify, or validate the Customer's costs and shall not be responsible for determining whether any cost is "used and useful" under FCC rules.

CPC shall not retain any portion of the facility cost recovery amounts.

Customer Attestation Regarding Costs

The undersigned certifies that the Customer incurs costs directly related to the provision of IPCS that are "used and useful," as that term is interpreted by the FCC, and that such costs meet or exceed the amount of facility cost recovery requested through this Attestation.

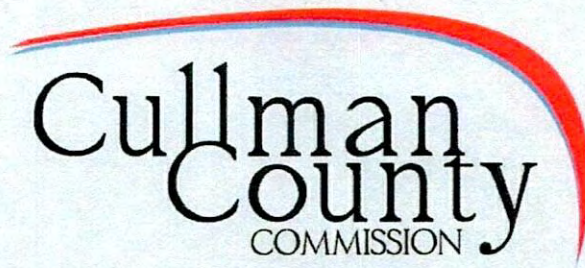
The Customer understands and agrees that:

- The FCC has not exhaustively defined which facility costs qualify as "used and useful";
- The responsibility for identifying, documenting, justifying, and supporting such costs rests solely with the Customer; and

Jeff Clemons
Chairman

Kerry Watson
Commissioner, District 1

Garry Marchman
Commissioner, District 2



Kelly Duke
Commissioner, District 3

Corey Freeman
Commissioner, District 4

John Bullard
County Administrator

February 19, 2026

Dear Mrs. Cabri,

It is my pleasure to inform you of your reappointment to the Regional Housing Authority Board for a 5-year term set to expire on February 1, 2031.

Sincerely,

A handwritten signature in blue ink that reads "Tiffany Merriman".

Tiffany Merriman
County Clerk
Cullman County Commission



- CPC makes no representation or warranty regarding the permissibility or recoverability of any such costs under applicable law.

Exclusions and Limitations

Facility cost recovery shall not be used to fund or offset costs associated with:

- General facility operations or staffing not directly attributable to IPCS;
- Jail Management System (JMS) licenses, maintenance, or support;
- Non-regulated services or products;
- Incentives, bonuses, or commissions of any kind; or
- Any costs later determined to be impermissible under applicable FCC rules.

Facility cost recovery shall not be used to fund ancillary or optional services not directly required for the provision of regulated IPCS.

Regulatory Responsibility

Each party is responsible for its own compliance with applicable laws and regulations. The Customer agrees to indemnify and hold CPC harmless from any claims, enforcement actions, or regulatory findings arising from the Customer's use of facility cost recovery funds or from costs later determined to be impermissible or unrecoverable.

Acknowledgment and Authorization

By signing below, the undersigned certifies that they have authority to bind the Customer and that the information provided in this Attestation is true and accurate.

Facility Name: Cullman County Sheriff's Office

Print Name: Matt Gentry

Print Title: Sheriff

Signature: Matt Gentry

Date: 01/30/2026

Print Name: Jeff Clemons

Print Title: Commission Chairman

Signature: Jeff Clemons

Date: 02/19/2026

STAN SMITH HEATING & AIR CONDITIONING

150 CHRISTIAN STREET, CULLMAN, AL 35058 | 256-339-2398

BONDED AND INSURED • AL. LICENSE #09223

Wayne Chumley | 741 Co Rd 1659, Cullman, AL 35058 | 256-507-0471

DATE: 2-16-2026

SOLD TO Cullman County Commission SHIPPED TO PO 261682

ADDRESS 1539 Sportsman Lake Drive ADDRESS

CITY/ST/ZIP Cullman AL 35055 CITY/ST/ZIP

Chg out 4 Ton Gas split to 4 ton HP split		\$ 11,000.00

THANK YOU FOR YOUR BUSINESS!

SALES TAX
ESTIMATE

CATASTROPHIC MEDICAL INSURANCE.

Date of Proposal: February 3, 2026
 Proposed Insured: Cullman County Commission
 City, State: Cullman, AL
 Facilities Include: Cullman County Detention Center, Marshall County Detention Center (Guntersville, AL), Dekalb County Detention Center (Fort Payne, AL), Blount County Detention Center (Oneota, AL), Limestone County Jail (Athens, AL), Winston County (Double Springs, AL), Morgan County Jail (Decatur, AL)
 Issuing Company: SiriusPoint America Insurance Company, A.M. Best Rating "A-" Excellent
 Coverage Type: Limited Health Expense Benefits - provided outside the walls of the facility, or facilities, listed above and as outlined in the Insurance Policy.
 Policy Form: Blanket Accident Medical
 Effective Date: February 1, 2026
 Number of Inmates: 301

Specific Coverage:	Option 1	Option 2
Per Inmate Deductible:	\$20,000	\$30,000
Per Inmate Coverage Limit:	\$300,000 (In Excess of Deductible)	\$300,000 (In Excess of Deductible)
Policy Maximum:	\$1,200,000	\$1,200,000
Rate Per Inmate Per Month:	\$23.57	\$17.51
Covered Expenses:	Eligible Medical Services shall accumulate to satisfy the Per Inmate Deductible as outlined below and be reimbursed at the following:	
In-Patient Hospital Services:	Lesser of the Amount Paid or 45% of Eligible billed Charges	
Outpatient Hospital Services:		
Physician Services:		
Outpatient Diagnostic and Lab Services:		
Ambulance Services:		
Medical Services and Supplies:	Lesser of the Amount Paid or 150% of Medicare	
Dialysis:	Limited to those provided and administered during a Hospital Stay; Specialty Drugs are Excluded.	
Prescription Drugs:		
Benefits/Exclusions:		
Prior-to-Booking/In-Pursuit:	Included	Included
Security & Guarding:**	Excluded	Excluded
Dental:	Excluded	Excluded
HIV/AIDS:	Included	Included
Pregnancy:	Included (inmate only)	Included (inmate only)
Specialty Drugs:	Excluded	Excluded
Mental and Nervous Disorders:	Inpatient Hospitalization charges only; charges incurred at institutions providing specialized treatment, long-term care, or rehabilitation are excluded from coverage.	
Substance Abuse:		
TOTAL ANNUAL PREMIUM:	\$85,134.84	\$63,246.12

Terms and Conditions

- This proposal is based on data submitted and other information furnished relevant to underwriting the risk, including all claims or possible claims, paid, pending, or denied pending additional information, or which the prospective insured or authorized representative should otherwise be aware of.
- Any inaccuracy in the data submitted or failure to disclose any such information can change the terms, conditions, rates, or factors of this offer or can void offer and coverage.
- Claim Provisions: From: To:
Claims Incurred: 2/1/2026 1/31/2027
- This proposal is valid for the stated effective date shown above provided the prospective insured or its authorized representative elects one of the above options by 2/13/2026, by submitting a signed application, which will be provided after your selection is made. Until we obtain the signed application, the rates and factors are subject to change as additional information is received.
- Acceptance of this quote is contingent upon and subject to the actual terms of the policy as issued, which occurs upon binding and premium payment. If there is any conflict between this quote and the policy, the policy will govern in all cases.

Desired Coverage (check one): ☒ Option 1 ☐ Option 2

Printed Name:

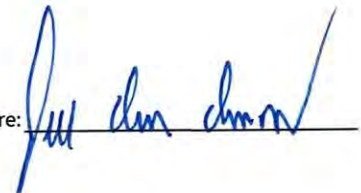
Jeff "Clem" Clemens

Title:

Chairman

Date:

Signature:



KING INSURANCE PARTNERS

2075 CENTER POINTE BLVD., STE. 101, TALLAHASSEE, FL 32308 • WWW.INMATEMEDICALINSURANCE.COM • TOLL-FREE: (800) 763-4868 • INMATEMEDICAL@KING-INSURANCE.COM

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February 9, 2026

Dear Cullman County Commission,

Thank you for giving Vector Security the opportunity to be your security provider.

Please review the attached document that explains this proposal for your custom security needs in detail. Below is a general summary of your proposal. **The pricing in this proposal is valid for 30 days.**

Site (the protected premises)

Cullman County Commission

500 2nd Ave SW

Cullman, AL 35055

Phone: (256) 507-2479

Totals

Installation
\$10,829.67

Monthly
\$146.88

If you have any questions, please do not hesitate to call.

Thank you,

Kim Trelles

ktrelles@vectorsecurity.com

Existing System #2

	Qty.
Parts	
18/2 Plenum Wire (ad hoc)	0.50
18/2 plenum wire	
18/4 Plenum Wire (ad hoc)	0.50
18/4 wire	
18/6 Plenum Wire (ad hoc)	0.50
18/6 wire	
Access Control Accessory	3.00
1/2" MT PLT F/600 SER MAG LOCK	
Access Control Accessory	2.00
3 PIECE Z BRACKET F/600S	
Access Control Accessory	2.00
Contactless Mullion-Mount Smartcard Reader	
Access Control Module	2.00
Access Control Module: Single Door Access Control Module (will need a Wiegand reader to work)	
Battery	2.00
12V 7AH Battery	
Consumables (ad hoc)	2.00
Consumables	
Door/Window Contact	2.00
29A WG 6' Lead Brown	
Magnetic Lock	2.00
MAGLOCK 600 POUND,UL LISTED TO 10 STANDARD	
Paddle Bar And Hardware (ad hoc)	2.00
Paddle bar and HW	
Power Supply for Access Control	1.00
POWER SUPPLY, BURGLAR ALARM/ACCESS CONTROL, 12VDC 4A/24VDC 3A W/CHARGER LARGE CABNIT & TRANSFORMER	
Program And Demo (ad hoc)	1.00
Program and demo	
Request to Exit	2.00
REQUEST TO EXIT PIR	
Request to Exit	2.00
EMERY EXIT BTN NRW STL 30 SEC	
Tie To Fire Alarm (ad hoc)	1.00
Tie to Fire alarm	
Monitoring Services	
ADS SecureDoor (Per Door)	
Basic managed controlled access, Per Door.	
Service Plans	
Service Agreement [Rate Indeterminate]	
Covers normal repair costs (material and labor). Excludes batteries, CO detectors older than 5 years from date of manufacture...	

Scope of Work

Existing System #2

Adding three access control doors on the third floor in an adjacent hall where judges offices and staff are located

Install 2 mag locks, 2 spacer plates, 2 inswing door brackets, power supply, 2 batteries, 2 press to release,

2 pir motions, 2 badge readers, 2 door modules, 18/6 18/4 18/2 wire , paddle bar hardware, 2 door contacts, program & demo, consumables .

Financial Summary
Cullman County Commission

	Installation	Monthly
Existing System #1	\$0.00	\$0.00
Existing System #2	\$13,129.67	\$146.88
System Adjustments	(\$2,300.00)	\$0.00
Proposal Totals	\$10,829.67	\$146.88

Proposal ID: 263651 • February 9, 2026 • The pricing in this proposal is valid for 30 days.

100 Oxmoor Boulevard • Homewood, Alabama 35209 • PHONE (205) 945-7001 • WEB vectorsecurity.com

AL LIC 001 050 062 072 094 231 1562 1640 A-0269 A-0273 A-0299 A-0625 A-0820 S-55514 56993 FL LIC EF20001268 1782-0001-2008 GA LIC LVJ406710 LVA205166 LVA206076 LVA206037 IL LIC 127001654 MS LIC 15008579 15005720 NC LIC 2554-CSA SP,FA/LV.30986 SC LIC BAC.5181 FAC.3221 BAC.13626 FAC.13633 BAC.13696 FAC.13663 BAC.13780 FAC.13733 BAC.13777 FAC.13731 TN LIC 183 283 293 1951

Nationwide Canopies
and Playgrounds

QUOTE

David Gray
6750 CR 1223
Falkville, AL 35622
256-736-3012
david@nationwidecanopies.com



Bill To
CULLMAN COUNTY
SMITH LAKE PARK

Quote # 969
Quote Date 02/06/2026

DESCRIPTION	AMOUNT
ARCH GLIDER OR FAST TRACK	40,000.00
TOTAL	\$40,000.00

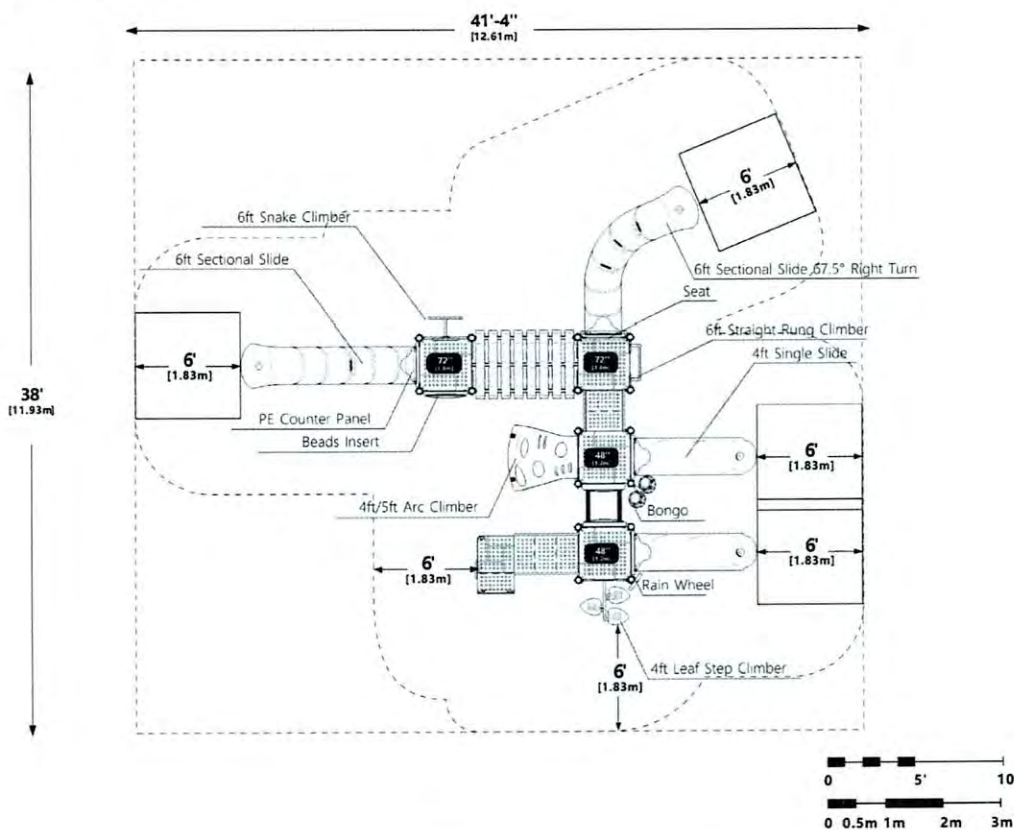
Terms & Conditions
Quote includes delivery and installation



WKP35-0002N00
DESIGN-13
2/6/2026 10:13 PM

1335 Cedar Hill Rd. Unit 8. Navassa, NC 28451 | www.worldklassplay.com | 910-701-6286

TOP VIEW



**WORLD
KLASS PLAY**
www.worldklassplay.com

PROJECT NAME

DESIGN NO:
WKP35-0006N00

DATE:

EQUIPMENT SIZE:
29'-1" x 24'-10" x 14'-9"
[8.86m x 7.55m x 4.49m]

USE ZONE:
41'-4" x 38'
[12.61m x 11.93m]

PERIMETER:
160 Ft.
[48.41m]

SURFACE AREA:
1574 SqFt
[146.18m²]

FALL HEIGHT:
72"
[1.8m]

AGE GROUP:
5-12

USER CAPACITY:
53-57

Compliance:
This play structure has been designed to meet the safety requirements established in:
- 2010 ADA Standard
- ASTM F1487-21
- CPSC Pub #325
When the play structure is installed over a properly maintained surfacing material which is in compliance with:
- ASTM F1292
- ASTM F1951
and is appropriate for the highest designated play surface of the structure.

PHILIP WIDNER, P.E.
County Engineer
pwidner@co.cullman.al.us



JON BRUNNER, P.E.
Assistant Engineer
jbrunner@co.cullman.al.us

Cullman County Engineering Department

2883 Highway 69 North - Cullman, AL 35058
Phone: 256-796-1336 Pax: 256-796-7039

January 27, 2026

Proposed considerations for upcoming Commission meeting on February 19, 2026.

- Proposed plat KB Haven Subdivision. A minor subdivision containing 17 Lots in Commission District 4. The subdivision is located on County Road 499, a one mile north of Loretto Fire Department.

APPLICATION
for
PERMIT TO DEVELOP LAND

(Must Attach Proposed Plat)

Cullman County Date 1-20-26

Subdivision Name KB Haven

Location ~~4208~~ 70 Co Rd 420

parcel 21061400017005

No. Proposed Lots 17 Type: ☐ Major ☒ Minor

Total Length Proposed Road(s) 0

Total acres 10.5

Owner(s)/Developer(s) _____

Mailing Address 651 Co Rd 384 Phone # 256-620-5482

Fax # _____

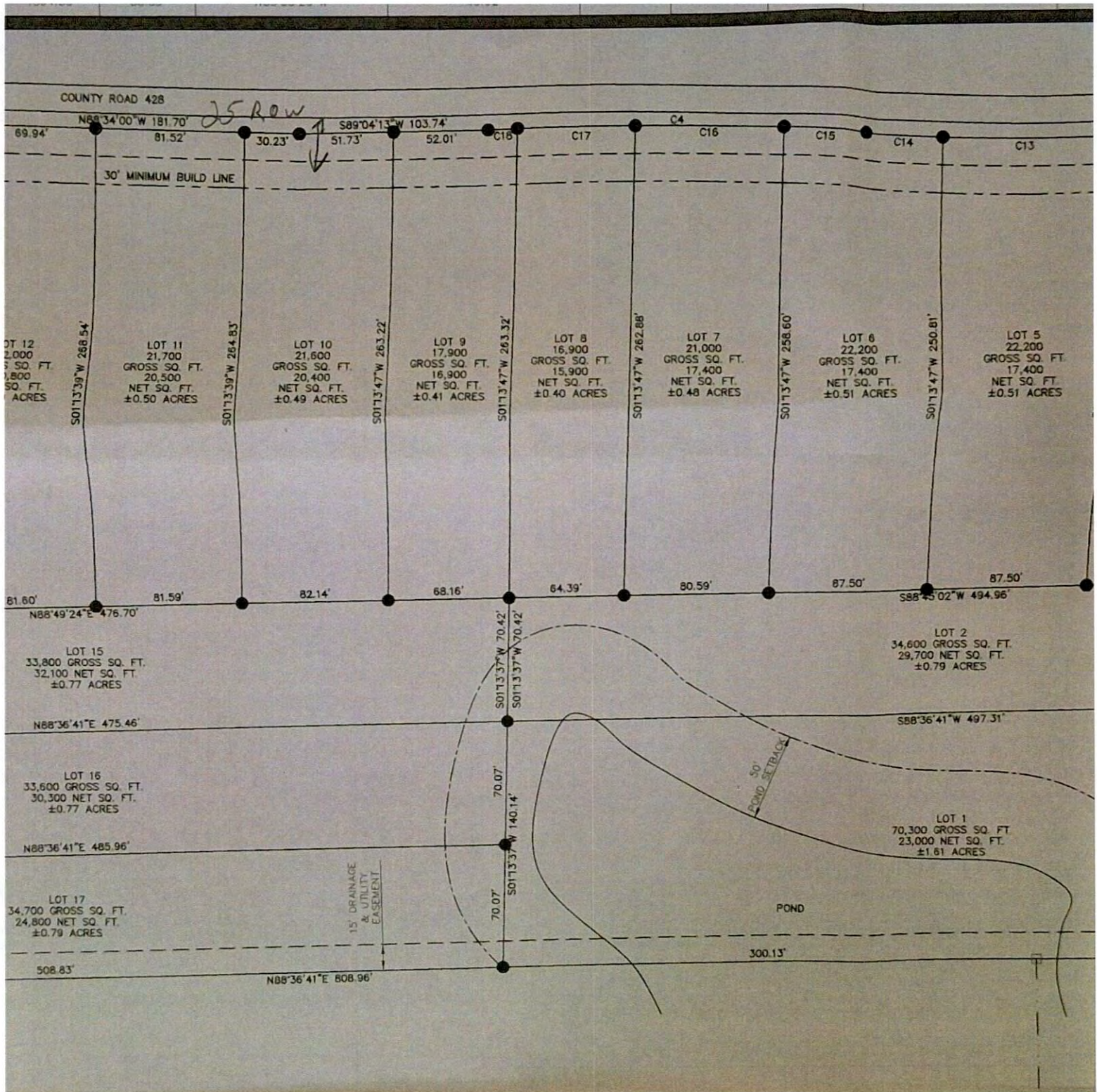
Cullman AL 35057

Email Fold561@gmail.com

Upon approval of this permit application I (we) hereby agree to comply with all state laws and local regulations as applies to the subdividing and/or development of land. I (we) understand the permit will be valid for 12 months from the issuance date and may be revoked for non-compliance at anytime by the County Engineer or his/her designee.


Owner(s)/Developer(s) Signature

1-20-26
Date



HEALTH DEPARTMENT

THE LOTS ON THIS SUBDIVISION ARE SUBJECT TO APPROVAL OR REJECTION BY THE CULLMAN COUNTY LHD. NO REPRESENTATION IS MADE THAT ANY LOT ON THIS PLAT WILL ACCOMMODATE ONSITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER SEWAGE TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HERE ON.

REPRESENTATIVE _____ DATE _____
CULLMAN COUNTY HEALTH DEPARTMENT

CULLMAN COUNTY ENGINEER
STATE OF ALABAMA
CULLMAN COUNTY

I, THE UNDERSIGNED AS COUNTY ENGINEER FOR CULLMAN COUNTY, ALABAMA HEREBY CERTIFY THE PROPOSED PLAT FOR THIS SUBDIVISION WAS APPROVED BY THE COUNTY COMMISSION AND COMPLIES WITH CURRENT REQUIREMENTS FOR A MINOR SUBDIVISION.

CULLMAN COUNTY ENGINEER _____ DATE _____

CULLMAN COUNTY E-911 BOARD OF COMMISSIONERS

ALL INDICATED IN THIS SUBDIVISION HAVE BEEN ASSIGNED EITHER NUMBER(S) OR NAME(S) APPROVED BY MUNICIPALITIES. THE CULLMAN COUNTY E-911 BOARD OF COMMISSIONERS HEREBY CERTIFY THAT THIS ACTION HAS BEEN COMPLETED.

CULLMAN COUNTY E-911 _____ DATE _____
ADMINISTRATIVE DIRECTOR

FOLDS AS OWNER(S), HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE AT THE INSTANCE OF SAID OWNER(S), THAT THIS PLAT OR TO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND PUBLIC GROUNDS AS APPLICABLE GIVING THE LENGTH, WIDTH, AND SHIP OF THE LANDS AS PLATTED TO THE GOVERNMENT SURVEY, SAID LOTS AS SHOWN AND DESIGNATED BY SMALL SHADED CIRCLES ON SAID

CE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE

BY _____

OWNER

DATED _____

WLEDGE BEFORE ME ON THIS DAY THAT BEING DULY INFORMED OF THE AUTHORITY THEREOF.

NOTES:

- 1) BASIS OF BEARING IS ALONG THE NORTH LINE OF TAX PARCEL NO. 21-06-14-0-0001-017.003 AS RECORDED IN DEED BOOK 718, PAGE 4 IN THE OFFICE OF THE JUDGE OF PROBATE OF CULLMAN COUNTY, ALABAMA.
- 2) REFERENCE MADE TO DEED BOOK 718, PAGE 461 (-R1) AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF CULLMAN COUNTY.
- 3) THIS SUBDIVISION, TO BE KNOWN AS KB HAVEN, CONTAINS 17 TOTAL LOTS.
- 4) ALL LOTS MEET THE REQUIREMENTS LAID OUT IN THE CULLMAN COUNTY SUBDIVISION REGULATIONS.
- 5) ALL LOTS SUBJECT TO A 15 FOOT DRAINAGE AND UTILITY EASEMENT ALONG THE FRONT LOTS.
- 6) ALL LOTS SUBJECT TO A 30 FOOT MINIMUM BUILDING SETBACK.
- 7) ALL LOTS SUBJECT TO ANY RECORDED OR UNRECORDED RIGHTS OF WAY, EASEMENTS, OR SETBACKS.
- 8) LOTS MAY BE TO ADDITIONAL REGULATIONS, EASEMENTS, SETBACKS, OR RIGHTS OF WAY AS SET FORTH BY SUBDIVISION DEVELOPER.
- 9) NO TITLE SEARCH CONDUCTED BY THE SURVEYOR.



THIS MAP IS NOT VALID UNLESS SIGNED BY A NET SIGNATURE AND SEALED WITH ORIGINAL EMBOSSED OR ORIGINAL STAMPED INK SEAL. NO FIELD LOCATION ATTEMPTED TO DETERMINE THE LOCATION OF OR THE POSSIBLE EXTENT EXCEPT AS SHOWN. NO RECORD OR UNRECORDED INSTRUMENTS OR DOCUMENTS REFLECTING EASEMENTS, RIGHTS OF WAY, SERVITUDES, OR OWNERSHIP WERE FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN. NO LIABILITY IS INCURRED BY AN ARBITRARY, TITLE SEARCH, LAYERS, OR OTHER DOCUMENTS. ONCE CLIENT OR CLIENT REPRESENTATIVE HAS ACCEPTED DELIVERY OF THE CERTIFIED SURVEY OR DOCUMENTS, IT SIGNIFIES THE ACCEPTANCE BY WITH AN AMOUNT NOT TO EXCEED THE FEE CHARGED FOR SURVEYING SERVICES.

KIMBROUGH LAND SURVEYING SE
CA-50206-LS
522 COUNTY ROAD 132 ADDISON,
(256) 348-3044
KIMBROUGHSURVEYING@GMA