

**CULLMAN COUNTY COMMISSION
EMERGENCY CALLED MEETING
March 26, 2021**

CALL TO ORDER AND WELCOME

Chairman Clemons called the Commission Meeting to order at 9:00 a.m.

CALL OF ROLL TO ESTABLISH QUORUM

Tiffany Merriman, County Clerk, called the roll; present were Chairman Jeff Clemons, Commissioner Kerry Watson, EMA Director, Phyllis Little, and County Attorney Emily Johnston.

PUBLIC COMMENTS

Chairman Clemons thanked Phyllis Little, EMA Director, the Road Department, Water Department, Cullman Electric Coop, and our County Fire Departments for all their hard work through these storms. Chairman Clemons stated it is an honor working with everyone.

NEW BUSINESS

Discuss potential storm damage due to the predicted severe weather forecast

EMA Director Phyllis Little stated on top of the flooding issues we received from last week's storms; we did receive some additional flooding issues from yesterday's storms. There was no new damage reported that would cause an extreme load on top of what we had last week. A lot of this damage is going to be repeat damage.

Consider Termination of Local Emergency

EMA Director Phyllis Little advised the County to terminate the State of Emergency conditions that were put in place last week.

There are no reports of residential structural damage this week, and we need to terminate this declaration. Commissioner Watson made a motion to approve the Termination of Local Emergency. Chairman Clemons seconded, and the vote passed on a unanimous voice vote.

WORK SESSION

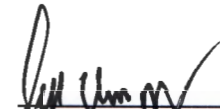
The Commission will hold a Work Session on April 20, 2021, at 4:30 p.m. in the commission meeting room.

NEXT REGULAR COMMISSION MEETING TUESDAY, APRIL 20, 2021

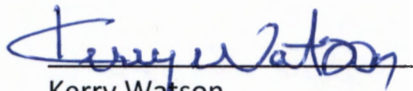
Chairman Clemons announced the next commission meeting would be Tuesday, April 20, 2021, at 6:00 p.m. in the commission meeting room.

ADJOURN THE MEETING

Commissioner Watson made a motion to adjourn the meeting. Chairman Clemons seconded, and the meeting was adjourned at 9:04 a.m.



Jeff Clemons,
Chairman



Kerry Watson,
Associate Commissioner



Garry Marchman,
Associate Commissioner

**EMERGENCY
CULLMAN COUNTY COMMISSION AGENDA
March 26, 2021**

1. Call to Order
2. Roll Call to Establish Quorum
3. New Business
 - A. Discuss potential storm damage due to the predicted severe weather forecast
 - B. Consider Termination of Local Emergency
4. Commission work session will be on Tuesday, April 20, 2021 at 4:30 p.m. in the Commission Meeting Room
5. The next Commission Meeting will be Tuesday, April 20, 2021 at 6:00 p.m. in the Commission Meeting Room
6. Adjourn

PUBLIC NOTICE

OFFICIAL NOTICE OF EMERGENCY MEETING
OF THE CULLMAN COUNTY COMMISSION

The Cullman County Commission has called an emergency meeting for Friday, March 26, 2021, at 9:00 a.m. to occur at the following location:

Cullman County Courthouse
Commission Conference Room
500 Second Avenue SW, Room 105
Cullman, Alabama 35055

The sole purpose of this meeting is to discuss the potential for storm damage on Thursday, March 25, 2021 and Consider Termination of Local Emergency

Dated this the 24th day of March, 2021.

BY:/s/ Emily Johnston
Emily Johnston
Attorney for Cullman County
500 Second Avenue, S.W.
Cullman, Alabama 35055
Telephone: (256) 775-4893

PROCLAMATION TO TERMINATE A LOCAL EMERGENCY

WHEREAS, Cullman County Resolution dated Tuesday, the 16th of March, 2021 declaring the local "Existence of Emergency Conditions" due to severe storms, tornado damage, flooding, or other causes; and

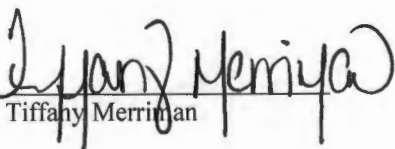
WHEREAS, the joint response of City, County and State Agencies have eliminated the extreme peril to the safety of persons and property within the Cullman County area; and

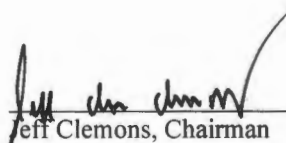
WHEREAS, there is no longer a need for an emergency response to ensure the continued safety of persons and property;

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that the above referenced local "Existence of Emergency Conditions" resolution is terminated effective on the 26th day of March, 2021.

Dated: 3/26/21

County Commission, County of Cullman

Attest: 
Tiffany Merriman


Jeff Clemons, Chairman


Kerry Watson, Associate Commissioner

Garry Marchman, Associate Commissioner