

Special Called Meeting  
February 24, 2025 @ 2:00 p.m.

**Call to Order and Welcome Guest**

Chairman Clemons called the meeting to order and welcomed guest at 2:00 p.m.

**Call of Roll to establish Quorum**

Tiffany Merriman, County Clerk, called roll; present were Chairman Clemons, Commissioner Watson, Commissioner Marchman, Commissioner Duke, Commissioner Freeman, County Administrator John Bullard, County Attorney Brad Wilson, County Engineer Philip Widner, and Facilities and Equipment Director Shane Bailey

**NEW BUSINESS**

**Bid opening for Bid # 1484: Bucket Truck for the Road Department**

Chairman Clemons announced bid opening for Bid # 1484: Bucket Truck for the Road Department. Facilities and Equipment Director Shane Bailey announced we have received one (1) bid from Bunker Hill Motors for the price of \$72,000. All the documents were complete, so I recommend moving forward.

**Award Bid # 1484: Bucket Truck for the Road Department**

Commissioner Watson made a motion to award bud # 1484: Bucket Truck for the Road Department. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

**Authorize Revenue Commissioner to sign an agreement with Trepp for property records in the amount of \$1,000 monthly**

County Attorney Brad Wilson stated he spoke with Revenue Commissioner Barry Willingham and he is not ready to move forward at this time and he requested for us to table this item. Once he receives the agreement he will bring it back in front of the Commission. Commissioner Marchman made a motion to table authorize Revenue Commissioner to sign an agreement with Trepp for property records in the amount of \$1,000 monthly. Commissioner Freeman seconded, and the motion was tabled on a unanimous voice vote.

**Authorize EMA Director to sign an agreement with VEOCI for software in the amount of \$18,000 paid through grant 2024-FIL-8**

EMA Director Tim Sartin addressed the Commission and stated this is an incident management system that we have a grant for. It will cover the cost for three years so it will not cost the county a dime. Commissioner Freeman made a motion to approve EMA Director to sign an agreement with VEOCI for software in the amount of \$18,000 paid through grant 2024-FIL-8. Commissioner Duke seconded. Upon a unanimous voice vote, the motion carried.

**Authorize EMA Director to sign agreement with TSA for equipment in the amount of \$22,394.64 paid through grant 2024-4LOC-EOC-128**

EMA Director Tim Sartin stated this is the grant we had the \$60,000 that was brought to you for back in September, these are items coming off of that. Since it is over \$10,000, I must bring it before the Commission. Commissioner Duke made a motion to approve EMA Director to sign agreement with TSA for equipment in the amount of \$22,394.64 paid through grant 2024-4LOC-EOC-128. Commissioner Freeman seconded. Upon a unanimous voice vote the motion carried.

**Authorize EMA Director to sign Memorandum of Understanding between Cullman County EMA and Cullman EMS to use radio frequency for backup**

EMA Director Tim Sartin addressed the Commission and stated this is our radio frequency that we got, that was the Rescue Squads frequency. All this is allowing if their frequency goes down, they can use it until their frequency comes back up. The Sheriff's Office can do the same thing. It is just giving us a backup for the radio system. Commissioner Watson made a motion to approve EMA Director to sign Memorandum of Understanding between Cullman County EMA and Cullman EMS to use radio frequency for backup. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

**The next Commission Work Session will be on Monday, March 18, 2025, at 4:00 p.m. in the Commission Meeting Room**

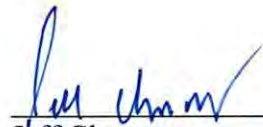
Chairman Clemons announced the next Commission Work Session will be on Monday, March 18, 2025, at 4:00 p.m. in the Commission Meeting Room.

**The next Commission Meeting will be Tuesday, March 18, 2025, at 6:00 p.m. in the Commission Meeting Room**

Chairman Clemons announced the next Commission Meeting will be Tuesday, March 18, 2025, at 6:00 p.m. in the Commission Meeting Room.

**Adjourn**

Commissioner Marchman made a motion to adjourn. Commissioner Duke seconded. The meeting was adjourned at 2:04 p.m.



Jeff Clemons,  
Chairman




Attest: County Clerk




Kerry Watson,  
Commissioner



Kelly Duke,  
Commissioner

  
Garry Marchman,  
Commissioner

  
Corey Freeman,  
Commissioner