

March 17, 2026

Call to order and welcome guests

Chairman Clemons called the meeting to order at 6:00 p.m.

Call of Roll to Establish Quorum

Tiffany Merriman, County Clerk, called roll; present were Chairman Clemons, Commissioner Watson, Commissioner Marchman, Commissioner Duke, Commissioner Freeman, County Attorney Brad Wilson, County Engineer Philip Widner, and County Administrator John Bullard. Josh Sellers have the invocation and County Attorney Brad Wilson led the Pledge of Allegiance.

Approve the minutes of February 19, 2026, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted

Commissioner Marchman made a motion to approve the minutes of February 19, 2026, Meeting, appropriations, expenditures, personnel actions, payroll, and requisitions, and approve all journal entries to be posted. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Public Comments/Updates

Director of Tourism Harmony Heard discussed the new website for Cullman County Tourism Bureau.

NEW BUSINESS

Consent Agenda

1.) Consider the surplus of two (2) pallets of parts from the Garage to be auctioned on GovDeals or by any means necessary

Commissioner Watson made a motion to approve Consent Agenda

2.) Consider the surplus of two (2) pallets of parts from the Garage to be auctioned on GovDeals or by any means necessary. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Proclamation: Child Abuse Awareness Month

John Bullard, County Administrator, read the Proclamation aloud. Commissioner Marchman made a motion to approve Proclamation: Child Abuse Awareness Month. Commissioner Freeman seconded. Upon a unanimous voice vote, the motion carried.

Recognition: Aaron Skinner retiring after 10 years of service with Sanitation

Commissioner Watson made a motion to approve Recognition: Aaron Skinner retiring after 10 years of service with Sanitation. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Recognition: Randy Williams retiring after 8 years of service with Sanitation

Commissioner Watson made a motion to approve Recognition: Randy Williams retiring after 8 years of service with Sanitation. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Authorize Chairman Clemons to reappoint Phillip Hicks to the Walter Water Authority Board for a six (6) year term to expire 3/1/32

Commissioner Duke made a motion to Authorize Chairman Clemons to reappoint Phillip Hicks to the Walter Water Authority Board for a six (6) year term to expire 3/1/32. Commissioner Freeman seconded. Upon a unanimous voice vote, the motion carried.

Consider authorization for A Little Something Extra Ice Cream Truck to use the south parking lot on Wednesday's starting April 2026-October 2026 from 11:00 am-1:00 pm

Commissioner Watson made a motion to authorize for A Little Something Extra Ice Cream Truck to use the south parking lot on Wednesday's starting April 2026-October 2026 from 11:00 am-1:00 pm. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Consider adopting revision to Cullman County Personnel Policies and Procedures to address Take-Home Vehicles

Commissioner Duke made a motion to adopt revision to Cullman County Personnel Policies and Procedures to address Take-Home Vehicles. Commissioner Freeman seconded, and the motion passed upon a unanimous voice vote.

Consider agreement to allow use of access road on backside of the Road Department

Commissioner Watson made a motion to approve agreement to allow use of access road on backside of the Road Department. Commissioner Marchman seconded. Upon a unanimous voice vote, the motion carried.

Consider authorizing design work for security structures in north parking lot paid by Court Security

Commissioner Freeman made a motion to authorize the design work for security structures in north parking lot paid by Court Security. Commissioner Duke seconded. The vote passed on a unanimous voice vote.

Consider agreement with Paymentus to provide payment services for Cullman County Water and Sanitation billing, Option 1 Absorbed Interchange Plus and authorize Chairman to sign all related paperwork

Commissioner Watson made a motion to approve agreement with Paymentus to provide payment services for Cullman County Water and Sanitation billing, Option 1 Absorbed Interchange Plus and authorize Chairman to sign all related paperwork. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Consider final payment to John Deere Financial for motor graders in the amount of \$574,680 (fund 111-53200-560)

County Engineer, Philip Widner, addressed the Commission and stated these are four district motor graders that we leased back in 2021. We will pay them off and we will have no additional payments on those.

Commissioner Duke made a motion to approve final payment to John Deere Financial for motor graders in the amount of \$574,680 (fund 111-53200-560). Commissioner Freeman seconded. Upon a unanimous voice vote, the motion carried.

Consider quote from Cullman Electric Coop to supply electricity for the Three-Phase Electrical Service at the Cullman Regional Airport in the amount of \$62,197.95. County's portion is \$20,732.65 (fund 001-51991-241)

Commissioner Watson made a motion to approve quote from Cullman Electric Coop to supply electricity for the Three-Phase Electrical Service at the Cullman Regional Airport in the amount of \$62,197.95. County's portion is \$20,732.65 (fund 001-51991-241). Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Consider quote from Assurance Software for Revenue Department in the amount of \$25,000 (fund 120-51800-150)

Commissioner Freeman made a motion to approve quote from Assurance Software for Revenue Department in the amount of \$25,000 (fund 120-51800-150). Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

Consider quote from Cleaning and More Cullman, LLC for the Courthouse in the amount of \$5,150 (fund 001-51110-150)

Commissioner Duke made a motion to approve quote from Cleaning and More Cullman, LLC for the Courthouse in the amount of \$5,150 (fund 001-51110-150). Commissioner Freeman seconded. Upon a unanimous voice vote, the motion carried.

Proposed plat KB Haven Subdivision. A minor subdivision containing 17 Lots in Commission District 4. The subdivision is located on County Road 499, one mile north of Loretto Fire Department

County Engineer, Philip Widner, addressed the Commission and stated this is the subdivision that was tabled last month. We talked to the gentleman that came before the Commission. He was concerned about water. Nothing to do with roads. Randall has answered all his questions. Commissioner Freeman stated he spoke with him as well. He has a clear understanding of it now. Commissioner Duke made a motion to approve Proposed plat KB Haven Subdivision. A minor subdivision containing 17 Lots in Commission District 4. The subdivision is located on County Road 499, one mile north of Loretto Fire Department. Commissioner Duke seconded. The vote passed on a unanimous voice vote.

Proposed plat Hines Estates Subdivision. A minor subdivision containing 7 Lots in Commission District 3. The subdivision is located on the corner of County Road 715 and County Road 714, 1.5 miles East of Cullman Jefferson Gas on County Road 715

Commissioner Duke made a motion to approve Proposed plat Hines Estates Subdivision. A minor subdivision containing 7 Lots in Commission District 3. The subdivision is located on the corner of County Road 715 and County Road 714, 1.5 miles East of Cullman Jefferson Gas on County Road 715. Commissioner Marchman seconded, and the motion passed upon a unanimous voice vote.

Proposed resubdivided of lots 13 and 14 in Lakeshore Acres Subdivision. This subdivision was previously recorded on June 28, 1965. The subdivision is located 2.3 miles South of Bailey Bridge Road in Winston County on Cullman County Road 901

Commissioner Freeman made a motion to approve Proposed resubdivided of lots 13 and 14 in Lakeshore Acres Subdivision. This subdivision was previously recorded on June 28, 1965. The subdivision is located 2.3 miles South of Bailey Bridge Road in Winston County on Cullman County Road 901. Commissioner Duke seconded. The vote passed on a unanimous voice vote.

Consider new maintenance bond (101354525) in the amount of \$80,765.93 for Chaney Branch Farms Subdivision located in Commission District 2. Located on the corner of County Road 1191 and County Road 1196, a quarter mile East of Missionary Grove Church

County Engineer, Philip Widner, stated we have completed construction on the road. So, we are going to take a maintenance bond on that and then in item S. we will be releasing the surety bond posted for the actual construction.

Commissioner Marchman made a motion to approve new maintenance bond (101354525) in the amount of \$80,765.93 for Chaney Branch Farms Subdivision located in Commission District 2. Located on the corner of County Road 1191 and County Road 1196, a quarter mile East of Missionary Grove Church. Commissioner Duke seconded, and the motion passed upon a unanimous voice vote.

Consider release of surety bond (101354525) in the amount of \$172,958 for Chaney Branch Farms Subdivision located in Commission District 2. Located on the corner of County Road 1191 and County Road 1196, a quarter mile East of Missionary Grove Church

Commissioner Marchman made a motion to approve release of surety bond (101354525) in the amount of \$172,958 for Chaney Branch Farms Subdivision located in Commission District 2. Located on the corner of County Road 1191 and County Road 1196, a quarter mile East of

Missionary Grove Church. Commissioner Freeman seconded. Upon a unanimous voice vote, the motion carried.

Extend Bid # 1478: for Guardrail awarded to Alabama Guardrail for one (1) year

Commissioner Watson made a motion to Extend Bid # 1478: for Guardrail awarded to Alabama Guardrail for one (1) year. Commissioner Freeman seconded. The vote passed on a unanimous voice vote.

Extend Bid # 1479: for Poly Pipe awarded to Bear Concrete Products Inc and ADCO Pipe & Supply for one (1) year

Commissioner Duke made a motion to Extend Bid # 1479: for Poly Pipe awarded to Bear Concrete Products Inc and ADCO Pipe & Supply for one (1) year. Commissioner Watson seconded, and the motion passed upon a unanimous voice vote.

Extend Bid # 1456: for Herbicides awarded to Red River Specialties for one (1) year

Commissioner Marchman made a motion to Extend Bid # 1456: for Herbicides awarded to Red River Specialties for one (1) year. Commissioner Duke seconded. Upon a unanimous voice vote, the motion carried.

Award Bid # 1497: for Bituminous Plant Mix Installed (Public Works) to Wiregrass and Grayson Carter & Son Construction

County Engineer, Philip Widner, stated we are wanting to award it to both companies. We had four bids. These companies were the better choice. This will give us location on both sides of the county.

Commissioner Freeman made a motion to Award Bid # 1497: for Bituminous Plant Mix Installed (Public Works) to Wiregrass and Grayson Carter & Son Construction. Commissioner Marchman seconded. The vote passed on a unanimous voice vote.

Award Bid # 1498: for Bituminous Plant Mix (Product Only) to Wiregrass, Grayson Carter & Son Construction, Rogers Group, and Vulcan Materials

Commissioner Duke made a motion to Award Bid # 1498: for Bituminous Plant Mix (Product Only) to Wiregrass, Grayson Carter & Son Construction, Rogers Group, and Vulcan Materials. Commissioner Freeman seconded, and the motion passed upon a unanimous voice vote.

Award Bid # 1499: for Indigent Burial Services to BTS

Commissioner Watson made a motion to Award Bid # 1499: for Indigent Burial Services to BTS. Commissioner Marchman seconded. Upon a unanimous voice vote, the motion carried.

Award Bid # 1500: for 2020 or newer 24" Boom Mower(s) to Chambers American Products

Commissioner Marchman made a motion to Award Bid # 1500: for 2020 or newer 24" Boom Mower(s) to Chambers American Products. Commissioner Watson seconded. The vote passed on a unanimous voice vote.

Award Bid # 1501: for one (1) used 2023 or newer SUV to Mitch Smith Chevrolet

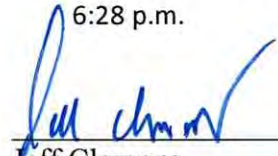
Commissioner Duke made a motion to Award Bid # 1501: for one (1) used 2023 or newer SUV to Mitch Smith Chevrolet. Commissioner Freeman seconded, and the motion passed upon a unanimous voice vote.

The next Commission Work Session will be on Tuesday, April 21, 2026, at 4:00 p.m. in the Commission Meeting Room
Chairman Clemons announced the next Commission Work Session will be on Tuesday, April 21, 2026, at 4:00 p.m. in the Commission Meeting Room

The next Commission Meeting will be on Tuesday, April 21, 2026, at 6:00 p.m. in the Commission Meeting Room
Chairman Clemons announced the next Commission Meeting will be on Tuesday, April 21, 2026, at 6:00 p.m. in the Commission Meeting Room

Adjourn

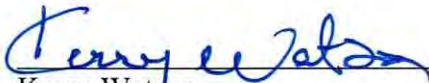
Commissioner Duke made a motion to adjourn. Commissioner Freeman seconded. The meeting was adjourned at 6:28 p.m.



Jeff Clemons,
Chairman



Attest: County Clerk



Kerry Watson,
Commissioner



Kelly Duke,
Commissioner



Garry Marchman,
Commissioner



Corey Freeman,
Commissioner